

# **ANNUAL REPORTS**



## **TOWN OF WAYLAND MASSACHUSETTS**

# **1967**



ANNUAL REPORTS



TOWN OF WAYLAND

MASSACHUSETTS

FOR ITS

ONE HUNDRED EIGHTY-EIGHTH

MUNICIPAL YEAR

For the Year ending December thirty-first

1967

COVER

OLD TOWN BRIDGE

(Old Sudbury Road)

Rebuilt about 1791 by Josiah (William) Russell, with stone arches, at a cost of Five Hundred Dollars.

It is also interesting to note that at the easterly end of the Bridge are buried the Concord men who died defending the village against King Philip in 1676. A Stone Monument marks the spot.

Note: Above data furnished by the Wayland Historical Society.

Picture was taken by Mr. Willard B. Dik, Wayland, Mass.



IN MEMORIAM



NATHANIEL HAMLEN

Park Commissioner 1946 - 1967

Served as  
Sudbury Valley Trustee

and on

Other Activities for Wayland  
and the Greater Boston Community

## GENERAL INFORMATION

- Annual Election . . . . . 1st Monday in March
- Annual Town Meeting . . . . . 1st Wednesday in March  
after the 1st Monday.
- Form of Government . . . . . Open Town Meeting
- Absentee Voting . . . . . Town, National & State
- Population (January 1, 1967-Census). . . . . Approx. 13,319
- Number of Registered Voters in 1967 . . . . . Approx. 6,010
- Tax Rate . . . 1965 - - - \$95.00
- Tax Rate . . . 1966 - - - 97.00
- Tax Rate . . . 1967 - - - 107.00
- Area--Town of Wayland . . . . . 15.28 square miles
- Wayland Town Building . . . . . Completed in 1957
- Dog Licenses . . . . . Due April 1st each year
- To have an Article in the Annual Town Meeting, the petition must  
be signed by ten (10) registered voters.
- To have an Article in a Special Town Meeting, the petition must be  
signed by one hundred (100) registered voters.
- If two hundred (200) or more registered voters petition the Board of  
Selectmen for a Special Town Meeting, the Selectmen must set  
one up within forty-five (45) days.
- United States Senators in Congress:  
Hon. Edward Brooke of Newton  
Hon. Edward M. Kennedy of Boston
- Representative in Congress, 4th Congressional District:  
Hon. Harold D. Donohue, Worcester
- State Senator -- Middlesex District:  
William I. Randall, Framingham
- State Representative -- Edward M. Dickson, Weston

ELECTIONS--1968

Town Election -- Monday, March 4th, 1968

Presidential Primary - - - - -April 30, 1968

Final registration date. . .March 30, 1968, at 10:00 P. M.

State Primary - - - - -September 10, 1968

Final registration date. . .August 10, 1968, at 10:00 P. M.

State and National Elections - - - - -November 5, 1968.

Final registration date. . .October 5, 1968, at 10:00 P. M.

## DEFINITIONS

**SURPLUS REVENUE** - The amount by which the cash, accounts receivable and other assets exceed the liabilities and reserves.

**EXCESS AND DEFICIENCY (E and D)** - Same as SURPLUS REVENUE.

**FREE CASH** - Surplus Revenue less outstanding taxes.

**OVERLAY** - Amount raised by the Assessors to create a fund to cover abatements of current year, real and personal tax assessments.

**RESERVE FUND** - Amount transferred from Overlay Surplus and/or appropriated for emergency or unforeseen purposes, controlled exclusively by the Finance Committee.

**AVAILABLE FUNDS** - Free Cash, reserves and unexpended balances available for appropriation.

**CHAPTER 90** - General Laws which provide for contributions by the State and County for construction and maintenance of certain Town ways, usually roads leading from one main road to another.

**MATCHING FUNDS** - Amounts made available by special State and Federal Acts to supplement local appropriations for specific projects.

**CHERRY SHEET** - Details of State and County charges and reimbursements used in determining the Tax Rate. Known as "Cherry Sheet" due to the color of the paper used.

## OFFICERS OF THE TOWN OF WAYLAND

1967

### MODERATOR

Roger P. Stokey . . . . . 1968

### TOWN CLERK

Leila Sears . . . . . 1968

### SELECTMEN

George K. Lewis . . . . . 1968

Frank S. Tarr . . . . . 1969

John R. McEnroy . . . . . 1970

### TOWN TREASURER

Dorothy Small Damon . . . . . 1969

### TOWN COLLECTOR

Walter A. Cheslak . . . . . 1970

### TOWN ACCOUNTANT EXECUTIVE SECRETARY

Norman E. Taylor . . . . . 1969

### ADMINISTRATIVE ASSISTANT

Edward Perry . . . . . Permanent

### BOARD OF PUBLIC WELFARE

Theodore R. Magoun . . . . . 1968

William E. Irwin . . . . . 1969

William A. Waldron . . . . . 1970

### SCHOOL COMMITTEE

Samuel B. Whidden . . . . . 1968

Sema M. Faigen . . . . . 1969

John B. Wilson . . . . . 1969

Laurence S. Fordham . . . . . 1970

Lyle B. Martin . . . . . 1970

### ASSESSORS

William S. Lewis . . . . . 1968

Willis B. Ryder . . . . . 1969

John H. Rooney . . . . . 1970

### TOWN SURVEYOR

Lewis L. Bowker, Jr. . . . . Permanent

# POLICE CHIEF

Ernest H. Damon . . . . . Tenure

# FIRE CHIEF

(G. L. Ch. 48, Sections 42-44 Incl,)

FOREST FIRE WARDEN

OIL BURNER INSPECTOR

Francis J. Hartin . . . . . Permanent

# FINANCE COMMITTEE

|                               |      |
|-------------------------------|------|
| Robert M. Morgan . . . . .    | 1968 |
| Roger Ela . . . . .           | 1968 |
| C. Peter R. Gossels . . . . . | 1968 |
| Katherine Martin . . . . .    | 1969 |
| John Stoneman . . . . .       | 1969 |
| William Hynes . . . . .       | 1969 |
| James D. Wells . . . . .      | 1970 |

# PERSONNEL BOARD

|                            |      |
|----------------------------|------|
| Thomas D. Monaco . . . . . | 1968 |
| John J. Pratt, Jr. . . . . | 1969 |
| Roy S. Fine . . . . .      | 1970 |
| Edwin T. Marston . . . . . | 1971 |
| John H. Koenig . . . . .   | 1972 |

# PLANNING BOARD

|                                |      |
|--------------------------------|------|
| Allen H. Morgan . . . . .      | 1968 |
| L. William Bertelsen . . . . . | 1969 |
| Robert H. Charnock . . . . .   | 1970 |
| George F. Bowers, Jr. . . . .  | 1971 |
| Leah Lipton . . . . .          | 1971 |
| Benjamin W. Gary . . . . .     | 1972 |

# ZONING BOARD OF APPEALS

# PLANNING BOARD OF APPEALS

|                                 |      |
|---------------------------------|------|
| John E. Beard . . . . .         | 1968 |
| Nicholas A. Pandiscio . . . . . | 1969 |
| George G. Bogren . . . . .      | 1970 |

# Associate Members

|                           |      |
|---------------------------|------|
| Richard Blais . . . . .   | 1968 |
| Edward Lazarian . . . . . | 1969 |

# ZONING BOARD INSPECTOR

# WIRING INSPECTOR

# BUILDING INSPECTOR

|                              |      |
|------------------------------|------|
| Homer L. MacDonald . . . . . | 1968 |
|------------------------------|------|

# ROAD COMMISSIONERS

|                               |      |
|-------------------------------|------|
| Theodore C. Rhoades . . . . . | 1968 |
| Charles J. Owen, Jr. . . . .  | 1969 |
| Norman A. Abend . . . . .     | 1970 |

# WATER COMMISSIONERS

|                              |      |
|------------------------------|------|
| Philip L. Gladu . . . . .    | 1968 |
| Robert W. Hanlon . . . . .   | 1969 |
| Edward F. Thorburn . . . . . | 1970 |

# CEMETERY COMMISSIONERS

|                               |      |
|-------------------------------|------|
| Willis B. Ryder. . . . .      | 1968 |
| Richard H. Burchill . . . . . | 1969 |
| Walter A. Cheslak . . . . .   | 1970 |

# PARK COMMISSIONERS

|                                       |      |
|---------------------------------------|------|
| Thomas F. Murray . . . . .            | 1968 |
| Nathaniel Hamlen (Deceased) . . . . . | 1969 |
| Joseph P. Horvath . . . . .           | 1970 |

# HIGHWAY SUPERINTENDENT

|                          |      |
|--------------------------|------|
| Ralph E. Nolan . . . . . | 1968 |
|--------------------------|------|

# WATER SUPERINTENDENT

|                                 |      |
|---------------------------------|------|
| G. Prentis Richardson . . . . . | 1968 |
|---------------------------------|------|

# PARK SUPERINTENDENT

|                           |      |
|---------------------------|------|
| Stephen McEnroy . . . . . | 1968 |
|---------------------------|------|

# SUPERINTENDENT OF CEMETERY, TREE, AND MOTH DEPARTMENTS

|                          |      |
|--------------------------|------|
| John E. Nelson . . . . . | 1968 |
|--------------------------|------|

# TOWN COUNSEL

# WORKMEN'S COMPENSATION AGENT

|                            |      |
|----------------------------|------|
| Frank W. Kilburn . . . . . | 1968 |
|----------------------------|------|

# TRUSTEES OF THE PUBLIC LIBRARY

|                               |      |
|-------------------------------|------|
| Betty B. Holmes . . . . .     | 1968 |
| Harry L. Barrett, Jr. . . . . | 1968 |
| Hugh F. Colliton, Jr. . . . . | 1969 |
| Robert H. Scotland . . . . .  | 1969 |
| George G. Bogren . . . . .    | 1970 |
| Doris M. Philbrook . . . . .  | 1970 |

# PLUMBING INSPECTOR GAS INSPECTOR

|                         |               |
|-------------------------|---------------|
| Donald K. Ide . . . . . | Civil Service |
|-------------------------|---------------|

## BOARD OF HEALTH

|   |      |
|---|------|
| Alexander S. Macmillan, Jr., M.D. . . . . | 1968 |
| John S. Taub, M. D. . . . .               | 1969 |
| John Gordon Freymann, M. D. . . . .       | 1970 |

## REGISTRARS OF VOTERS

|                                    |            |
|------------------------------------|------------|
| William R. Gallagher (D) . . . . . | 1968       |
| Robert Dorey (R) . . . . .         | 1969       |
| Grace I. Courchine (D). . . . .    | 1970       |
| Leila Sears. . . . .               | Ex Officio |

## DOG OFFICER

|                            |      |
|----------------------------|------|
| Charles D. Hayes . . . . . | 1968 |
|----------------------------|------|

## INSPECTOR OF ANIMALS AND SLAUGHTERING

|                             |      |
|-----------------------------|------|
| Charles E. Ramsey . . . . . | 1968 |
|-----------------------------|------|

## BURIAL AGENT

### AGENT -- VETERANS' BENEFITS

|                              |      |
|------------------------------|------|
| William P. LeBlanc . . . . . | 1968 |
|------------------------------|------|

## VETERANS' GRAVE OFFICER

|                               |      |
|-------------------------------|------|
| Richard H. Burchill . . . . . | 1968 |
|-------------------------------|------|

## COMMISSIONERS OF TRUST FUNDS

|                             |      |
|-----------------------------|------|
| Thomas B. Gannett . . . . . | 1968 |
| Allan R. Finlay . . . . .   | 1969 |
| John G. Harder . . . . .    | 1970 |

## SEALER OF WEIGHTS AND MEASURES

|                                    |               |
|------------------------------------|---------------|
| Harold Lingley, Temporary. . . . . | Civil Service |
|------------------------------------|---------------|

## TRUSTEES OF THE ALLEN FUND

|                                    |      |
|------------------------------------|------|
| John C. Bryant . . . . .           | 1968 |
| Benjamin W. Johnson, III . . . . . | 1968 |
| George W. Shepard . . . . .        | 1968 |

## MEASURERS OF WOOD AND BARK

|                              |      |
|------------------------------|------|
| Arnold Benware . . . . .     | 1968 |
| John R. McEnroy . . . . .    | 1968 |
| J. Clifford Walker . . . . . | 1968 |

## SURVEYORS OF LUMBER

|                             |      |
|-----------------------------|------|
| John R. McEnroy . . . . .   | 1968 |
| J. Clifford Walker. . . . . | 1968 |

## FENCE VIEWERS

|                              |      |
|------------------------------|------|
| Board of Selectmen . . . . . | 1968 |
|------------------------------|------|



#### CONSERVATION COMMISSIONERS

|                     |                       |
|---------------------|-----------------------|
| Harrison L. Bennett | Allen H. Morgan       |
| Gordon Fellows      | George P. Richardson  |
| Edward C. Mendler   | Mrs. Richard Robinson |

#### CONSTABLES

All until 1968

|                    |                    |
|--------------------|--------------------|
| John W. Brady      | Ernest H. Damon    |
| Edward J. Burke    | Bruce King         |
| John P. Butler     | Frederick Perry    |
| Lawrence Dame      | Frederick H. Perry |
| Robert T. Robinson |                    |

#### MEMORIAL DAY COMMITTEE

George G. Bogren, Chairman

Representing American Legion - - -

|                  |                |
|------------------|----------------|
| Floyd G. Cormack | Ward W. Keller |
| Paul Kohler      |                |

Representing V. F. W. - - -

|                |                    |
|----------------|--------------------|
| James E. Amero | Edward J. Connolly |
| Joseph O'Day   |                    |

#### WAYLAND HISTORIC DISTRICT COMMISSION

|                         |                      |
|-------------------------|----------------------|
| George I. Emery         | George K. Lewis      |
| Herbert R. Fisher, Jr.  | Mrs. Kenneth Morrell |
| Benjamin W. Gary, Jr.   | Rexford Moss         |
| Mrs. George Vinsonhaler |                      |

#### CODE ENFORCEMENT COMMITTEE

|                         |                    |
|-------------------------|--------------------|
| Roger Ela               | Frank W. Kilburn   |
| Stanley Deane           | George K. Lewis    |
| Chief Francis J. Hartin | Homer L. MacDonald |
| Dunbar Holmes           | Frederick Perry    |

#### HONOR ROLL COMMITTEE

|                  |                     |
|------------------|---------------------|
| James Amero      | Mrs. F. L. Heinrich |
| Richard Burchill | George K. Lewis     |
| James Wells      |                     |

#### TOWN GOVERNMENT COMMITTEE

|                  |                  |
|------------------|------------------|
| Dunbar Holmes    | John R. McEnroy  |
| Mrs. Ivan Faigen | John Pratt, Jr.  |
| John Karman      | Robert M. Morgan |
| Carol Thomas     |                  |

#### SIDEWALK COMMITTEE

|                        |                     |
|------------------------|---------------------|
| Mrs. Francis J. Hartin | Theodore C. Rhoades |
| John R. McEnroy        | Robert C. Rier      |
| Philip G. Mode         |                     |

REAL ESTATE ADVISORY COMMITTEE

|                  |                      |
|------------------|----------------------|
| Robert Charnock  | Clifford Goodnoh     |
| Dorothy S. Damon | Joseph Horvath       |
| Robert Dorey     | Edward Mendler, Jr.  |
| Roger Ela        | Charles J. Owen, Jr. |

CHAPTER 90 ADVISORY COMMITTEE

|                      |                  |
|----------------------|------------------|
| Roger Ela            | Lawrence Fordham |
| B. Allen Benjamin    | Bruce Putnam     |
| L. William Bertelsen | Frank S. Tarr    |

NEW POWER AND LIGHT COMMITTEE

|                    |                     |
|--------------------|---------------------|
| Henry Kolm         | Mrs. Herbert Lipton |
| Mathias J. Leupold | William C. Moyer    |
| Thomas Myles       |                     |

SKATING COMMITTEE

|                  |                          |
|------------------|--------------------------|
| Dunbar Holmes    | Alexander Macmillan, Jr. |
| John J. Kealty   | William J. Morris        |
| William Sullivan |                          |

MASSACHUSETTS TRANSPORTATION COMMITTEE

|                          |                |
|--------------------------|----------------|
| Robert Charnock          | Frank S. Tarr  |
| George A. C. Keller, Jr. | William Tolman |

DUMP STUDY COMMITTEE

|                  |                       |
|------------------|-----------------------|
| Norman A. Abend  | Herbert Odell, Jr.    |
| Paul Foscett     | Charles J. Owen, Jr.  |
| Ralph E. Nolan   | Theodore C. Rhoades   |
| Stanley Deane    | Mrs. Richard Robinson |
| Norman E. Taylor |                       |

WAYLAND TRAFFIC LAW REVISION COMMITTEE

|                   |                 |
|-------------------|-----------------|
| Sgt. Edward Burke | Horst G. Langer |
| Edward P. Scanlon |                 |

BY-PASS COMMITTEE

# RESULTS OF ANNUAL TOWN ELECTION

HELD: MARCH 6, 1967

|   | <u>Prec. 1</u> | <u>Prec. 2</u> | <u>Total</u> |
|---|----------------|----------------|--------------|
| MODERATOR--For One (1) Year                     |                |                |              |
| Roger P. Stokey                                 | 1,353          | 1,143          | 2,496        |
| SELECTMAN--For Three (3) Years                  |                |                |              |
| Vote for One                                    |                |                |              |
| John R. McEnroy                                 | 566            | 1,097          | 1,663        |
| Leila Sears                                     | 949            | 361            | 1,310        |
| TOWN COLLECTOR--For Three (3) Years             |                |                |              |
| Vote for One                                    |                |                |              |
| Walter A. Cheslak                               | 994            | 1,089          | 2,083        |
| Dorothy M. Harrington                           | 492            | 342            | 834          |
| BOARD OF PUBLIC WELFARE--For Three (3) Years    |                |                |              |
| William A. Waldron                              | 1,331          | 1,153          | 2,484        |
| For Two (2) Years                               |                |                |              |
| William E. Irwin                                | 1,175          | 1,061          | 2,236        |
| SCHOOL COMMITTEE--For Three (3) Years           |                |                |              |
| Vote for Two                                    |                |                |              |
| Lyle B. Martin                                  | 1,068          | 856            | 1,924        |
| Laurence S. Fordham                             | 1,036          | 634            | 1,670        |
| John F. Regan                                   | 503            | 836            | 1,339        |
| ASSESSOR--For Three (3) Years                   |                |                |              |
| John H. Rooney                                  | 1,324          | 1,193          | 2,517        |
| WATER COMMISSIONER--For Three (3) Years         |                |                |              |
| Vote for One                                    |                |                |              |
| * Charles DeWayne Hayes                         | 597 - 597*     | 736 - 734*     | 1,333-1,331* |
| * Edward F. Thorburn                            | 757 - 757*     | 592 - 594*     | 1,349-1,351* |
| For One (1) Year                                |                |                |              |
| Philip R. Gladu                                 | 1,231          | 1,168          | 2,399        |
| TRUSTEES OF PUBLIC LIBRARY--For Three (3) Years |                |                |              |
| Vote for Two                                    |                |                |              |
| George G. Bogren                                | 1,258          | 1,196          | 2,454        |
| Doris M. Philbrook                              | 1,223          | 928            | 2,151        |
| CEMETERY COMMISSIONER--For Three (3) Years      |                |                |              |
| Walter A. Cheslak                               | 1,321          | 1,223          | 2,544        |

|  | <u>Prec. 1</u> | <u>Prec. 2</u> | <u>Total</u> |
|--|----------------|----------------|--------------|
| BOARD OF HEALTH--For Three (3) Years             |                |                |              |
| John Gordon Freymann                             | 1,296          | 1,136          | 2,432        |
| PARK COMMISSIONER--For Three (3) Years           |                |                |              |
| Vote for One                                     |                |                |              |
| Joseph P. Horvath                                | 1,004          | 759            | 1,763        |
| Frederick Perry                                  | 395            | 610            | 1,005        |
| ROAD COMMISSIONER--For Three (3) Years           |                |                |              |
| Vote for One                                     |                |                |              |
| *Richard L. Hewitt                               | 525 - 524*     | 602 - 597*     | 1,127-1,121* |
| *Norman A. Abend                                 | 744 - 747*     | 390 - 390*     | 1,134-1,137* |
| *Robert V. O'Connell                             | 137 - 136*     | 354 - 355*     | 491-491 *    |
| PLANNING BOARD--For Five (5) Years               |                |                |              |
| Vote for One                                     |                |                |              |
| Benjamin W. Gary, Jr.                            | 1,200          | 739            | 1,939        |
| George S. Gledhill                               | 188            | 522            | 710          |
| For Two (2) Years                                |                |                |              |
| Leah Lipton                                      | 1,234          | 1,053          | 2,287        |
| COMMISSIONER OF TRUST FUNDS--For Three (3) Years |                |                |              |
| John G. Harder                                   | 1,269          | 1,096          | 2,365        |
|  | <u>Prec. 1</u> | <u>Prec. 2</u> | <u>Total</u> |
| TOTAL VOTE:                                      | 1,523          | 1,471          | 2,994        |

\* Recount held March 23, 1967

VOTES ENACTED AT THE ANNUAL TOWN MEETING

HELD: WEDNESDAY, MARCH 8, 1967

Town Clerk's Office  
Wayland, Massachusetts

Roger P. Stokey, Moderator:--

Pursuant to the Warrant dated January 30, 1967, signed by George K. Lewis, John R. McEnroy and Frank S. Tarr, Selectmen, served and return of service given by Ernest H. Damon, Constable of the Town, the inhabitants of the Town of Wayland qualified to vote in Town Meeting met this day; and at 7:50 P.M. the Moderator called the meeting to order, declared a quorum to be present, and the meeting proceeded to transact the following business:

Upon a Motion of Mr. Robert M. Morgan, duly seconded, it was VOTED: Unanimously: That the Moderator omit reading the language of the respective Articles in the Warrant as they arose.

Upon a Motion of Mr. Morgan, duly seconded: That Articles 1 and 2 be deferred until after Articles 3 - 18 have been disposed of, it was VOTED: First two (voice) votes were not unanimous.  
A Standing, non-counted vote was not unanimous.

Before a Standing, counted vote could be taken, the objectors asked for a chance to withdraw their objections. Then a voice vote was taken, unanimously in favor of the Motion.

ARTICLE 3. To see if the Town will vote to further amend the Town Bylaw establishing the Wage and Salary Classification Plan, as amended, in any of the following respects; and establish the effective dates for any changes by such amendments:

(a) Amend Article II, Section 1, of said Plan by changing the title "Library Assistant (P. T.)" to "Library Clerk (P. T.)", or by changing any of the salary and wage rates or designations or descriptions of any position classifications specified in said section, and adding the following additional job classifications:

Public Safety:

Youth Officer  
Firefighter--Diver  
Firefighter--Clerk

Public Works:

Engineering Aide

Working Foreman, Cemetery

or adding additional job classifications thereto.

(b) Amend Article III, Section 1, by deleting the entire section and substituting therefor a new paragraph to read as follows:

Section 1. The regular work week for office and clerical employees shall be 35 hours. For Fire Department personnel, it shall be 56 hours before October 1, 1967, and 48 hours on and after October 1, 1967. For Police Department personnel, the work week shall be 44 hours before October 1, 1967, and 40 hours on and after October 1, 1967. The regular work week for all other Town Employees shall be 40 hours.

(c) Amend Article III, Section 2, by deleting the entire section and substituting therefor a new paragraph to read as follows:

Section 2. Employees, other than members of the Police and Fire Departments, required to work more than 8 hours in any day or 40 hours in any week shall be compensated for such overtime at a rate based on one and one-half (1-1/2) times their regular hourly rates of pay. Employees whose regular work week is less than 40 hours per week shall receive straight time pay for up to 40 hours per week and time and one-half for all hours in excess of 40 hours per week. Employees of the Police Department shall receive straight time pay for all overtime worked in excess of their regular work week. A Firefighter employed on an annual salary basis, and also serving as a "Call Fire-fighter" shall be paid as a "Call Firefighter" at the Call Firefighter's hourly rate of pay until October 1, 1967, after which he shall be paid at his regular straight time pay. When serving an extra full day or night shift, a Firefighter shall be paid at the "Call Firefighter-Full day or night shift" rate of pay.

(d) Amend Article III by adding a new section to read as follows:

Section 6. Firefighters when training for or actually performing diving duties shall be paid at the Firefighter-Diver rate.

(e) Amend Article V-A, Section 3, by deleting the entire section and substituting therefor a new paragraph to read as follows:

Section 3. In the cases of certain professional personnel, the Personnel Board may establish a vacation program in



accordance with the general custom of such professional groups. Vacation policies so established under this provision must be renewed annually by the Personnel Board or they will be considered to have lapsed.

(f) Amend Article V-C by adding a new section to read as follows:

Section 3. When an employee is on sick leave or receiving benefits under Workmen's Compensation and his accrued time expires, he will fall under the provisions of Article V-D, Leave of Absence; that is, no provision of this plan will apply, and seniority will not accrue during this absence.

(g) Amend the Wage and Salary Classification Plan by inserting a new article to read as follows:

Article V-F, JURY DUTY

Section 1. If an employee is called to serve on jury duty, he shall be paid the difference between compensation for serving on jury and his normal regular base pay. Employees serving on jury duty should make every reasonable attempt to report for work on the days on which they serve. Reasonable documentary proof of actual service of jury duty must be presented in order that this compensation be paid.

(h) Amend the Wage and Salary Classification Plan by inserting a new article to read as follows:

Article V-G, MILITARY LEAVE

Section 1. An employee called to Reserve or National Guard duty will be compensated for the difference between his military pay and his regular (base) pay for the training period not to exceed two weeks in any year, upon satisfactory evidence of completion of the training period. Military pay shall be considered to be all pay received for the entire fourteen day period, including Saturdays and Sundays. Military leave shall not be charged to vacation time.

or take any action relative thereto.

Duly seconded, Mr. Roy S. Fine offered the following

MOTION: That Article II, Section 1, of the Town Bylaw establishing a Wage and Salary Classification Plan, as heretofore amended, be further amended by changing the title "Library Assistant (P. T.)" to "Library Clerk (P. T.)", and by substituting for the present "Schedule of Salaries & Wage Rates for Classified Positions" the "Proposed

Basic Schedule of Salaries & Wage Rates - 1967", as shown in the printed Finance Committee Report, including the addition of the following job classifications:

Public Safety:

Youth Officer

Firefighter--Diver

Firefighter--Clerk

Public Works:

Engineering Aide

Working Foreman, Cemetery



# WAGE AND SALARY CLASSIFICATION PLAN

## PROPOSED BASIC SCHEDULE OF SALARIES AND WAGE RATES — 1967 FOR CLASSIFIED POSITIONS

| POSITION   | Min.     | 1 Year<br>After | 2 Years<br>After | 3 Years<br>After |
|--|----------|-----------------|------------------|------------------|
| <b>Administrative and Clerical — All Departments</b> |          |                 |                  |                  |
| Executive Secretary .....                            | \$11,240 | \$12,310        | \$13,380         | \$14,450         |
| Accountant — Office Manager .....                    | 6,230    | 6,540           | 6,850            | 7,150            |
| Administrative Assistant .....                       | 6,230    | 6,540           | 6,850            | 7,150            |
| Secretary to Executive Secretary (35 hrs.) .....     | 4,960    | 5,200           | 5,450            | 5,690            |
| Principal Clerk (35 hrs.) .....                      | 4,680    | 4,930           | 5,180            | 5,430            |
| Senior Clerk (35 hrs.) .....                         | 4,100    | 4,350           | 4,600            | 4,850            |
| Machine Room Clerk (35 hrs.) .....                   | 3,870    | 4,080           | 4,290            | 4,510            |
| Switchboard Operator (35 hrs.) .....                 | 3,870    | 4,080           | 4,290            | 4,510            |
| Junior Clerk (35 hrs.) .....                         | 3,510    | 3,730           | 3,940            | 4,150            |
| <b>Public Health</b>                                 |          |                 |                  |                  |
| Registered Professional Nurse (40 hrs.) .....        | 6,000    | 6,250           | 6,500            | 6,750            |
| Public Health Nurse No. 1 (40 hrs.) .....            | 6,500    | 6,750           | 7,000            | 7,250            |
| Public Health Nurse No. 2 (40 hrs.) .....            | 7,100    | 7,350           | 7,600            | 7,850            |
| Public Health Nursing Supervisor (40 hrs.) .....     | 7,800    | 8,050           | 8,300            | 8,550            |
| Secretary to the Board of Health .....               | 2.25/hr. |                 |                  |                  |
| Board of Health Inspector (Agent P. T.) .....        | 2.96/hr. |                 |                  |                  |
| Nurses' Aide .....                                   | 2.14/hr. |                 |                  |                  |

# Public Safety

|   |             |       |       |        |
|---|-------------|-------|-------|--------|
| Police Chief .....                                  | 8,950       | 9,320 | 9,690 | 10,060 |
| Youth Officer .....                                 | 8,560       | 8,910 | 9,260 | 9,630  |
| Police Sergeant (44 hrs.) .....                     | 6,960       | 7,290 | 7,610 | 7,940  |
| Police Sergeant (40 hrs. — 10/1/67) .....           |             |       |       |        |
| Patrolman (44 hrs.) .....                           | 6,050       | 6,350 | 6,660 | 6,960  |
| Patrolman (40 hrs. — 10/1/67) .....                 |             |       |       |        |
| Fire Chief .....                                    | 8,950       | 9,320 | 9,690 | 10,060 |
| Fire Captain (56 hrs.) .....                        | 6,960       | 7,290 | 7,610 | 7,940  |
| Fire Captain (48 hrs. — 10/1/67) .....              |             |       |       |        |
| Firefighter (56 hrs.) .....                         | 6,050       | 6,350 | 6,660 | 6,960  |
| Firefighter (48 hrs. — 10/1/67) .....               |             |       |       |        |
| Firefighter Clerk (48 hrs. — 10/1/67) .....         | 6,300       | 6,610 | 6,930 | 7,240  |
| Firefighter — Electrician (56 hrs.) .....           | 6,540       | 6,840 | 7,150 | 7,450  |
| Firefighter — Electrician (48 hrs. — 10/1/67) ..... |             |       |       |        |
| Firefighter — Mechanic (56 hrs.) .....              | 6,540       | 6,840 | 7,150 | 7,450  |
| Firefighter — Mechanic (48 hrs. — 10/1/67) .....    |             |       |       |        |
| Firefighter — Diver .....                           | 3.00/hr.    |       |       |        |
| Inspector — Building and Wire (40 hrs.) .....       | 6,960       | 7,290 | 7,610 | 7,940  |
| Special Patrolman (Traffic) .....                   | 2.56/hr.    |       |       |        |
| Intermittent Patrolman .....                        | 2.65/hr.    |       |       |        |
| Call Firefighter .....                              | 2.65/hr.    |       |       |        |
| Call Firefighter — Full day or night shift .....    | 25.00/shift |       |       |        |
| Policewoman .....                                   | 134.00/mo.  |       |       |        |

# Library

|   |         |         |         |         |
|---|---------|---------|---------|---------|
| Librarian .....                                   | \$7,140 | \$7,440 | \$7,730 | \$8,030 |
| Assistant Librarian, Professional (35 hrs.) ..... | 5,820   | 6,110   | 6,400   | 6,690   |

# POSITION

|  |                      |                         |                          |                          |
|--|----------------------|-------------------------|--------------------------|--------------------------|
| Children's Librarian, Professional (35 hrs.) ..... | <i>Min.</i>          | <i>1 Year<br/>After</i> | <i>2 Years<br/>After</i> | <i>3 Years<br/>After</i> |
| Library Assistant (35 hrs.) .....                  | 5,820                | 6,110                   | 6,400                    | 6,690                    |
| Library Clerk (P. T.) .....                        | 4,220                | 4,470                   | 4,720                    | 4,970                    |
| Library Page (P. T.) .....                         | 2.08/hr.<br>1.25/hr. |                         |                          |                          |

## Public Works

|  |          |          |          |          |
|--|----------|----------|----------|----------|
| Highway Superintendent .....                                   | \$8,950  | \$9,320  | \$9,690  | \$10,060 |
| Assistant Highway Superintendent (40 hrs.) .....               | 7,680    | 8,010    | 8,330    | 8,660    |
| Water Superintendent .....                                     | 8,950    | 9,320    | 9,690    | 10,060   |
| Cemetery Superintendent .....                                  | 6,840    | 7,160    | 7,460    | 7,780    |
| Park Superintendent .....                                      | 5,950    | 6,250    | 6,550    | 6,850    |
| Working Foremen — Water (40 hrs.) .....                        | 3.10/hr. | 3.22/hr. | 3.34/hr. |          |
| Water Maintenance Man (40 hrs.) .....                          | 2.84/hr. | 3.03/hr. | 3.22/hr. |          |
| Town Surveyor .....  | 8,490    | 8,850    | 9,220    | 9,580    |
| Highway Mechanic .....   | 2.96/hr. | 3.08/hr. | 3.20/hr. |          |
| Heavy Equipment Operator and Working Foreman,<br>Highway ..... | 2.96/hr. | 3.08/hr. | 3.20/hr. |          |
| Heavy Equipment Operator .....                                 | 2.73/hr. | 2.86/hr. | 2.99/hr. |          |
| Equipment Operator .....                                       | 2.54/hr. | 2.68/hr. | 2.82/hr. |          |
| Working Foreman, Cemetery .....                                | 2.96/hr. | 3.08/hr. | 3.20/hr. |          |
| Meter Reader and Repairman .....                               | 2.54/hr. | 2.68/hr. | 2.82/hr. |          |
| Laborer .....  | 2.35/hr. | 2.48/hr. | 2.61/hr. |          |
| Laborer — Probationary .....                                   | 2.35/hr. |          |          |          |
| Laborer — Casual or P. T. ....                                 | 2.14/hr. |          |          |          |
| Engineering Aide .....   | 2.35/hr. |          |          |          |

these changes to be effective as of March 16, 1967.

Upon a Motion, duly seconded, of Mr. William R. Hulbert: That the provision for a "Youth Officer" be deleted from the Motion, it was VOTED: In the Negative.

Upon a Motion, duly seconded, of Dr. Sanford I. Roth: To add a provision that

1. No employee shall receive a salary increase this year beyond 5%;

2. "35 hours" on the schedule be changed to read "40 hours" wherever there is reference to a 35 hour work-week.

This Motion was  
VOTED: In the Negative.

Upon the Main Motion of Mr. Fine, it was  
VOTED: Unanimously: In favor.

Upon a Motion of Mr. John H. Koenig, duly seconded, it was VOTED: That Article III, Section 1, of the Town Bylaw establishing a Wage & Salary Classification Plan, as heretofore amended, be further amended by striking out the entire section and substituting therefor a new section to read as printed in the Warrant.

Upon a Motion of Mr. Koenig, duly seconded, it was VOTED: That Article III, Section 2, of the Town Bylaw establishing a Wage & Salary Classification Plan, as heretofore amended, be further amended by striking out the entire section and substituting therefor a new section to read as printed in the Warrant.

Upon a Motion of Mr. Edwin W. Marston, duly seconded, it was VOTED: Unanimously: That Article III, of the Town Bylaw establishing a Wage & Salary Classification Plan, as heretofore amended, be further amended by adding a new section 6, to read as printed in the Warrant.

Upon a Motion of Mr. Marston, duly seconded, it was VOTED: Unanimously: That Article V-A, Section 3, of the Town Bylaw establishing a Wage & Salary Classification Plan, as heretofore amended, be further amended by striking out the entire section and substituting therefor a new section 3, to read as printed in the Warrant.

Upon a Motion of Mr. John J. Pratt, Jr., duly seconded, it was VOTED: Unanimously: That Article V-C of the Town Bylaw establishing a Wage & Salary Classification Plan, as heretofore amended,

be further amended by adding a new section to read as printed in paragraph (f) of Article 3 of this Warrant.

Upon a Motion of Mr. Thomas D. Monaco, duly seconded, it was VOTED: Unanimously: That the Town Bylaw establishing a Wage & Salary Classification Plan, as heretofore amended, be further amended by adding a new section, Article V-F, entitled "Jury Duty", Section 1 as printed in the Warrant.

Upon a Motion of Mr. Fine, duly seconded, it was VOTED: Unanimously: That the Town Bylaw establishing a Wage & Salary Classification Plan, as heretofore amended, be further amended by adding a new section, Article V-G, entitled "Military Leave", Section 1 of which is worded as in the Warrant.

ARTICLE 4. To grant money for necessary Town purposes.

Duly seconded, Mr. Robert M. Morgan, offered the following MOTION: That the Report of the Finance Committee be accepted and its recommendations be adopted; that \$4,354,427.79 with the addition of

\$10,000 for Snow Removal and

5,000 for School Building Committee--Preliminary Plans

be granted, appropriated and assessed for the several purposes designated, making a total budget of \$4,369,427.79 and that the same be expended only for the purposes shown under the respective boards, committees and officers of the Town;

and that

All employees in the Town Office Building, other than elected officials and those of the Police and Fire Departments, come under the supervision of the Executive Secretary and that he be charged with the operation and maintenance of the two Town Office Buildings and their equipment;

The operation of the dumps be under the supervision of the Highway Department;

The money from Dog Taxes be allocated in its entirety to the Library;

The appropriation under Highway Department for "Heavy Equipment--Special Account", Fire Department for "Purchase --Major Equipment", and under Conservation Commission for "Conservation Fund" be maintained as funds against future purchases and not be expended without further direct vote of the Town;

The Town Collector continue to act as Collector for the Water Department and that sums so collected be credited by the Collector to the Water Department, and that all fees and penalties from whatever source be turned over to the Town as Town Income;

The appropriation for "Hydrant Rental" of \$12,000 for the Water Department granted in the Budget, be transferred to "Water Available Surplus";

In addition to the sum of \$1,500 included in the 1967 Budget to meet the Town's share of "Chapter 90 -- Maintenance" and \$6,700 to meet the Town's share of "Chapter 90 -- New Construction", the sum of \$3,000 for "Chapter 90 -- Maintenance" and \$20,100 for "Chapter 90 -- New Construction" be transferred from "Unappropriated Available Funds" in the Treasury to meet the County's and State's share of the cost of the work, the reimbursement from the County and State to be restored upon their receipt to "Unappropriated Available Funds" in the Treasury;

The office of Town Clerk be retained on a salary basis and that all fees from whatever source derived be turned over to the Town as Town Income;

All fees, wages or payments made to the Tree Warden, from whatever source, be turned over to the Town as Town Income.

To meet the appropriations under Welfare Department, it is recommended that there be transferred the sum of \$4,740 from "Aid to Families of Dependent Children -- Federal Grants Administration" to apply towards "Welfare Board -- Salaries -- Clerk (Sr.).", and \$1,500. from "Disability Assistance -- Federal Grants Administration" to apply towards "Welfare Board -- Administration Expense"; to meet the appropriations under "Library" there be transferred the sum of \$3,000 from "State Aid to Libraries" to apply towards "Library -- Appropriation";

and that to meet the appropriation for "School Building Committee-- Preliminary Plans" there be transferred the sum of \$5,000 from the balance in the account "High School -- Addition".



# FINANCE COMMITTEE BUDGET FOR 1967

|                                      | <u>1966</u><br><u>Appro-</u><br><u>priated</u> | <u>1966</u><br><u>Expended</u> | <u>1967</u><br><u>Recom-</u><br><u>mended</u> | <u>Item</u><br><u>No.</u> |
|--------------------------------------|--|--------------------------------|---|---------------------------|
| <u>GENERAL GOVERNMENT</u>            |  |                                |   |                           |
| <u>SELECTMEN</u>                     |  |                                |   |                           |
| Salaries:                            |  |                                |   |                           |
| Chairman . . . . .                   | \$175.00                                       | \$175.00                       | \$175.00                                      | 1                         |
| Clerk . . . . .                      | 175.00   | 175.00                         | 175.00  | 2                         |
| 3rd Member. . . . .                  | 175.00   | 175.00                         | 175.00  | 3                         |
| Expense . . . . .                    | 750.00   |                                |   |                           |
| From "Reserve" . . .                 | 734.01   | 1,484.01                       | 750.00  | 4                         |
| Recreational Survey:                 |  |                                |   |                           |
| From Spec. Twn. Mtg.                 |  |                                |   |                           |
| Art. 14. . . . .                     | 2,500.00                                       | 215.75                         |   |                           |
| Civil Defense:                       |  |                                |   |                           |
| Chief of Auxiliary Police--Salary    |  |                                | 600.00  | 5                         |
| Equip. & Supplies. . . . .           |  |                                | 900.00  | 6                         |
| Radiological Kit . . . . .           |  |                                | 200.00  | 7                         |
| Ammunition. . . . .                  | 1,000.00                                       |                                |   |                           |
| From "Reserve" . . .                 | 31.00  | 1,031.00                       | 1,000.00                                      | 8                         |
| Communications . . .                 | 1,000.00                                       |                                |   |                           |
| From "Reserve" . . .                 | 350.00   | 1,349.11                       | 1,000.00                                      | 9                         |
| Headquarters--                       |  |                                |   |                           |
| Alterations . . . . .                | 1,000.00                                       |                                |   |                           |
| From "Reserve" . . .                 | 100.00   | 1,087.93                       |   |                           |
| Pigeon Control:                      |  |                                |   |                           |
| From "Reserve" . . .                 | 1,880.00                                       | 1,880.00                       | 500.00  | 10                        |
| Property Removal . . .               | 1,500.00                                       |                                |   |                           |
| From Spec. Twn. Mtg.                 |  |                                |   |                           |
| Art. 1 . . . . .                     | 1,000.00                                       | 1,589.32                       | 1,500.00                                      | 11                        |
| Abandoned Car                        |  |                                |   |                           |
| Removal . . . . .                    | 900.00   | 180.00                         | 500.00  | 12                        |
| Real Estate Option Account . . . . . |  |                                | 1,000.00                                      | 13                        |
| <u>TOWN OFFICES:</u>                 |  |                                |   |                           |
| Salaries . . . . .                   | 68,453.00                                      |                                | 71,350.00                                     | 14                        |
| From "Water Available                |  |                                |   |                           |
| Surplus" . . . . .                   | 8,772.75                                       | 72,106.56                      | Art. 8  |                           |
| Expense . . . . .                    | 10,439.00                                      | 10,409.82                      | 9,965.00                                      | 15                        |
| Equipment . . . . .                  | 2,495.00                                       |                                |   |                           |
| From "Reserve". . . .                | 361.13   | 2,856.13                       | 2,060.00                                      | 16                        |
| Electricity. . . . .                 | 3,000.00                                       | 2,931.28                       | 3,200.00                                      | 17                        |
| Telephones . . . . .                 | 5,057.00                                       |                                |   |                           |
| From "Reserve". . . .                | 265.11   | 5,322.11                       | 5,357.00                                      | 18                        |

|   | 1966<br><u>Appropriated</u> | 1966<br><u>Expended</u> | 1967<br><u>Recommended</u> | <u>Item<br/>No.</u> |
|---|-----------------------------|-------------------------|----------------------------|---------------------|
| Gasoline . . . . .                          | 5,000.00                    |                         |                            |                     |
| From "Reserve"                              | 834.22                      | 5,834.22                | 6,200.00                   | 19                  |
| Dues--Associations .                        | 225.00                      | 219.82                  | 265.00                     | 20                  |
| Data Processing. . . . .                    |                             |                         | 5,000.00                   | 21                  |
| <u>TOWN BUILDING--WAYLAND</u>               |                             |                         |                            |                     |
| Maintenance. . . .                          | 12,936.00                   |                         |                            |                     |
| From "Reserve"                              | 231.40                      | 13,167.40               | 15,860.00                  | 22                  |
| Alterations-- . . .                         | 1,300.00                    |                         |                            |                     |
| From Spec. Twn.                             |                             |                         |                            |                     |
| Mtg. Art. 1. .                              | 400.00                      | 1,290.00                |                            |                     |
| <u>TOWN BUILDING--COCHITUATE</u>            |                             |                         |                            |                     |
| Maintenance. . . .                          | 5,480.00                    | 4,129.39                | 5,606.00                   | 23                  |
| <u>TREASURER</u>                            |                             |                         |                            |                     |
| Salary. . . . .                             | 7,100.00                    | 7,100.00                | 7,600.00                   | 24                  |
| Expense. . . . .                            | 200.00                      | 182.43                  | 200.00                     | 25                  |
| Tax Title Expense.                          | 1,000.00                    | 626.55                  | 1,000.00                   | 26                  |
| <u>COLLECTOR</u>                            |                             |                         |                            |                     |
| Salary. . . . .                             | 7,600.00                    | 7,600.00                | 8,200.00                   | 27                  |
| Expense . . . . .                           | 200.00                      | 116.63                  | 200.00                     | 28                  |
| <u>ASSESSORS</u>                            |                             |                         |                            |                     |
| Salaries:                                   |                             |                         |                            |                     |
| Chairman . . .                              | 1,200.00                    | 1,200.00                | 1,200.00                   | 29                  |
| 2nd Man . . . .                             | 1,000.00                    | 1,000.00                | 1,000.00                   | 30                  |
| 3rd Man . . . .                             | 900.00                      | 900.00                  | 900.00                     | 31                  |
| Expense. . . . .                            | 700.00                      | 392.15                  | 700.00                     | 32                  |
| Atlas & Maps--Eng.                          | 4,000.00                    | 4,000.00                | 4,000.00                   | 33                  |
| Printing Atlas. . .                         | 640.00                      | 640.00                  | 620.00                     | 34                  |
| Professional Serv.                          | 500.00                      | 125.00                  | 500.00                     | 35                  |
| Flood Plain Maps-Engi-                      |                             |                         |                            |                     |
| neering . . . .                             | 2,000.00                    | 2,000.00                | 2,000.00                   | 36                  |
| Printing Valuation                          |                             |                         |                            |                     |
| Book--1967. . .                             |                             |                         | 1,200.00                   | 37                  |
| <u>FINANCE COMMITTEE</u>                    |                             |                         |                            |                     |
| Expense. . . . .                            | 50.00                       | 50.00                   | 50.00                      | 38                  |
| <u>SALARY &amp; WAGE CO-ORDINATING COM.</u> |                             |                         |                            |                     |
| Reclassification &                          |                             |                         |                            |                     |
| Adjust. Fund . .                            | 4,000.00                    |                         |                            |                     |



|                           | 1966<br>Appro-<br>priated | 1966<br>Expended | 1967<br>Recom-<br>mended | Item<br>No. |
|---------------------------|---------------------------|------------------|--------------------------|-------------|
| Expense . . . . .         | 50.00                     | 35.00            | 50.00                    | 39          |
| Consultant. . . . .       | 300.00                    |                  |                          |             |
| From '65 & '66            | 975.00                    |                  | 3,500.00                 | 40          |
| Handbook Printing         |                           |                  |                          |             |
| From 1965. . . .          | 300.00                    |                  | 350.00                   | 41          |
| <u>TOWN COUNSEL</u>       |                           |                  |                          |             |
| Retainer. . . . .         | 2,500.00                  | 2,500.00         | 2,500.00                 | 42          |
| Expense. . . . .          | 2,500.00                  | 2,200.00         | 2,500.00                 | 43          |
| Fees & Disb. . . . .      | 9,500.00                  | 8,244.26         | 9,500.00                 | 44          |
| Accrued Taxes on Acquired |                           |                  |                          |             |
| Property . . . . .        | 2,000.00                  |                  |                          |             |
| From "Reserve"            | 271.94                    | 2,271.94         | 2,000.00                 | 45          |
| <u>REGISTRARS</u>         |                           |                  |                          |             |
| Salaries:                 |                           |                  |                          |             |
| Registration . . .        | 200.00                    | 200.00           | 200.00                   | 46          |
| Listing . . . . .         | 1,200.00                  | 708.60           | 1,200.00                 | 47          |
| Transportation. .         | 150.00                    | 41.20            | 100.00                   | 48          |
| <u>TOWN CLERK</u>         |                           |                  |                          |             |
| Salary . . . . .          | 2,950.00                  | 2,950.00         | 3,200.00                 | 49          |
| Expense . . . . .         | 500.00                    | 180.13           | 500.00                   | 50          |
| <u>ELECTIONS</u>          |                           |                  |                          |             |
| Officers--Salaries .      | 2,628.00                  |                  |                          |             |
| From Spec. Twn. Mtg       | 500.00                    |                  |                          |             |
| From "Reserve". .         | 253.50                    | 3,381.50         | 1,204.00                 | 51          |
| Expense. . . . .          | 350.00                    |                  |                          |             |
| From Spec. Twn. Mtg.      | 300.00                    |                  |                          |             |
| From "Reserve". .         | 12.11                     | 662.11           | 350.00                   | 52          |
| <u>PLANNING BOARD</u>     |                           |                  |                          |             |
| Clerical Expense . .      | 400.00                    | 400.00           | 400.00                   | 53          |
| Expense. . . . .          | 500.00                    | 185.52           | 500.00                   | 54          |
| Eng. -Exist. Twn. Rds.    | 2,500.00                  | 1,690.00         | 1,900.00                 | 55          |
| Street Numbering          |                           |                  |                          |             |
| System . . . . .          | 100.00                    | 50.00            |                          |             |
| Prof. Service. . . .      | 3,000.00                  |                  |                          |             |
| From 1965. . . .          | 1,000.00                  | 1,906.94         | 1,000.00                 | 56          |
| Master Map Maint. .       | 1,000.00                  | 26.00            | 500.00                   | 57          |
| Drainage Maps             |                           |                  |                          |             |
| From 1965 . . . .         | 300.00                    |                  |                          |             |

|  | 1966<br><u>Appropriated</u> | 1966<br><u>Expended</u> | 1967<br><u>Recommended</u> | Item<br><u>No.</u> |
|--|-----------------------------|-------------------------|----------------------------|--------------------|
| Accept. & Completion of<br>Charena, etc. Roads<br>From Spec. Twn. Mtg.<br>1966 . . . . . | 4,815.00                    | 4,615.00                |                            |                    |
| <u>TOWN SURVEYOR</u>   |                             |                         |                            |                    |
| Salary . . . . .   | 8,606.86                    | 8,412.91                | 9,062.06                   | 58                 |
| Labor Assistance . .   | 3,120.00                    | 3,111.59                | 4,500.00                   | 59                 |
| Expense . . . . .  | 2,054.00                    | 2,021.84                | 1,900.00                   | 60                 |
| Equip.--Misc. . . . .  | 200.00                      |                         | 200.00                     | 61                 |
| Copies of Reg. Plans<br>From 1965 . . . . .  | 430.19                      | 266.80                  |                            |                    |
| <u>CONSERVATION COMMISSION</u>   |                             |                         |                            |                    |
| Expense . . . . .  | 500.00                      |                         |                            |                    |
| From "Reserve" . . . . .   | 21.70                       | 521.70                  | 1,500.00                   | 62                 |
| Conservation Fund. . .   | 5,000.00                    |                         |                            |                    |
| From '64 - '65. . . . .  | 13,500.00                   | 600.00                  | 5,000.00                   | 63                 |
| Professional Advice<br>From 1965 . . . . .   | 5,500.00                    | 5,468.17                |                            |                    |
| <hr/> <u>PROTECTION</u>  |                             |                         |                            |                    |
| <u>POLICE DEPARTMENT</u>   |                             |                         |                            |                    |
| Salaries:  |                             |                         |                            |                    |
| Chief . . . . .  | \$9,241.54                  |                         |                            |                    |
| From "Reserve" . . . . .   | 384.23                      | \$9,625.77              | \$9,922.34                 | 1                  |
| Youth Officer (8 mos.) . . . . .   |                             |                         | 5,350.05                   | 2                  |
| Sergeants (2) . . . . .  | 15,807.18                   | 15,106.04               | 15,663.14                  | 3                  |
| Patrolmen (13 in '66)<br>(15 in '67 from 7/1)  | 86,610.72                   | 86,093.50               | 99,258.96                  | 4                  |
| Policewomen (5 in '66)<br>(7 in '67)   | 6,187.50                    |                         |                            |                    |
| From "Reserve" . . . . .   | 249.87                      | 6,437.37                | 9,222.50                   | 5                  |
| Other Police . . . . .   | 6,000.00                    |                         |                            |                    |
| From "Reserve" . . . . .   | 709.81                      | 6,709.81                | 7,000.00                   | 6                  |
| Expense . . . . .  | 2,500.00                    | 2,019.95                | 2,800.00                   | 7                  |
| Expense--Police School . .   | 600.00                      | 450.00                  | 1,500.00                   | 8                  |
| Uniform--Expense. . . . .  | 2,170.00                    |                         |                            |                    |
| From "Reserve" . . . . .   | 259.89                      | 2,429.89                | 2,260.00                   | 9                  |
| Regulation Revolvers<br>& Belts . . . . .  | 1,048.00                    | 1,048.00                |                            |                    |
| Regulation Holsters . . . . .  |                             |                         | 1,000.00                   | 10                 |

|  | 1966<br><u>Appropriated</u> | 1966<br><u>Expended</u> | 1967<br><u>Recommended</u> | Item<br><u>No.</u> |
|--|-----------------------------|-------------------------|----------------------------|--------------------|
| Police Cars Replacement<br>(2 in '66) (3 in '67)                             | 3,500.00                    | 3,429.12                | 5,000.00                   | 11                 |
| Police Cars Oper. Exp.   | 3,000.00                    |                         |                            |                    |
| From "Reserve"   | 49.36                       | 3,049.36                | 3,000.00                   | 12                 |
| Signs & Traffic Lines  | 2,500.00                    | 2,486.24                | 3,000.00                   | 13                 |
| Special Services . . .   | 2,612.50                    | 2,612.50                | 2,612.50                   | 14                 |
| Study--Police Dept.  | 10,000.00                   |                         |                            |                    |
| <u>FIRE DEPARTMENT</u>   |                             |                         |                            |                    |
| Salaries:  |                             |                         |                            |                    |
| Chief . . . . .  | 9,241.54                    |                         |                            |                    |
| From "Reserve"   | 107.00                      | 9,348.54                | 9,922.34                   | 15                 |
| Captains (3) . . .   | 20,935.44                   |                         |                            |                    |
| From "Reserve"   | 28.20                       | 20,963.64               | 25,270.00                  | 16                 |
| Regular Men (12 in '66)<br>(14 in '67 from 7/1)<br>(17 in '67 from 10/1) - - | 82,688.82                   |                         |                            |                    |
| From "Reserve"   | 274.56                      | 82,963.38               | 99,536.00                  | 17                 |
| Call Men--Hourly   | 10,500.00                   |                         |                            |                    |
| From Spec. Twn.<br>Meeting . . .   | 3,000.00                    |                         |                            |                    |
| From "Reserve"   | 788.30                      | 14,288.30               | 13,000.00                  | 18                 |
| Call Men--Annual . .   | 1,500.00                    | 918.75                  | 2,000.00                   | 19                 |
| Expense . . . . .  | 2,800.00                    |                         |                            |                    |
| From "Reserve"   | 63.13                       | 2,863.13                | 3,200.00                   | 20                 |
| New Equipment:   |                             |                         |                            |                    |
| Hose . . . . .   | 1,300.00                    | 1,273.43                | 1,500.00                   | 21                 |
| Miscellaneous . . .  | 2,200.00                    | 2,196.90                | 2,305.00                   | 22                 |
| Chief's Car . . . .  | 1,500.00                    |                         |                            |                    |
| From "Reserve"   | 341.68                      | 1,841.68                |                            |                    |
| Alarm System:  |                             |                         |                            |                    |
| Maintenance . . . .  | 1,500.00                    | 1,484.49                | 2,000.00                   | 23                 |
| Extensions . . . . .   | 1,000.00                    | 981.15                  | 1,500.00                   | 24                 |
| Interstation Cable .   | 500.00                      |                         |                            |                    |
| From '64-'65   | 5,000.00                    |                         | 1,000.00                   | 25                 |
| Uniform Expense . . . .  | 1,450.00                    | 1,340.85                | 2,500.00                   | 26                 |
| Pur. -Major Equip.   | 7,000.00                    | (trans. to pumper)      |                            |                    |
| From '64-'65   | 13,582.21                   | 20,000.00               | 7,000.00                   | 27                 |
| 750 G. P. M. Pumper  | 20,000.00                   | 832.50                  |                            |                    |
| Out of State Travel . .  | 300.00                      | 207.65                  | 300.00                     | 28                 |

|   | 1966<br>Appro-<br>priated | 1966<br>Expended | 1967<br>Recom-<br>mended | Item<br>No. |
|---|---------------------------|------------------|--------------------------|-------------|
| <u>BUILDING &amp; WIRING INSPECTOR:</u> |                           |                  |                          |             |
| Salaries:                               |                           |                  |                          |             |
| Inspector . . . . .                     | 7,277.14                  | 7,277.14         | 7,805.00                 | 29          |
| Substitutes . . . . .                   | 400.00                    | 400.00           | 400.00                   | 30          |
| Expense . . . . .                       | 800.00                    | 794.40           | 800.00                   | 31          |
| Out of State Travel .                   | 75.00                     | 70.00            | 75.00                    | 32          |

PLUMBING & GAS INSPECTOR (1966)

|                   |          |          |  |  |
|-------------------|----------|----------|--|--|
| Salary . . . . .  | 4,000.00 | 4,000.00 |  |  |
| Expense . . . . . | 800.00   |          |  |  |
| From "Reserve"    | 80.00    | 880.00   |  |  |

ZONING BOARD OF APPEALS

|                   |        |        |        |    |
|-------------------|--------|--------|--------|----|
| Expense . . . . . | 200.00 |        |        |    |
| From "Reserve"    | 21.50  | 221.50 | 300.00 | 33 |

GAS INSPECTOR (1967)

|                   |  |  |          |    |
|-------------------|--|--|----------|----|
| Salary . . . . .  |  |  | 2,000.00 | 34 |
| Expense . . . . . |  |  | 400.00   | 35 |

SEALER OF WEIGHTS & MEASURES

|                   |        |        |        |    |
|-------------------|--------|--------|--------|----|
| Salary . . . . .  | 250.00 | 250.00 | 250.00 | 36 |
| Expense . . . . . | 50.00  | 50.00  | 50.00  | 37 |

HEALTH

BOARD OF HEALTH

|                             |           |           |           |    |
|-----------------------------|-----------|-----------|-----------|----|
| Salaries:                   |           |           |           |    |
| Chairman . . . . .          | \$ 50.00  | \$ 50.00  | \$ 50.00  | 1  |
| Clerk . . . . .             | 50.00     | 50.00     | 50.00     | 2  |
| 3rd Member . . . . .        | 50.00     | 50.00     | 50.00     | 3  |
| Agent . . . . .             | 2,791.82  | 2,787.15  | 2,974.20  | 4  |
| Secy. to Board . . . . .    | 2,080.00  | 2,078.79  | 2,425.50  | 5  |
| Sanitary Engineer           | 3,840.00  | 3,840.00  | 4,080.00  | 6  |
| Health Approp. . . . .      | 4,800.00  | 3,291.02  | 5,000.00  | 7  |
| Med. Insp. Schools. . . . . | 2,800.00  | 2,216.64  | 2,750.00  | 8  |
| Dog Clinic . . . . .        | 150.00    |           |           |    |
| From "Reserve"              | 19.00     | 169.00    | 200.00    | 9  |
| Collection of Garbage       | 27,264.00 | 27,264.00 | 27,264.00 | 10 |
| Inspector of Animals:       |           |           |           |    |
| Salary . . . . .            | 150.00    | 150.00    | 350.00    | 11 |
| Expense . . . . .           | 50.00     | 45.17     | 100.00    | 12 |

|                           | 1966<br><u>Appropriated</u> | 1966<br><u>Expended</u> | 1967<br><u>Recommended</u> | <u>Item<br/>No.</u> |
|---------------------------|-----------------------------|-------------------------|----------------------------|---------------------|
| Public Health Nurses      |                             |                         |                            |                     |
| Salaries:                 |                             |                         |                            |                     |
| Nurse Supervisor          | 7,052.90                    | 6,222.13                | 7,510.40                   | 13                  |
| Nurse #2 . . . . .        | 5,757.50                    | 5,318.56                | 6,795.77                   | 14                  |
| Nurse #1 (2) . . .        | 11,372.49                   | 10,528.94               | 12,402.20                  | 15                  |
| Nursing Aids . . .        | 6,160.00                    | 5,267.02                | 6,703.20                   | 16                  |
| Transportation--          |                             |                         |                            |                     |
| Agent & Nurses . . .      | 1,350.00                    | 1,307.49                | 1,350.00                   | 17                  |
| School Dental Clinic .    | 3,725.00                    | 3,664.08                | 4,000.00                   | 18                  |
| Mental Health Clinic .    | 2,380.00                    | 2,371.60                | 5,405.00                   | 19                  |
| Mosquito Control . . .    | 7,600.00                    |                         |                            |                     |
| From "Reserve" . . .      | 1,000.00                    | 8,600.00                | 8,600.00                   | 20                  |
| Plumbing Inspector (1967) |                             |                         |                            |                     |
| Salary . . . . .          |                             |                         | 2,000.00                   | 21                  |
| Expense . . . . .         |                             |                         | 400.00                     | 22                  |

## HIGHWAY

### HIGHWAY DEPARTMENT

|                              |            |            |            |    |
|------------------------------|------------|------------|------------|----|
| Salaries:                    |            |            |            |    |
| Superintendent. . . .        | \$9,400.00 | \$7,810.04 | \$9,921.77 | 1  |
| Asst. Supt. . . . .          | 8,023.27   | 6,533.41   | 8,517.60   | 2  |
| Heavy Equip.Operator         |            |            |            |    |
| Foreman . . . . .            | 6,171.20   | 4,476.11   |            |    |
| Mechanic . . . . .           | 5,969.60   | 5,961.46   |            |    |
| Admin. & Clerical .          |            |            | 5,400.00   | 3  |
| Maintenance (1966) . . .     | 65,000.00  | 64,942.62  |            |    |
| Roads (1967) . . . . .       |            |            | 51,100.00  | 4  |
| Equipment (1967) . . . . .   |            |            | 28,300.00  | 5  |
| Eng.--Misc. . . . .          | 1,000.00   | 296.78     | 1,000.00   | 6  |
| Roadside Cleanup . . . .     | 2,000.00   | 1,999.68   | 4,000.00   | 7  |
| Garage:                      |            |            |            |    |
| Rep. & Maint. (1966)         | 6,000.00   | 5,999.08   |            |    |
| Alterations (1967) . . . . . |            |            | 9,000.00   | 8  |
| Snow Removal . . . . .       | 40,000.00  |            |            |    |
| From Spec. Twn. Mtg.         | 5,000.00   |            |            |    |
| From "Reserve" . . . .       | 9,318.63   | 54,318.63  | 30,000.00  | 9  |
| Care of Dump. . . . .        | 6,100.00   |            |            |    |
| From Spec. Twn. Mtge.        | 27,000.00  | 32,113.42  | 38,900.00  | 10 |
| Drainage:                    |            |            |            |    |
| Miscellaneous . . . .        | 750.00     | 744.60     | 750.00     | 11 |
| Pequot Road. . . . .         |            |            | 3,600.00   | 12 |
| Road Machinery Acct. . .     | 4,000.00   | 3,999.92   | 4,000.00   | 13 |

|                                 | 1966<br><u>Appropriated</u> | 1966<br><u>Expended</u> | 1967<br><u>Recommended</u> | <u>Item<br/>No.</u> |
|---------------------------------|-----------------------------|-------------------------|----------------------------|---------------------|
| New Equipment:                  |                             |                         |                            |                     |
| Miscellaneous . . . .           | 500.00                      | 500.00                  | 500.00                     | 13-a                |
| Curb Maker Machine              | 1,345.00                    | 1,345.00                |                            |                     |
| Radios (3) . . . . .            | 2,200.00                    | 2,200.00                |                            |                     |
| 1-1/2 Ton Truck . .             | 8,100.00                    | 8,059.70                |                            |                     |
| Truck Body--From Spec.          |                             |                         |                            |                     |
| Town Mtg. . . . .               | 2,800.00                    | 2,120.38                |                            |                     |
| Dump--Truck-body chassis-       |                             |                         |                            |                     |
| plow radio. . . .               |                             |                         | 13,000.00                  | 14                  |
| Tractor--with loader and        |                             |                         |                            |                     |
| attachments . . .               |                             |                         | 4,100.00                   | 15                  |
| Heavy Equipment:                |                             |                         |                            |                     |
| Special Account. . .            | 13,000.00                   |                         |                            |                     |
| From 1965 . . . .               | 14,506.64                   |                         | 13,000.00                  | 15-a                |
| Reconstruction--Exist Twn. Rds. |                             |                         |                            |                     |
| Moore Road . . . .              | 1,133.52                    |                         |                            |                     |
| Pelham Island Rd.               |                             |                         |                            |                     |
| From 1965. . . .                | 14,895.00                   |                         |                            |                     |
| Stonebridge Road                |                             |                         |                            |                     |
| From 1965 . . .                 | 865.26                      | 37.65                   |                            |                     |
| Lake Shore Drive--              |                             |                         |                            |                     |
| portion . . . .                 | 3,320.70                    | 2,645.99                |                            |                     |
| Parkland Drive. . .             |                             |                         | 2,500.00                   | 16                  |
| Mansion Inn Road                |                             |                         |                            |                     |
| From 1965 . . .                 | 2,187.78                    | 2,122.67                |                            |                     |
| Oxbow Road . . . .              | 16,000.00                   | 11,360.65               |                            |                     |
| Chapter 90:                     |                             |                         |                            |                     |
| Maintenance. . . .              | 1,500.00                    |                         |                            |                     |
| From "State & Co." "            | 3,000.00                    | 4,499.96                | 1,500.00                   | 17                  |
| Maintenance (Town               |                             |                         |                            |                     |
| only) . . . . .                 | 5,000.00                    | 4,985.63                | 5,000.00                   | 18                  |
| Construction 1966 .             | 6,700.00                    |                         |                            |                     |
| From "State & Co." "            | 20,100.00                   | 18,658.01               | Art. 9                     |                     |
| Construction 1965:              |                             |                         |                            |                     |
| From 1965 . . .                 | 26,800.00                   | 26,699.93               |                            |                     |
| Construction 1964 :             |                             |                         |                            |                     |
| Cochituate Road                 |                             |                         |                            |                     |
| From 1965 . .                   | 571.21                      | 571.09                  |                            |                     |
| Old Conn. Path                  |                             |                         |                            |                     |
| From 1965 . .                   | 181.86                      |                         |                            |                     |
| Station Parking Lot. .          | 300.00                      | 201.66                  | 300.00                     | 19                  |
| Betterments:                    |                             |                         |                            |                     |
| Bent Avenue                     |                             |                         |                            |                     |
| From Spec. Twn. Mtg.            | 1,750.00                    |                         |                            |                     |
| From 1965 . . . .               | 5,646.52                    | 7,023.07                |                            |                     |

|                                 | 1966<br><u>Appropriated</u> | 1966<br><u>Expended</u> | 1967<br><u>Recommended</u> | <u>Item No.</u> |
|---------------------------------|-----------------------------|-------------------------|----------------------------|-----------------|
| Relocate--Cochituate Road       |                             |                         |                            |                 |
| From 1965 . . . . .             | 4,696.43                    | 3,270.92                |                            |                 |
| Water Main-Relocate             |                             |                         |                            |                 |
| 1965 . . . . .                  | 1,368.98                    | 570.99                  |                            |                 |
| Relocate--Sherman Bridge Rd.    |                             |                         |                            |                 |
| & Oxbow Rd-Intersection         | 2,000.00                    |                         |                            |                 |
| Sidewalk Construction . . . . . | 7,500.00                    | 1,900.59                | 7,500.00                   | 20              |
| Street Lighting . . . . .       | 17,500.00                   | 16,229.38               | 17,500.00                  | 21              |
| Out of State Travel . . . . .   | 350.00                      | 42.20                   | 350.00                     | 22              |
| Toll Rd. Auth. Drainage         |                             |                         |                            |                 |
| From 1965 . . . . .             | 8,000.00                    |                         |                            |                 |
| Drainage Easements:             |                             |                         |                            |                 |
| Concord Rd.--Polito             |                             |                         |                            |                 |
| From 1965 . . . . .             | 50.00                       |                         |                            |                 |
| Pinebrook Rd.--Woolard          |                             |                         |                            |                 |
| From 1965 . . . . .             | 50.00                       |                         |                            |                 |
| Old Conn. Path--Pratt           |                             |                         |                            |                 |
| From 1965 . . . . .             | 50.00                       |                         |                            |                 |
| Old Conn. Path--M. D. C.        | 50.00                       |                         |                            |                 |
| Old Conn. Path--Y. M. C. A      | 50.00                       |                         |                            |                 |
| Street Acceptances:             |                             |                         |                            |                 |
| Various Roads--From             |                             |                         |                            |                 |
| 1965 . . . . .                  | 500.00                      |                         |                            |                 |
| From 1966 . . . . .             | 200.00                      |                         |                            |                 |
| Layout--Taking--Cochituate      |                             |                         |                            |                 |
| Road . . . . .                  | 2,500.00                    |                         |                            |                 |
| Layout--Oxbow Road --           |                             |                         |                            |                 |
| From 1965 . . . . .             | 1,000.00                    |                         |                            |                 |
| Land-taking--Stonebridge Rd.    |                             |                         |                            |                 |
| From 1965 . . . . .             | 50.00                       |                         |                            |                 |
| Development--Parking Space      |                             |                         |                            |                 |
| Cochituate--From Spec.          |                             |                         |                            |                 |
| Town Mtg. . . . .               | 5,200.00                    |                         |                            |                 |
| Maint. of Equipment --          |                             |                         |                            |                 |
| From Spec. Twn. Mtg.            | 1,400.00                    | 1,399.15                |                            |                 |

#### WELFARE

#### WELFARE BOARD

##### Salaries:

|                          |           |           |           |   |
|--------------------------|-----------|-----------|-----------|---|
| Chairman . . . . .       | \$ 100.00 | \$ 100.00 | \$ 100.00 | 1 |
| 2nd Member . . . . .     | 100.00    | 100.00    | 100.00    | 2 |
| 3rd Member . . . . .     | 100.00    | 100.00    | 100.00    | 3 |
| Director . . . . .       | 8,220.00  | 8,220.00  | 9,120.00  | 4 |
| Clerk (Senior) . . . . . | 3,940.00  | 3,940.00  | 4,740.00  | 5 |



|  | 1966<br><u>Appropriated</u> | 1966<br><u>Expended</u> | 1967<br><u>Recommended</u> | Item<br><u>No.</u> |
|--|-----------------------------|-------------------------|----------------------------|--------------------|
| Administration Exp.                              | 1,500.00                    | 1,131.09                | 1,500.00                   | 6                  |
| <u>GENERAL RELIEF</u>                            |                             |                         |                            |                    |
| Appropriation . . . .                            | 5,000.00                    | 1,785.89                |                            |                    |
| State Income, 1966.                              | 749.58                      | 749.58                  | 5,000.00                   | 7                  |
| <u>AID TO FAMILIES OF<br/>DEPENDENT CHILDREN</u> |                             |                         |                            |                    |
| Appropriation . . . .                            | 8,000.00                    | 7,999.09                | 20,000.00                  | 8                  |
| Federal Grants:                                  |                             |                         |                            |                    |
| Bal. 1/1/66 . . . .                              | 18,864.34                   |                         |                            |                    |
| Income in 1966. . .                              | 12,209.25                   | 18,956.25               |                            |                    |
| Fed. Grants--Adm:                                |                             |                         |                            |                    |
| Bal. 1/1/66 . . . .                              | 4,503.08                    |                         |                            |                    |
| Income in 1966 . .                               | 2,745.02                    |                         |                            |                    |
| <u>DISABILITY ASSISTANCE</u>                     |                             |                         |                            |                    |
| Appropriation . . . .                            | 10,000.00                   | 3,099.79                | 3,000.00                   | 9                  |
| Federal Grants:                                  |                             |                         |                            |                    |
| Bal. 1/1/66. . . .                               | 1,430.14                    |                         |                            |                    |
| Income in 1966. .                                | 416.00                      |                         |                            |                    |
| Federal Grants--Adm:                             |                             |                         |                            |                    |
| Bal. 1/1/66. . . .                               | 2,055.85                    |                         |                            |                    |
| Income in 1966.. .                               | 389.69                      |                         |                            |                    |
| <u>OLD AGE ASSISTANCE</u>                        |                             |                         |                            |                    |
| Appropriation . . . .                            | 5,000.00                    | 4,997.49                | 10,000.00                  | 10                 |
| Federal Grants:                                  |                             |                         |                            |                    |
| Bal. 1/1/66. . . .                               | 17,290.17                   |                         |                            |                    |
| Income in 1966 . .                               | 17,509.15                   | 22,755.96               |                            |                    |
| Federal Grants--Adm:                             |                             |                         |                            |                    |
| Bal. 1/1/66. . . .                               | 5,571.45                    |                         |                            |                    |
| Income in 1966. .                                | 1,557.51                    |                         |                            |                    |
| From Welfare Board-                              |                             |                         |                            |                    |
| Adm. Expense . .                                 | 368.91                      | 4,467.39                |                            |                    |
| <u>MEDICAL ASSISTANCE FOR AGED</u>               |                             |                         |                            |                    |
| (1966 to 9/1)                                    |                             |                         |                            |                    |
| Appropriation . . . .                            | 20,000.00                   | 19,999.70               |                            |                    |
| Federal Grants to 9/1/66                         |                             |                         |                            |                    |
| Bal. 1/1/66. . . .                               | 14,777.86                   | 21,149.37               |                            |                    |
|  |                             | (trans. to Title 19)    |                            |                    |
| Income in 1966 . .                               | 26,607.86                   | 20,236.35               |                            |                    |
| Federal Grants--Adm.:                            |                             |                         |                            |                    |
| Bal. 1/1/66 . . . .                              | 6,419.36                    | 6,182.52                |                            |                    |
|  |                             | (trans. to Title 19)    |                            |                    |



|                                       | 1966<br><u>Appropriated</u> | 1966<br><u>Expended</u> | 1967<br><u>Recommended</u> | Item<br><u>No.</u> |
|---------------------------------------|-----------------------------|-------------------------|----------------------------|--------------------|
| Income in 1966 . .                    | 1,232.77                    | 1,469.61                |                            |                    |
| <u>MEDICAL ASSISTANCE -- TITLE 19</u> |                             |                         |                            |                    |
| (1966 from 9/1)                       |                             |                         |                            |                    |
| (1967)                                |                             |                         |                            |                    |
| Appropriation . . . . .               |                             |                         | 60,000.00                  | 11                 |
| Federal Grants:                       |                             |                         |                            |                    |
| From M.A.A. . .                       | 20,236.35                   |                         |                            |                    |
| Income in 1966                        |                             |                         |                            |                    |
| from 9/1 . .                          | 4,540.53                    | 18,234.90               |                            |                    |
| Federal Grants--Adm.:                 |                             |                         |                            |                    |
| From M.A.A. . .                       | 1,469.61                    |                         |                            |                    |
| Income in 1966                        |                             |                         |                            |                    |
| from 9/1 . .                          | 466.05                      |                         |                            |                    |
| <u>VETERANS' BENEFITS</u>             |                             |                         |                            |                    |
| Appropriation . . .                   | 15,000.00                   | 13,393.32               | 15,000.00                  | 12                 |
| Agent--Salary . . .                   | 600.00                      | 600.00                  | 900.00                     | 13                 |
| " --Expense . .                       | 350.00                      |                         |                            |                    |
| From "Reserve"                        | 58.82                       | 408.82                  | 350.00                     | 14                 |

### SCHOOLS

#### ADMINISTRATION

|                     |            |            |            |   |
|---------------------|------------|------------|------------|---|
| School Com. Expense | \$2,728.00 | \$2,674.04 | \$2,750.00 | 1 |
| Supt. Office --     |            |            |            |   |
| Salaries & Exp. .   | 63,420.00  | 63,411.92  | 65,029.00  | 2 |

#### INSTRUCTION

|                        |              |              |              |    |
|------------------------|--------------|--------------|--------------|----|
| Supervision . . . .    | 43,105.00    | 38,949.48    | 50,810.00    | 3  |
| Prin. & Secretaries    | 150,124.00   | 143,198.50   | 166,594.00   | 4  |
| Teachers . . . . .     | 1,495,931.00 | 1,466,319.16 | 1,673,820.00 | 5  |
| Textbook Program       | 23,315.00    | 20,374.24    | 26,053.00    | 6  |
| Library Services .     | 47,185.00    | 45,000.02    | 50,301.00    | 7  |
| Audio Visual Program   | 16,607.00    | 16,606.17    | 17,779.00    | 8  |
| Guidance Services.     | 69,607.00    | 69,584.55    | 84,879.00    | 9  |
| Educational Television | 878.00       | 847.75       | 1,952.00     | 10 |

#### OTHER SCHOOL SERVICES

|                      |           |           |           |    |
|----------------------|-----------|-----------|-----------|----|
| Attendance . . . .   | 600.00    | 600.00    | 600.00    | 11 |
| Pupil Transportation | 82,070.00 | 77,871.20 | 95,000.00 | 12 |
| Athletics . . . . .  | 13,007.00 | 12,524.89 | 13,349.00 | 13 |
| Cafeteria . . . . .  |           |           | 12,219.00 | 14 |

|                                    | 1966<br><u>Appropriated</u> | 1966<br><u>Expended</u> | 1967<br><u>Recommended</u> | <u>Item No.</u> |
|------------------------------------|-----------------------------|-------------------------|----------------------------|-----------------|
| <u>OPERATION AND MAINTENANCE</u>   |                             |                         |                            |                 |
| Custodial Services .               | 130,270.00                  | 130,268.52              | 155,720.00                 | 15              |
| Heating Building . .               | 23,250.00                   | 20,507.22               | 23,250.00                  | 16              |
| Utility Services . .               | 47,800.00                   | 47,766.76               | 56,800.00                  | 17              |
| Maint. Plant . . . .               | 53,979.00                   | 53,956.39               | 13,423.00                  | 18              |
| <u>COMMUNITY SERVICES</u>          |                             |                         |                            |                 |
| Com. Use of Bldgs .                | 12,290.00                   | 12,272.72               | 12,450.00                  | 19              |
| Adult Education . .                | 500.00                      | 111.93                  | 500.00                     | 20              |
| <u>ACQUISITION OF FIXED ASSETS</u> |                             |                         |                            |                 |
| Acquis. of New Equip.              | 15,493.00                   | 14,766.94               | 17,644.00                  | 21              |
| Replacement of Equip. . . . .      |                             |                         | 9,949.00                   | 22              |
| <u>OUT OF STATE TRAVEL</u>         | 4,000.00                    | 3,085.21                | 4,400.00                   | 23              |
| <u>PROGRAM --</u>                  |                             |                         |                            |                 |
| (OTHER DISTRICTS) .                | 13,700.00                   | 12,380.54               | 14,200.00                  | 24              |
| <u>KINDERGARTEN</u> . . . .        | 7,200.00                    | 6,844.66                |                            |                 |
| <u>CONSTRUCTION AND SITES</u>      |                             |                         |                            |                 |
| Loker School -- Addition           |                             |                         |                            |                 |
| From 1964 . . . .                  | 445.31                      | 445.31                  |                            |                 |
| Happy Hollow:                      |                             |                         |                            |                 |
| From 1964 . . . .                  | 2,285.46                    | 2,285.46                |                            |                 |
| High School--Addition:             |                             |                         |                            |                 |
| From 1964 . . . .                  | 112,972.63                  |                         |                            |                 |
| From Specl.                        |                             |                         |                            |                 |
| Mtg. '66--Loan                     | 200,000.00                  | 287,722.70              |                            |                 |
| Junior High School: Addition:      |                             |                         |                            |                 |
| Plans & Specifications             |                             |                         |                            |                 |
| From Spec. Twn. Mtg                | 4,500.00                    |                         |                            |                 |
| <u>PUBLIC LAW # 874</u>            |                             |                         |                            |                 |
| Bal. 1/1/66 . . . .                | 34,826.04                   |                         |                            |                 |
| Income in 1966 . . .               | 31,488.00                   | 46,444.42               |                            |                 |
| <u>PUBLIC LAW #864</u>             |                             |                         |                            |                 |
| Bal. 1/1/66 . . . .                | 9,498.70                    |                         |                            |                 |
| Income in 1966 . . .               | 1,465.31                    | 9,498.70                |                            |                 |
| <u>SCHOOL LUNCH ACCOUNT</u>        |                             |                         |                            |                 |
| Bal. 1/1/66 . . . .                | 5,984.02                    |                         |                            |                 |
| Income in 1966 . . . .             | 151,534.91                  | 150,776.90              |                            |                 |

|                                | 1966<br><u>Appropriated</u> | 1966<br><u>Expended</u> | 1967<br><u>Recommended</u> | <u>Item</u><br><u>No.</u> |
|--------------------------------|-----------------------------|-------------------------|----------------------------|---------------------------|
| <u>GRANTS 37-A</u>             |                             |                         |                            |                           |
| Bal. 1/1/66 . . . .            | 33.04                       |                         |                            |                           |
| <u>PUBLIC LAW 88-210</u>       |                             |                         |                            |                           |
| Income in 1966 . .             | 1,092.00                    |                         |                            |                           |
| <u>SCHOOL ATHLETIC ACCOUNT</u> |                             |                         |                            |                           |
| Bal. 1/1/66. . . .             | 3,967.58                    |                         |                            |                           |
| Income in 1966. . .            | 7,945.65                    | 5,892.10                |                            |                           |
| <u>EVENING PRACTICAL ARTS</u>  |                             |                         |                            |                           |
| Bal. 1/1/66 . . . .            | 174.44                      |                         |                            |                           |
| Income in 1966. . .            | 4,673.59                    | 4,527.41                |                            |                           |
| <u>THEFT INSURANCE--AGENCY</u> |                             |                         |                            |                           |
| Income in 1966 . .             | 1,372.21                    |                         |                            |                           |

### LIBRARIES

|                          |            |            |            |   |
|--------------------------|------------|------------|------------|---|
| Salaries:                |            |            |            |   |
| Librarian . . . . .      | \$7,439.50 | \$7,426.18 | \$7,897.50 | 1 |
| Asst. Librarian --       |            |            |            |   |
| Professional. .          | 6,166.63   | 2,369.90   | 5,820.00   | 2 |
| Children's Librarian     | 6,135.38   | 5,262.56   | 5,740.85   | 3 |
| Asst. --Full Time:       |            |            |            |   |
| (3 in '66)               |            |            |            |   |
| (2 in '67) . .           | 11,610.00  | 9,326.13   | 9,782.34   | 4 |
| Pages and Clerks . .     | 6,757.58   | 6,756.77   | 7,090.00   | 5 |
| Appropriation . . . . .  | 4,500.00   |            | 6,200.00   | 6 |
| From "Dogs" . . .        | 2,084.46   | 5,945.80   | Art. 4     |   |
| Refurbishing & Furniture | 8,800.00   |            |            |   |
| From '64 & '65. . .      | 12,991.50  |            |            |   |
| From Spec. Twn. Mtg.     | 1,516.00   | 18,556.45  | 19,900.00  | 7 |
| Book Purchase Account.   | 8,000.00   | 7,966.92   | 10,000.00  | 8 |
| Library Fund--Income:    |            |            |            |   |
| Bal. 1/1/66 . . . .      | 899.33     |            |            |   |
| Income in 1966. . .      | 1,494.22   | 285.10     |            |   |

|                             | 1966<br><u>Appropriated</u> | 1966<br><u>Expended</u> | 1967<br><u>Recommended</u> | Item<br><u>No.</u> |
|-----------------------------|-----------------------------|-------------------------|----------------------------|--------------------|
| <u>RECREATION</u>           |                             |                         |                            |                    |
| <u>PARK DEPT.</u>           |                             |                         |                            |                    |
| Salaries:                   |                             |                         |                            |                    |
| Supt. . . . .               | \$ 6,297.79                 | \$ 6,297.79             | \$ 6,756.07                | 1                  |
| Labor . . . . .             | 18,000.00                   |                         |                            |                    |
| From "Reserve"              | 1,047.45                    | 19,047.45               | 18,800.00                  | 2                  |
| Rep. & Misc. . . .          | 2,800.00                    |                         |                            |                    |
| From "Reserve"              | 357.72                      | 3,157.72                | 3,000.00                   | 3                  |
| Expense:                    |                             |                         |                            |                    |
| Fert., Lime, etc.           | 4,000.00                    | 1,525.01                | 4,500.00                   | 4                  |
| Schools--Maint.             | 7,600.00                    | 7,327.74                | 11,000.00                  | 5                  |
| Town Bldg. --Wayland        |                             |                         |                            |                    |
| Contract Maint.             | 3,300.00                    | 3,058.84                | 3,300.00                   | 6                  |
| Town Bldg. --Cochituate     |                             |                         |                            |                    |
| Contract Maint.             | 400.00                      | 393.68                  | 400.00                     | 7                  |
| Library:                    |                             |                         |                            |                    |
| Contract Maint. . . . .     |                             |                         | 600.00                     | 8                  |
| Equipment, Misc.. .         | 800.00                      | 796.39                  | 2,000.00                   | 9                  |
| Lake Cochituate Beach:      |                             |                         |                            |                    |
| Beach Labor. . .            | 600.00                      | 600.00                  | 600.00                     | 10                 |
| Lifeguards (7) . .          | 7,000.00                    | 6,390.49                | 7,800.00                   | 11                 |
| Matrons (2) . . .           | 1,200.00                    | 1,067.23                | 1,400.00                   | 12                 |
| Police (2) . . . .          | 1,200.00                    | 1,200.00                | 1,400.00                   | 13                 |
| Notices & Registrations     | 800.00                      | 689.20                  | 800.00                     | 14                 |
| Misc. Expense --            | 1,900.00                    |                         |                            |                    |
| From "Reserve"              | 55.10                       | 1,955.10                | 1,700.00                   | 15                 |
| Beach Expansion.            | 11,500.00                   |                         |                            |                    |
| From 1965 . . .             | 577.73                      | 12,077.73               | 8,000.00                   | 16                 |
| Erosion Repair . .          | 100.00                      |                         |                            |                    |
| From 1965 . . .             | 500.00                      | 598.57                  | 600.00                     | 17                 |
| Plans for Beach Expansion - |                             |                         |                            |                    |
| From Spec. Twn. Mtg.        | 900.00                      | 889.69                  |                            |                    |
| Mill Pond--Lighting &       |                             |                         |                            |                    |
| Snow Removal                | 2,200.00                    | 1,536.54                | 2,000.00                   | 18                 |
| Playground Development--    |                             |                         |                            |                    |
| North Wayland . .           | 100.00                      |                         |                            |                    |
| From Spec. Twn. Mtg         | 1,282.00                    | 1,382.00                | 100.00                     | 19                 |
| Cochituate Jr. High Site    | 100.00                      |                         | 100.00                     | 20                 |
| Cochituate Center Develop-  |                             |                         |                            |                    |
| ment Plan . . .             | 37,925.00                   |                         |                            |                    |

|                                | 1966<br><u>Appropriated</u> | 1966<br><u>Expended</u> | 1967<br><u>Recommended</u> | Item<br><u>No.</u> |
|--------------------------------|-----------------------------|-------------------------|----------------------------|--------------------|
| <u>Little League:</u>          |                             |                         |                            |                    |
| Expense . . . . .              | 1,500.00                    | 1,498.77                | 2,000.00                   | 21                 |
| Lighting . . . . .             | 400.00                      |                         |                            |                    |
| From "Reserve"                 | 67.47                       | 467.47                  | 500.00                     | 22                 |
| Hockey . . . . .               | 300.00                      | 295.43                  |                            |                    |
| Swimming Instruction . . . . . |                             |                         | 3,300.00                   | 23                 |

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UNCLASSIFIED

|                           |              |             |             |    |
|---------------------------|--------------|-------------|-------------|----|
| RESERVE FUND . . .        | \$ 35,000.00 | \$27,228.03 | \$35,000.00 | 1  |
| TOWN & FINANCE            |              |             |             |    |
| COM. REPORTS . .          | 3,400.00     | 3,399.43    | 3,500.00    | 2  |
| MEMORIAL DAY. . .         | 800.00       | 772.40      | 800.00      | 3  |
| LEGION POST QUARTERS      | 600.00       | 600.00      | 600.00      | 4  |
| NOTICE OF MEETINGS        | 1,200.00     | 1,151.00    | 1,200.00    | 5  |
| SURETY BONDS . . .        | 700.00       | 651.00      | 700.00      | 6  |
| TOWN CLOCKS . . .         | 280.00       | 275.00      | 300.00      | 7  |
| INSURANCE--GENERAL        | 33,610.00    | 24,456.27   | 32,266.00   | 8  |
| INSURANCE--32B . .        | 30,000.00    |             |             |    |
| From "Reserve" . .        | 1,800.00     | 31,764.14   | 34,000.00   | 9  |
| LAND TAKING--Rice Road    |              |             |             |    |
| From 1964 . . .           | 600.00       |             |             |    |
| LAND TAKING--Lupien       |              |             |             |    |
| From 1964 . . .           | 50.00        |             |             |    |
| PUR. B & M Property--     |              |             |             |    |
| Wayland Square--          |              |             |             |    |
| From 1964 . . .           | 2,500.00     |             |             |    |
| COM. ON UNDERGROUND WIRES |              |             |             |    |
| From 1964 . . .           | 1,900.00     |             |             |    |
| TOWN LAND CLEAN-UP        | 1,200.00     | 955.33      | 2,000.00    | 10 |

|                             | 1966<br>Appro-<br>priated | 1966<br>Expended | 1967<br>Recom-<br>mended | Item<br>No. |
|-----------------------------|---------------------------|------------------|--------------------------|-------------|
| LAND TAKING--LOTS 13 & 14-- |                           |                  |                          |             |
| Alden Rd. Extension--       |                           |                  |                          |             |
| From 1965 . . . .           | 2,000.00                  |                  |                          |             |
| PURCHASE NEWELL LOTS        |                           |                  |                          |             |
| From 1965 . . . . .         | 1,500.00                  |                  |                          |             |
| PUR. LAND--GLEZEN LANE      |                           |                  |                          |             |
| From 1965 . . . . .         | 3,150.00                  |                  |                          |             |
| LAND TAKING--LOKER STREET   |                           |                  |                          |             |
| BROWN--COURT                |                           |                  |                          |             |
| ORDER . . . . .             | 3,500.00                  |                  |                          |             |
| From "Reserve"              | 400.00                    | 3,900.00         |                          |             |
| PURCHASE--BOSTON EDISON CO. |                           |                  |                          |             |
| STATE ROAD WEST             |                           |                  |                          |             |
| From 1965 . . . . .         | 3,000.00                  |                  |                          |             |
| DEED TO KERR PROP.          | 1.00                      |                  |                          |             |
| PUR. SEARS PROPERTY--       |                           |                  |                          |             |
| COURT ORDER . . . . .       |                           |                  |                          |             |
|                             |                           |                  |                          |             |
| PUR. KERR & DENIO LAND      | 1.00                      |                  |                          |             |
| LEASE-HANNAH WILLIAMS       |                           |                  |                          |             |
| LAND . . . .                | 1,000.00                  | 666.66           | 1,000.00                 | 11          |
| PUR. FITZPATRICK            |                           |                  |                          |             |
| property . . . .            | 25,000.00                 |                  |                          |             |
| PUR. SCHNELL LOTS           | 500.00                    |                  |                          |             |
| From "Reserve" . . . .      | 250.00                    | 750.00           |                          |             |
| PUR. WHARTON PROP.          | 2,000.00                  | 2,000.00         |                          |             |
| PUR. STEWART LAND.          | 6,000.00                  | 6,000.00         |                          |             |
| PROP. TAKEN--CARMESINO--    |                           |                  |                          |             |
| Lot 98--LAKE SHORE DR.      |                           |                  |                          |             |
| From 1964 . . . .           | 1,700.00                  |                  |                          |             |
| Court Order . . . .         | 2,100.00                  | 3,800.00         |                          |             |
| WAR MEMORIAL. . . .         | 2,000.00                  | 252.94           | 3,000.00                 | 12          |

|                           | 1966<br>Appro-<br>priated | 1966<br>Expended | 1967<br>Recom-<br>mended | Item<br>No. |
|---------------------------|---------------------------|------------------|--------------------------|-------------|
| PURCHASE HURLEY LOTS      |                           |                  |                          |             |
| From Spec. Twn. Mtg.      | 3,200.00                  |                  |                          |             |
| From "Reserve" . .        | 800.00                    | 4,000.00         |                          |             |
| PURCHASE CROWLEY PROPERTY |                           |                  |                          |             |
| From "Reserve" . .        | 3,300.00                  | 3,300.00         |                          |             |

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PUBLIC SERVICE ENTERPRISES

WATER DEPARTMENT

Salaries:

Commissioners:

|                     |           |           |           |   |
|---------------------|-----------|-----------|-----------|---|
| Chairman . .        | \$ 75.00  | \$ 75.00  | \$ 75.00  | 1 |
| Clerk. . . .        | 75.00     | 37.50     | 75.00     | 2 |
| 3rd Member .        | 75.00     | 75.00     | 75.00     | 3 |
| Superintendent .    | 9,233.20  | 9,233.19  | Art. 8    |   |
| Working Foreman     | 6,537.40  | 6,487.48  | Art. 8    |   |
| Maint. Men (2) .    | 11,529.70 | 10,712.69 | Art. 8    |   |
| Labor . . . . .     | 25,000.00 | 21,798.64 | Art. 8    |   |
| Town Office (2).    |           |           | Art. 8    |   |
| Maintenance . . . . | 46,000.00 | 45,837.49 | Art. 8    |   |
| Hydrant Rental. . . | 11,500.00 | 11,500.00 | 12,000.00 | 4 |

Betterments:

Bent Avenue

|              |          |  |  |  |
|--------------|----------|--|--|--|
| From 1965. . | 4,491.93 |  |  |  |
|--------------|----------|--|--|--|

Watermain Extensions--

Exist. Twn. Roads--

|                 |           |          |  |  |
|-----------------|-----------|----------|--|--|
| Refund Account. | 10,000.00 |          |  |  |
| From '65, etc.  | 19,231.57 | 6,153.86 |  |  |

Deposit Account.

|                |           |  |  |  |
|----------------|-----------|--|--|--|
| From '65, etc. | 23,186.09 |  |  |  |
|----------------|-----------|--|--|--|

Old Conn. Path--

Rice Rd. to Standpipe

|              |           |  |  |  |
|--------------|-----------|--|--|--|
| From '65 . . | 20,000.00 |  |  |  |
|--------------|-----------|--|--|--|

|                  |          |          |  |  |
|------------------|----------|----------|--|--|
| Loker Street . . | 3,000.00 | 3,000.00 |  |  |
|------------------|----------|----------|--|--|

|                |           |           |  |  |
|----------------|-----------|-----------|--|--|
| Oxbow Road . . | 14,000.00 | 13,121.39 |  |  |
|----------------|-----------|-----------|--|--|

|                  |          |  |  |  |
|------------------|----------|--|--|--|
| Old Conn. Path . | 6,500.00 |  |  |  |
|------------------|----------|--|--|--|

New Well and Pump--

|                    |           |           |  |  |
|--------------------|-----------|-----------|--|--|
| From 1965. . . . . | 20,779.01 | 13,890.44 |  |  |
|--------------------|-----------|-----------|--|--|

Easement--Water Line

Old Conn. Path

|                 |       |  |  |  |
|-----------------|-------|--|--|--|
| From 1965 . . . | 10.00 |  |  |  |
|-----------------|-------|--|--|--|



|  | 1966<br>Appro-<br>priated | 1966<br>Expended | 1967<br>Recom-<br>mended | Item<br>No. |
|--|---------------------------|------------------|--------------------------|-------------|
| Water Easement--New Well<br>Field off Stonebridge<br>From 1965 . . . | 1,000.00                  |                  |                          |             |
| Pur. Land off Red Barn Road<br>From 1965 . . .                       | 4,000.00                  | 4,000.00         |                          |             |
| Pur. Pumping Equip.<br>From 1965 . . .                               | 62,812.33                 | 44,289.52        |                          |             |
| New Well & Station<br>off River view<br>From Spec. Twn. Mtg          | 7,000.00                  | 500.00           |                          |             |

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CEMETERY, TREE AND MOTH DEPARTMENT

CEMETERY

Salaries:

|                                |             |             |  |   |
|--------------------------------|-------------|-------------|--|---|
| Superintendent . . \$ 7,157.39 |             |             |  |   |
| From "Reserve" . . . 19        | \$ 7,157.58 | \$ 7,652.50 |  | 1 |

|  |           |           |           |   |
|--|-----------|-----------|-----------|---|
| Labor--Permanent Men<br>(3 in '66)<br>(4 in '67) . . . | 15,600.00 | 15,479.70 | 22,475.00 | 2 |
| Labor--Temp. Men . . .                                 | 1,000.00  | 898.00    | 500.00    | 3 |

Equipment:

|                 |          |          |  |  |
|-----------------|----------|----------|--|--|
| New Truck . . . | 2,500.00 | 2,499.00 |  |  |
|-----------------|----------|----------|--|--|

Maintenance:

|                     |          |          |          |   |
|---------------------|----------|----------|----------|---|
| Appropriation . . . | 2,300.00 | 2,121.63 | 2,300.00 | 4 |
| Service . . . . .   | 200.00   | 193.24   | 200.00   | 5 |

North Cemetery:

|                       |        |        |        |   |
|-----------------------|--------|--------|--------|---|
| Exist. Lot Maint. . . | 300.00 | 115.00 | 300.00 | 6 |
| New Lot Develop. . .  | 200.00 | 15.00  | 200.00 | 7 |

South Cemetery:

|                       |        |        |        |   |
|-----------------------|--------|--------|--------|---|
| Exist. Lot Maint. . . | 100.00 | 100.00 | 100.00 | 8 |
|-----------------------|--------|--------|--------|---|

Lakeview Cemetery:

|                       |        |        |        |   |
|-----------------------|--------|--------|--------|---|
| Exist. Lot Maint. . . | 300.00 | 235.96 | 300.00 | 9 |
|-----------------------|--------|--------|--------|---|

Water Pipe,

|                    |          |          |          |    |
|--------------------|----------|----------|----------|----|
| From 1964 . . .    | 300.00   |          |          |    |
| New Lot Develop.-- | 2,000.00 |          |          |    |
| From 1965 . . .    | 513.93   | 2,513.25 | 5,000.00 | 10 |

|                           |        |  |        |    |
|---------------------------|--------|--|--------|----|
| Resetting Monuments . . . | 300.00 |  | 300.00 | 11 |
|---------------------------|--------|--|--------|----|

|                           |  |  |        |    |
|---------------------------|--|--|--------|----|
| Resealing Black Top . . . |  |  | 500.00 | 12 |
|---------------------------|--|--|--------|----|

Perpetual Care Funds Income:

|                      |          |          |  |  |
|----------------------|----------|----------|--|--|
| Bal. 1/1/66 . . .    | 4,715.48 |          |  |  |
| Income in 1966 . . . | 2,648.66 | 1,331.67 |  |  |

|                         | 1966<br><u>Appropriated</u> | 1966<br><u>Expended</u> | 1967<br><u>Recommended</u> | Item<br><u>No.</u> |
|-------------------------|-----------------------------|-------------------------|----------------------------|--------------------|
| Parmenter Funds Income: |                             |                         |                            |                    |
| Bal. 1/1/66 . . .       | 1,329.20                    |                         |                            |                    |
| Income in 1966 . .      | 163.25                      | 4.00                    |                            |                    |

#### TREE

|                      |          |          |           |    |
|----------------------|----------|----------|-----------|----|
| Trimming at Private  |          |          |           |    |
| Contract. . . . .    | 6,000.00 |          |           |    |
| From Spec. Twn. Mtg. | 2,000.00 | 7,937.56 | 10,000.00 | 13 |
| Planting Trees . . . | 1,000.00 | 997.00   | 3,000.00  | 14 |

#### MOTH

|                      |          |          |          |    |
|----------------------|----------|----------|----------|----|
| Public Work Exp. . . | 3,000.00 | 1,997.86 | 3,000.00 | 15 |
| Dutch Elm Exp. . . . | 4,000.00 | 3,830.24 | 4,000.00 | 16 |

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# MATURING DEBT AND INTEREST

|  | 1966<br>Appropriated | 1966<br>Expended | 1967<br>Recommended | Item<br>No. |
|--|----------------------|------------------|---------------------|-------------|
| <u>INTEREST</u>                          |                      |                  |                     |             |
| Miscellaneous . . . . .                  | \$ 21.25             | \$ 21.25         | \$ 21.25            | 1           |
| Anticipation of Revenue . . . . .        | 3,000.00             |                  |                     |             |
| From Special Town Meeting . . . . .      | 5,477.78             | 8,477.78         | 6,000.00            | 2           |
| Schools --                               |                      |                  |                     |             |
| \$400,000 -- 1948 -- 2-1/4 -- 20 yr. . . | 1,350.00             | 1,350.00         | 900.00              | 3           |
| 150,000 -- 1948 -- 2-1/4 -- 20 yr. . .   | 112.50               | 112.50           |                     |             |
| 140,000 -- 1949 -- 1-3/4 -- 20 yr. . .   | 306.25               | 306.25           | 218.75              | 4           |
| 210,000 -- 1952 -- 1.6 -- 20 yr. . .     | 1,040.00             | 1,040.00         | 880.00              | 5           |
| 600,000 -- 1954 -- 8.2 -- 10 yr. . .     | 5,610.00             | 5,610.00         | 4,950.00            | 6           |
| 150,000 -- 1956 -- 2-1/2 -- 15 yr. . .   | 1,375.00             | 1,375.00         | 1,125.00            | 7           |
| 600,000 -- 1956 -- 2-1/2 -- 20 yr. . .   | 7,875.00             | 7,875.00         | 7,125.00            | 8           |
| 62,000 -- 1956 -- 3.4 -- 20 yr. . .      | 1,122.00             | 1,122.00         | 1,020.00            | 9           |
| 638,000 -- 1956 -- 3.4 -- 20 yr. . .     | 11,968.00            | 11,968.00        | 10,880.00           | 10          |
| 1,175,000 -- 1959 -- 3.5 -- 20 yr. . .   | 27,475.00            | 27,475.00        | 25,375.00           | 11          |
| 1,100,000 -- 1960 -- 3.6 -- 20 yr. . .   | 28,710.00            | 28,710.00        | 26,730.00           | 12          |
| 200,000 -- 1966 -- 3-1/4 -- 5 yr. . .    | 3,250.00             | 3,250.00         | 5,850.00            | 13          |
| Water --                                 |                      |                  |                     |             |
| 150,000 -- 1958 -- 3.3 -- 15 yr. . .     | 2,640.00             | 2,640.00         | Art. 8              |             |
| Fire --                                  |                      |                  |                     |             |
| 60,000 -- 1952 -- 2.2 -- 20 yr. . .      | 280.00               | 280.00           | 240.00              | 14          |

## MATURING DEBT

|  |           |           |           |    |
|--|-----------|-----------|-----------|----|
| Schools --                             |           |           |           |    |
| 400,000 -- 1948 -- 2-1/4 -- 20 yr. . . | 20,000.00 | 20,000.00 | 20,000.00 | 15 |
| 150,000 -- 1948 -- 2-1/4 -- 20 yr. . . | 5,000.00  | 5,000.00  |           |    |
| 140,000 -- 1949 -- 1-3/4 -- 20 yr. . . | 5,000.00  | 5,000.00  | 5,000.00  | 16 |
| 210,000 -- 1952 -- 1.6 -- 20 yr. . .   | 10,000.00 | 10,000.00 | 10,000.00 | 17 |
| 600,000 -- 1954 -- 2.2 -- 10 yr. . .   | 30,000.00 | 30,000.00 | 30,000.00 | 18 |
| 150,000 -- 1956 -- 2-1/2 -- 15 yr. . . | 10,000.00 | 10,000.00 | 10,000.00 | 19 |

|                          | 1966<br>Appro-<br>priated | 1966<br>Expended | 1967<br>Recom-<br>mended | Item<br>No. |
|--------------------------|---------------------------|------------------|--------------------------|-------------|
| <u>Schools, Cont. --</u> |                           |                  |                          |             |
| 600,000 -- 1956 -- 2-1/2 | 30,000.00                 | 30,000.00        | 30,000.00                | 20          |
| 62,000 -- 1956 -- 3.4    | 3,000.00                  | 3,000.00         | 3,000.00                 | 21          |
| 638,000 -- 1956 -- 3.4   | 32,000.00                 | 32,000.00        | 32,000.00                | 22          |
| 1,175,000 -- 1959 -- 3.5 | 60,000.00                 | 60,000.00        | 60,000.00                | 23          |
| 1,100,000 -- 1960 -- 3.6 | 55,000.00                 | 55,000.00        | 55,000.00                | 24          |
| 200,000 -- 1966 -- 3-1/4 | 5 yr. . .                 |                  | 40,000.00                | 25          |
| <u>Water --</u>          |                           |                  |                          |             |
| 150,000 -- 1958 -- 3.3   | 10,000.00                 | 10,000.00        | Art. 8                   |             |
| <u>Fire --</u>           |                           |                  |                          |             |
| 60,000 -- 1952 -- 2.2    | 2,000.00                  | 2,000.00         | 2,000.00                 | 26          |

Upon a Motion, duly seconded: to cut the appropriation under Item 63 on Page 42 of the Budget from \$5,000 to \$2,500 (Conservation Fund), it was

VOTED: In the negative.

Upon a Motion of Dr. John Gordon Freymann, duly seconded, it was  
VOTED: To increase Board of Health Item #11 (Page 45 re: Inspector of Animals--Salary), from \$350. to \$500.

Upon a Motion of Mr. Russell K. VonHergesheimer, duly seconded, to delete Item #8 (for alteration of Highway Garage \$9,000) from the Budget, it was

VOTED: First two votes (voice) having been declared in doubt, there was a Standing, non-counted vote, declared in the Negative.

A Motion of Mr. Howard C. Weeks, that the total Highway Dept. Budget be reduced by 10% was not accepted by the Moderator, in that form.

Mr. Weeks' Motion was revised, and duly seconded, reading: that each item in the Highway Dept. Budget be reduced by 10%.

By unanimous consent of the meeting, and of Mr. Weeks, this Motion was amended to exclude Salary items #1-3 under the Highway Dept. Budget.

Upon this Motion, it was

VOTED: In the Negative.

Duly seconded, Mr. Robert M. Morgan offered a

MOTION: That when this meeting be adjourned, it be adjourned to meet again on Wednesday, March 15, 1967, at 7:45 P.M. at this location.

Upon a Motion of Mr. Garret F. Ziffer, duly seconded, this Motion was amended to read that the adjournment be until Monday, March 13th, at 7:45 P.M. This was

VOTED: In favor of the amended version.

Upon a Motion of Dr. Roth, duly seconded, that the School Committee spend none of the School Dept. appropriation (s) on testing children for school readiness at the age of 4-1/2 years, this was

VOTED: In the Negative.

Upon the Main Motion of Mr. Morgan, re the Finance Committee's Budget, as amended, it was

VOTED: In favor.

ARTICLE 5. To see if the Town will vote to fix the salary and compensation of all elective officers of the Town, as provided by the General Laws (Tercentenary Edition) Chapter 41, Section 108, and set the effective date of such salary and compensation.

Upon a Motion of Mr. Morgan, duly seconded, it was

VOTED: Unanimously: That the Town fix the salary and compensation of all elective officers of the Town, as voted under Article 4, the effective date of such salary and compensation to be from January 1, 1967.

ARTICLE 6. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1967 and January 1, 1968, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

Duly seconded, Mr. James D. Wells offered the following

MOTION: That the Town authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1967 and January 1, 1968, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

Upon a Motion of Mr. Ziffer, duly seconded, it was

VOTED: To adjourn the meeting until Monday night at 7:45 P.M. as previously voted.

This vote was taken at 10:45 P.M.

A True Copy,

Attest:

LEILA SEARS  
Town Clerk of Wayland

VOTES ENACTED AT  
THE ADJOURNED ANNUAL TOWN MEETING  
HELD: MONDAY, MARCH 13, 1967

Town Clerk's Office  
Wayland, Massachusetts

Roger P. Stokey, Moderator:

Pursuant to the Warrant for the 1967 Annual Town Meeting, signed by the Selectmen, served and return of service given by a Constable of the Town, and a continuance being held in accordance with a vote taken at the March 8, 1967, session of said Annual Town Meeting, the inhabitants of the Town of Wayland qualified to vote in Town Meeting met this day; and at 7:50 P.M. the Moderator called the meeting to order, declared a quorum to be present and the meeting proceeded to transact the following business:

At the time of adjournment a Motion had been before the meeting under Article 6 of the Warrant.

Upon Mr. Wells' Motion, duly seconded, it was

VOTED: Unanimously: That the Town authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1967, and January 1, 1968, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

ARTICLE 7. To see if the Town will vote to authorize the Board of Selectmen to sell, or otherwise dispose of the following:

- (1) The Police Department's present 1965 Chevrolet Station Wagon and two 1966 Chevrolet Station Wagons:
- (2) The Highway Department's present 1961--4-1/2 ton International truck:
- (3) The Water Department's 1963 -- 1/2 ton Chevrolet Truck:

in connection with the purchase of new equipment by the respective departments; and to authorize the Road Commissioners, with the approval of the Selectmen, to sell surplus peat from time to time; or take any action relative thereto.

Upon a Motion of Mr. Wells, duly seconded, it was



VOTED: Unanimously: That the Town authorize the Board of Selectmen to sell or otherwise dispose of the property described in the Article, in each instance in the manner described.

ARTICLE 8. To see if the Town will appropriate sums of money for the Water Department, determine whether the money shall be provided for by appropriation from available funds in the Treasury, by taxation and/or by borrowing; or take any action relative thereto.

Upon a Motion of Mr. John S. Stoneman, duly seconded, it was VOTED: Unanimously: That the Town appropriate the sum of \$179,632.50 for the following purposes and that to meet the appropriation, the sum be taken from "Water Available Surplus":

\*\*\*\*\*

(1) Water Coupon Notes, Bonds and Registered Notes  
Maturing in 1967 -- Payment of Principal \$10,000.00

(2) Water Coupon Notes, Bonds and Registered  
Notes--Payment of Interest 2,310.00

(3) Water Department -- Maintenance:  
Salaries:

|                     |            |           |
|---------------------|------------|-----------|
| Superintendent      | \$9,922.50 |           |
| Labor & Maintenance | 44,000.00  |           |
| Town Office (2)     | 8,400.00   |           |
|                     | <hr/>      |           |
|                     | 62,322.50  | 62,322.50 |
| Appropriation       |            | 48,000.00 |
| New Truck           |            | 2,000.00  |

(4) Refund Account 5,000.00

(5) New Well and Pumping Station--Off Riverview  
Terrace--Additional 50,000.00  

---

\$ 179,632.50

\*\*\*\*\*

Portion given between \*\*\*\*\* was omitted by Mr. Stoneman, by unanimous consent of the Meeting, since it followed exactly the wording given in the Finance Committee's Recommendation under this Article and printed with the Warrant.

ARTICLE 9. To see if the Town will vote to appropriate and assess a sum of money for the reconstruction and improvement of Chapter 90 Roads, said money to be used in conjunction with any money which may be allotted by the State or County, or both, for this purpose, the work to be done under the supervision of the Road Commissioners; or take any action relative thereto.

Upon a Motion of Mr. Stoneman, duly seconded, it was

VOTED: Unanimously: That the Town appropriate and assess the sum of \$6,700 for the reconstruction and improvement of Cochituate Road, said money to be used in conjunction with whatever money may be extended by the County or State, or both for this purpose, the work to be done under the supervision of the Road Commissioners, with the limitation that no more than \$1.00 of Town money be expended for each \$1.00 of County money and \$2.00 of State money.

ARTICLE 10. To see if the Town will vote to accept various conveyances, gifts, and devises to the Town; or take any action relative thereto.

Upon a Motion of Mr. Frank W. Kilburn, duly seconded, it was  
VOTED: To pass over the Article.

ARTICLE 11. To see whether the Town will vote, pursuant to the authorization granted by the Massachusetts General Court, to establish a Park and Recreation Department, the Commissioners of which shall have the powers and duties of the Park Commissioners and Cemetery Commissioners, including those of the Tree Warden and Superintendent of Moth Extermination; or take any action relative thereto.

Upon a Motion of Mr. Roger E. Ela, duly seconded, it was

VOTED: That the Town accept Chapter 254 of the Acts of 1966 of the General Court, providing for the establishment of a Park and Recreation Department, and that all the powers and duties of the present Park and Cemetery Commissioners, including those of the Tree Warden and the Superintendent, be vested in the Commissioners of the Park and Recreation Department.

ARTICLE 12. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, gift or otherwise, for recreational and/or automobile parking purposes, all or any portion of the land with the buildings thereon on Main Street, Cochituate, shown as land of George E. and Katherine A. Danis on Plate 51D in the Atlas of the Town of Wayland, with an area of about one-quarter acre and numbered as #85 Main Street; and to raise and appropriate or transfer from available funds a sum of money therefor; or take any action relative thereto.

Upon a Motion of Mr. Ela, duly seconded, it was

VOTED: That the Board of Selectmen, with the approval of the Town Counsel, be authorized to acquire by purchase, for recreational and/or automobile parking purposes, all of the land with the buildings thereon on Main Street, Cochituate, shown as land of George E. and Katherine

A. Danis on Plate 51D in the Atlas of the Town of Wayland, with an area of about one-quarter acre and numbered as #85 Main Street; and that there be appropriated and assessed therefor the sum of \$20,000.

The 1st vote being far from unanimous, there was a  
COUNTED VOTE: "Yes" 542 "No" 174

The required 2/3 vote was declared to have carried in favor of the Motion.

Upon a Motion of Mr. Ela, duly seconded, it was

VOTED: That when this meeting adjourn, if it be adjourned without completion of the Warrant, it adjourn to Wednesday evening, at 7:45 P.M. at this same place.

ARTICLE 13. To see if the Town will vote to amend the Bylaws of the Town of Wayland by adding a new section regarding the leashing of dogs reading as follows, or otherwise:

"Leashing of Dogs: No person shall own or keep in the Town of Wayland, outside of the confines of the owner's or keeper's property, any dog which is not held firmly by a leash or chain. Failure to comply with this Bylaw shall be punishable as follows:

First offense: Warning

Second and subsequent offenses: Fine of Ten Dollars."

or take any other action relative thereto.

Duly seconded, Mr. B. Allen Benjamin offered the following

MOTION: That the Town Bylaws be amended by adding a new section as follows:

"Leashing of Dogs: No person shall own or keep in the Town of Wayland, except if it be on the premises of another person with the knowledge and consent of such other person, any dog which is not held firmly by a leash or chain. Failure to comply with this Bylaw shall be punishable as follows:

First offense: Warning

Second offense: Fine of Ten Dollars (\$10.00)

The effective date of this Bylaw shall be May 1, 1967."

Duly seconded, Mr. Garret F. Ziffer offered the following substitute

MOTION: All persons owning or keeping dogs in the Town of Wayland shall prevent such dogs from becoming a nuisance outside the owner's or keeper's property. Upon complaint in writing of a resident to the

Board of Selectmen that any person in failing to comply with this By-law, the Dog Officer shall verify the complaint to said Board, and, on the first offense, issue a warning. On the second and subsequent offense the offender shall be punished by a fine not to exceed ten dollars. This was

VOTED: In the Negative.

Duly seconded, Mrs. Rudolph Bruce (Margaret E.) offered the following substitute

MOTION: That the matter of leashing dogs be referred to a Moderator's Committee of five members: One from the Police Department, one Selectman, one member from the proponents (e.g. Mr. Benjamin), and two (2) members-at-large to be appointed by the Moderator, such Committee to report back to the next Annual Town Meeting. This was

VOTED: In the Negative.

The Main Motion of Mr. Benjamin being again before the meeting, and upon a Motion duly seconded, it was

VOTED: "The Previous Question"

The first three votes being not unanimous, there was a

COUNTED VOTE: "Yes" 765 "No" 13

Upon Mr. Benjamin's (Main) Motion: The first (voice) vote being very much in doubt, there was a rising, uncounted vote, declared in the Negative. Seven persons having doubted this, there was a

COUNTED VOTE: "Yes" 358 "No" 491

ARTICLE 14. To see if the Town will vote to take by purchase, gift, eminent domain, or otherwise, the parcels of land north of Boston Post Road, west of the Sudbury River, and south of River Road shown as Parcels A through F on a plan entitled "Compiled Plan of Land in Wayland, Mass. Showing Proposed Taking for Dump Purposes" dated December 16, 1966, by the Wayland Engineering Dept. or any of them, or portions thereof, or easements therein, for dump purposes; and to determine whether the required money shall be provided for by appropriation from available funds in the Treasury, by taxation and/or borrowing; or take any action relative thereto.

Upon a Motion of Mr. Robert H. Charnock, duly seconded, it was

VOTED: That the Selectmen, with the approval of the Town Counsel, be authorized to acquire for dump purposes by purchase, gift, eminent domain, or otherwise, the parcels of land north of Boston Post Road, west of Sudbury River and south of River Road, shown as Parcels D and E on a plan entitled, "Compiled Plan of Land in Wayland, Mass. Showing Proposed Land Takings for Dump Purposes" dated December 16, 1966, by the Wayland Engineering Department, and an easement for access to and from Parcels "D" and "E" over Parcel A, as shown on said plan; and that for these purposes there be appropriated and trans-

ferred from available funds "Excess and Deficiency" the sum of \$105,000.

The first vote was not unanimous, so there was a  
COUNTED VOTE: "Yes" 590 "No" 17

The Moderator declared the required 2/3 vote to have carried in favor of the Motion.

ARTICLE 15. To see if the Town will vote to establish a committee of three persons, one appointed by the Board of Selectmen, one by the Planning Board, and one by the Road Commissioners, who, with three persons similarly appointed by the Town of Sudbury, shall constitute the joint Wayland-Sudbury Regional Refuse Disposal Planning Committee for the purpose of studying methods of joint Wayland-Sudbury use of municipal land in the Sand Hill area for refuse disposal, removal of gravel, and future development, and to appropriate and assess the sum of \$400 for the purpose of meeting one-half the expenses incurred by said Joint Committee, and to report to the next Annual Town Meeting; or take any action relative thereto.

Upon a Motion of Mr. Charnock, duly seconded it was  
VOTED: Unanimously: That there be established a committee of three persons, one appointed by the Board of Selectmen, one by the Planning Board, and one by the Road Commissioners, who, with three persons similarly appointed by the Town of Sudbury, shall constitute the joint Wayland-Sudbury Regional Refuse Disposal Planning Committee for the purpose of studying methods of joint Wayland-Sudbury use of municipal land in the Sand Hill area for refuse disposal, removal of gravel and future development, said committee to report to the next Annual Town Meeting; and that there be appropriated and assessed the sum of \$400 for the purpose of meeting one-half the expenses incurred by said Joint Committee.

On behalf of Mr. Archibald Cox, who could not be present, Mr. Kilburn, duly seconded, presented the following

#### RESOLUTION

"Since our last Annual Town Meeting Wayland has lost one of its leading citizens and most devoted servants,

Thomas F. Linnehan, Chairman of the Board of Selectmen

Tom Linnehan and Wayland were one: He was part of Wayland and Wayland was part of him. Born on what was then the Linnehan Farm on State Road East, he went to school with some of us and, in other cases, with our wives. As Wayland changed, Tom



Linnehan grew with the Town. He knew from daily involvement and sympathetic understanding all the problems, the humdrum routine, the big and little events, and the human relationships, that give a community a life identity of its own. For years there seemed to be no one in Wayland with whom he was not acquainted, and few who were not his good friends.

Tom Linnehan's understanding of the history, problems and people that make up Wayland was of inestimable value to those who shared the satisfaction of working with him in public affairs. When all the theories were spun and the facts and figures piled up, he knew better than anyone what a proposal meant or how a program would work, here in Wayland, in simple, human terms. Yet we valued his counsel and advice still more for another quality best expressed in plain words without adornment. Indeed, adornment would not become him. His was an unerring instinct for what was right, just, and above all, kind.

Mr. Moderator, I move that this meeting note with sorrow the death of Thomas F. Linnehan and express the appreciation of the Town for his many years of devoted public service as Selectman, Member of the Town Government Committee and in many other offices and committees; and further that the Town Clerk be directed to include this resolution in the minutes of the meeting and to send a copy to his widow, Mrs. Thomas F. Linnehan.

This was received by a unanimous rising vote of appreciation and respect.

Duly seconded, Mr. Theodore R. Magoun offered the following

#### RESOLUTION

WHEREAS: until his death on July 20, 1966

Ronald Hamilton Wood

had served the Town for nearly sixteen years on the Board of Public Welfare, six of them as Chairman;

WHEREAS: he further served the Town as a member of the Memorial Day Committee 1953-1959 (Chairman 1958-1959), as Agent of the Board of Health 1960-1966, as Inspector of Animals 1964-1966, and as a member of the Condemnation and Code Enforcement Committees 1962-1966;

WHEREAS: with his wife, Mildred, he ran the first Wayland Youth Club 1938-1940 providing weekly activities for teenagers of the Town and at his death had completed

nearly 23 years of service to Boy Scouting, earning the Silver Beaver, highest recognition of the Algonquin Council, and National Council recognition of his contributions to Cub Scouting program development;

WHEREAS: his service to all of these tasks has been characterized by recognized ability, complete fairness, unchallenged integrity, and a devotion far beyond statutory duty;

THEREFORE, Mr. Moderator, as citizens in Town Meeting, assembled, be it moved that, by a rising vote we make known our appreciation of

Ronald H. Wood

and that the Town Clerk be directed to note in the minutes of this meeting such vote, the motion and the preamble to it, and that a suitable copy be sent to his widow, Mrs. Ronald H. Wood, together with the best wishes of the community. This was received by a

UNANIMOUS: rising vote of appreciation and respect.

Duly seconded, Mr. Robert W. Hanlon offered the following

#### RESOLUTION

That this meeting notes with sorrow the death of

Joseph H. Carroll

AND EXPRESSES the appreciation of the Town for his services as Water Commissioner, 1964-1966;

and that the Town Clerk be directed to include this resolution in the minutes of this meeting; and that a copy be sent to his widow, Mrs. Joseph H. Carroll. This was received by a

UNANIMOUS: rising vote of appreciation and respect.

Upon a Motion of Mr. R. Shedrick Meek, duly seconded, it was VOTED: To adjourn the meeting until Wednesday, at 7:45 P.M.

This was Voted at 10:40 P.M.

A True Copy.

Attest:

LEILA SEARS,  
Town Clerk of Wayland



VOTES ENACTED AT  
THE ADJOURNED ANNUAL TOWN MEETING  
HELD: WEDNESDAY, MARCH 15, 1967

Town Clerk's Office  
Wayland, Massachusetts

Roger P. Stokey, Moderator:

Pursuant to the Warrant for the March 1967 Annual Town Meeting, duly signed by the Selectmen, served and return of service given by a Constable of the Town, and a continuance being held in accordance with a vote taken at the March 13, 1967, session of said Annual Town Meeting, the inhabitants of the Town of Wayland qualified to vote in Town Meeting, met this day; and at 7:50 P.M. the Moderator called the Meeting to order, declared a quorum to be present, and the meeting proceeded to transact the following business:

Upon a Motion, duly seconded, it was

VOTED: Unanimously: To take up Articles 1 and 2 before Article 16.

ARTICLE 1. To hear the reports of the Town Officers, Agents and Committees and act thereon.

Mr. John B. Wilson was granted permission to give the report of the School Building Committee with Article 37, since it related to the subject matter in that Article.

Mr. George K. Lewis presented the Report of the Special Recreation Needs Committee, whose recommendations would be discussed further under Article 35.

Upon a Motion of Mr. Theodore R. Magoun, duly seconded, it was

VOTED: That the Recreation Advisory Committee, created under a vote taken at the March 1958 Annual Town Meeting, be discharged.

ARTICLE 2. To choose all necessary Town Officers, Agents and Committees not elected by the official ballot.

Upon a Motion of Mr. Magoun, the following persons were nominated:

As Trustees of the Allen Fund:

John Bryant

Benjamin W. Johnson, III

George W. Shepard

The Selectmen as Fence Viewers:

The Constables as Field Drivers:

The following persons as Measurers of Wood and Bark:

Arnold A. Benware

John R. McEnroy

J. Clifford Walker

The following persons as Surveyors of Lumber:

John R. McEnroy

J. Clifford Walker

and that the Memorial Day Committee be appointed by the Moderator, in accordance with the vote made at the 1958 Annual Town Meeting.

Upon a Motion of Mr. Roger E. Ela, duly seconded, it was  
VOTED: That the nominations be closed.

Upon Mr. Magoun's Motion, it was  
VOTED: In favor.

ARTICLE 16. To see if the Town will vote to amend the Zoning By-laws by inserting after Section XB a new Section XC, as follows:

#### Watershed Protection District

#### Section XC

1. The purpose of this section is to preserve and protect the streams and other water courses in the Town and their adjoining lands; to protect the health and safety of persons and property against the hazards of flooding; to preserve and maintain the ground water table for water supply purposes; to protect the community against the detrimental use and development of lands adjoining such water courses and to conserve the watershed areas of the Town for the health, safety and welfare of the public, and therefore all areas in said Watershed Protection District are subject to the following regulations:

2. Except as provided herein and in paragraph 4 of this Section X-C:

(a) No building, wall, dam, or other structure shall be erected, constructed, altered, enlarged or otherwise created or moved for any living or other purpose, provided that non-commercial signs not exceeding four feet square in size, tents, fences, wildlife management shelters, foot paths, bicycle paths, horse paths and foot bridges are

permitted if

(i) they are accessory to lawful primary uses in a single residence district and

(ii) they do not affect the natural flow patterns of any water course.

(b) Dumping, filling, excavating or transferring of any material which will reduce the natural flood-water storage capacity or interfere with the natural flow patterns of any water course within this District is prohibited.

3. The following uses, insofar as permitted in single residence districts, are permitted as a matter of right, subject to the provisions of paragraph 2 of this section X-C.

(a) Conservation of soil, water, plants and wildlife;

(b) Outdoor recreation including play and sporting areas, nature study, boating, fishing and hunting where otherwise legally permitted;

(c) Proper operation and maintenance of dams and other water control devices, including temporary alterations of the water level for emergency or maintenance purposes.

(d) Grazing, farming, nurseries, truck gardening and harvesting of crops;

(e) Forestry;

(f) Any religious use or any educational use which is religious, sectarian, denominational or public as provided for by Section 2 of Chapter 40A G.L.;

(g) Uses accessory to residential or other primary uses, such as flower or vegetable gardens, lawns, pasture, or forestry areas.

4. Upon the issuance of a special permit for an exception by the Board of Appeals, and subject to such special conditions and safeguards as the Board of Appeals deem necessary to fulfill the purposes set forth in paragraph 1, the following uses as permitted in single resident districts are permitted:

(1) Duck-walks and boat landings;

(2) Appropriate municipal use, such as waterworks pumping station and parks;

(3) Temporary storage of materials or equipment;

(4) Dams, excavations or grading, consistent with the purposes of this section, to create ponds, pools or other changes in water courses, for swimming, fishing or other recreational uses, agricultural uses, scenic features, or drainage improvements;

(5) Driveways and roads where alternative means of access are impractical.

5. The portion of any lot in a Watershed Protection District may be used to meet the area and yard regulations for the district in which the remainder of the lot is situated.

6. All water bodies encircled by the Watershed Protection District are hereby included within said District;

or take any action relative thereto.

Duly seconded, Mr. Allen H. Morgan offered the following  
PREAMBLE:

WHEREAS (1) Protection of residences and their grounds, school grounds, and business, recreational and other areas frequented by the public, from flooding and from pollution of waters which flow or periodically rise thereon or adjacent thereto; (2) Protection against installation of septic disposal systems in areas unsuitable for leaching and against diversion of waters into such systems so as to cause failure thereof and pollution of adjacent waters; (3) Preservation of the town's water supply and the sources which charge the wells from which the supply is derived, from diversion, waste and contamination; (4) Preservation of the natural water resources and the amenities of the town; and (5) Regulation of proper location and use of buildings, structures and land; are essential to the health, safety, convenience and welfare of the residents of the town; and

WHEREAS studies by the Planning Board, the Conservation Commission, the United States Soil Conservation Service and professional planning consultants have taken into account (1) the nature of the Sudbury River and the broad and variable flood water storage areas adjacent thereto, (2) the nature of the major brooks tributary to the River and their headwaters and adjoining wetlands, (3) the disposition of residential lands, school grounds and areas frequented by the public with respect to such floodwater areas and wetlands, (4) the suitability of soils in various areas for septic disposal,

(5) the characteristics of soils in various areas as to runoff and water absorption, (6) the historical records of water tables, rainfall, and floodwater levels, (7) the nature and locations of the town's artesian well sites, (8) the customary uses to which wetlands have been properly applied in keeping with their nature, (9) the risks and detriments to the residents of the town which would result from misuse of wetlands, (10) the natural resource values of wetlands, and (11) other related factors; and

WHEREAS based upon such studies it is determined that the protection, preservation and regulation above referred to require that certain new zoning bylaws as set forth in this Article be adopted and applied to certain wetlands described and shown on the map referred to in the following Article;

Now, therefore I MOVE that the Zoning Bylaw be amended by inserting therein, immediately after Section X-B, the following new Section X-C:

#### Watershed Protection District

##### Section XC

1. The purpose of this section is to preserve and protect the streams and other water courses in the Town and their adjoining lands; to protect the health and safety of persons and property against the hazards of flooding; to preserve and maintain the ground water table for water supply purposes; to protect the community against the detrimental use and development of lands adjoining such water courses and to conserve the watershed areas of the Town for the health, safety and welfare of the public, and therefore all areas in said Watershed Protection District are subject to the following regulations:

2. Except as provided herein and in paragraph 4 of this Section X-C:

(a) No building, wall, dam, or other structure shall be erected, constructed, altered, enlarged or otherwise created or moved for any living or other purpose, provided that non-commercial signs not exceeding four square feet in size, tents, fences, wildlife management shelters, foot paths, bicycle paths, horse paths and foot bridges are permitted if

(i) they are accessory to lawful primary uses in a single residence district and

(ii) they do not affect the natural flow patterns of any water course.



(b) Dumping, filling, excavating or transferring of any material which will reduce the natural flood-water storage capacity or interfere with the natural flow patterns of any water course within this District is prohibited.

3. The following uses, insofar as permitted in single residence districts, are permitted as a matter of right, subject to the provisions of paragraph 2 of this section X-C.

(a) Conservation of soil, water, plants and wildlife;

(b) Outdoor recreation including play and sporting areas, nature study, boating, fishing and hunting where otherwise legally permitted;

(c) Proper operation and maintenance of dams and other water control devices, including temporary alterations of the water level for emergency or maintenance purposes, and including removal of any and all flashboards of a privately owned dam in order to lower the water level so as to exclude from being covered by water any land which was not flowed or saturated prior to the erection of the dam;

(d) Grazing, farming, nurseries, truck gardening and harvesting of crops;

(e) Forestry;

(f) Any religious use or any educational use which is religious, sectarian, denominational or public as provided for by Section 2 of Chapter 40A G. L.;

(g) Uses accessory to residential or other primary uses, such as flower or vegetable gardens, lawns, pasture, or forestry areas.

4. Upon the issuance of a special permit for an exception by the Board of Appeals, and subject to the conditions hereinafter specified and such other special conditions and safeguards as the Board of Appeals deem necessary to fulfill the purposes set forth in paragraph 1, the following uses, structures and actions as permitted in single resident districts are permitted:

(1) Duck-walks and boat landings;

(2) Appropriate municipal use, such as waterworks pumping station and parks;

(3) Temporary storage of materials or equipment;

(4) Dams, excavations or grading, consistent with the purposes of this section, to create ponds, pools or other changes in water courses, for swimming, fishing or other recreational uses, agricultural uses, scenic features or drainage improvements;

(5) Driveways and roads;

(6) Any other filling, excavating or transferring of any material, or erection, construction, alteration, enlargement, removal or demolition of any structure, upon the condition that with respect to each such action and structure the Board of Appeals determine that granting a special permit therefor would not result in any substantial risk of pollution or contamination of any waterway or pond, substantial reduction of seasonal high water storage areas, substantial reduction of ground water absorption areas, which serve the public water supply or other derogation from the intent and purpose of this Section X-C.

5. The portion of any lot in a Watershed Protection District may be used to meet the area and yard regulations for the district in which the remainder of the lot is situated.

6. All water bodies encircled by the Watershed Protection District are hereby included within said District.

This Motion having been duly seconded, Mr. Morgan then presented the Report of the Planning Board relating to Articles 16 and 17, and the Report of the Conservation Commission on the same subject.

Upon a Motion of Mr. Frederic H. Newton, duly seconded: To Table Mr. Morgan's Motion, it was

VOTED: In the Negative.

Duly seconded, Mr. B. Allen Benjamin offered a

MOTION: To delete sub-paragraph (6) of Section 4 of Mr. Morgan's Motion.

Upon a Motion, duly seconded: " The Previous Question" it was

VOTED: Unanimously: In favor.

Upon Mr. Benjamin's Motion, the first vote (Voice) was declared in doubt.

The second vote (rising, uncounted) was declared in the negative.

Upon a Motion, duly seconded: To defer Articles 16 and 17 until after completion of Article 43, it was

VOTED: In the Negative.



Mr. Morgan's Motion being again before the meeting, upon a MOTION of Mr. Robert C. Rier, duly seconded: "The Previous Question" it was

VOTED: First vote gave a scattering "No"

The Second vote was unanimously in favor.

Upon Mr. Morgan's Motion, the first vote being far from unanimous, there was a

COUNTED VOTE: "Yes" 362 "No" 42

The Moderator declared the required 2/3 vote to have carried in favor of the Motion.

ARTICLE 17. To see if the Town will vote to amend the Zoning Map by adding thereto the Watershed Protection District as shown on a plan on file with the Town Clerk entitled "Wayland Watershed Protection District" dated December 15, 1966 by MacCarthy Engineering Services, Inc., or take any action relative thereto.

Upon a Motion of Mr. A. H. Morgan, duly seconded, it was

VOTED: That the Zoning Map be amended by adding thereto the Watershed Protection District as shown on a plan on file with the Town Clerk entitled "Wayland Watershed Protection District" dated December 15, 1966, by MacCarthy Engineering Service, Inc.

The first two votes gave scattering "No's", and so there was a

COUNTED VOTE: "Yes" 317 "No" 9

The Moderator declared the required 2/3 vote to have carried in favor of the Motion.

Upon a Motion of Mr. Ela, duly seconded, it was

VOTED: That when this meeting adjourn, if all articles have not been disposed of, it adjourn to next Monday (March 20th) at 7:45 P.M. at this same location.

At this point, the Moderator offered the following STATEMENT:

Wayland has been fortunate over the years in the number of citizens who have worked hard and effectively on its various committees. We have come to expect it and ordinarily the Town does not take special note when any particular member retires from a committee.

However, I feel it only appropriate to make special reference to the retirement of Allan Finlay from the School Building Committee after some twenty years of service.

I do this because I believe that Allan, more than any other single person, has been responsible for making the school building program relatively non-controversial in town and in keeping it out of politics. I am sure we all realize the problems which other communities have had in this respect, and the emotions which have been aroused. The fact that Wayland has been spared this has been the result of the entire School Building Committee, but Allan as the Chairman is certainly deserving of particular credit.

It is difficult to realize how long Allan served the Town on the School Committee and the School Building Committee. He has been on the School Building Committee the entire time since its formation in about 1947. We have indeed been fortunate to have him, and the entire Town should be grateful for the remarkable service which he has rendered.

ARTICLE 18. To see if the Town will vote to amend the Zoning Bylaws by adding a new Section IX A entitled "Exception for Flexible Plan Development" as follows:

#### Exception for Flexible Plan Development

##### Section IX A

(a) Any person who submits to the Planning Board, for approval under the Subdivision Control Law or for endorsement that no such approval is required, a plan of land containing ten acres or more in Residence Zone 40,000 sq. ft. 180 ft. Front and/or Residence Zone 60,000 sq. ft. 210 ft. Front may in accordance with provisions in this Section IX A set forth make application to the Board of Appeals for a special permit excepting the building lots shown on such plan in said Zones from the lot area and frontage requirements specified in paragraph (e) of Section IX, but not any other requirements, of the Zoning Bylaw. Prior to the granting of a permit, the plan must show (1) which lots are to be used as building lots and which are to remain open land, and (2) on each building lot, two site lines between which the entire dwelling, including attached garage must lie.

(b) After notice and hearing in accordance with law the Board of Appeals may grant such a permit, provided that the applicant has submitted an agreement as provided in paragraph (d) of this Section IX A, and that prior to the hearing the Planning Board has submitted in writing a recommendation that such permit be granted and a report specifying that the Planning Board has determined that (i) the area of the tract shown on the plan is at least ten acres, (ii) the building lots shown thereon comply with the requirements of paragraph (c) of this Section IX A as to minimum

and average area and as to frontage, (iii) the plan promotes the more efficient use of the land in harmony with its natural features and with the general intent of the Zoning Bylaw, (iv) the number of such lots does not exceed by more than three percent the number of lots which could be built upon in the tract shown on such plan without a special permit hereunder, (v) each of such lots contain a house site which is in harmony with the general intent of the Zoning Bylaw, (vi) each of such lots contains a site which, subject to the approval of the Board of Health, may be suitable for a septic disposal system and (vii) the proposed ownership of and restrictions to be applied to the Open Land as set forth in the agreement provided for in paragraph (d) of this Section IX A are in harmony with the general intent of the Zoning Bylaw and appropriate to the particular development.

(c) The building lots shown on any plan for which a special permit is granted under this Section IX A shall meet the following requirements:

1. Each such lot lying in Residence Zone 40,000 sq. ft. 180 ft. Front shall contain a minimum of twenty-five thousand square feet, and each such lot lying in Residence Zone 60,000 sq. ft. 210 ft. Front shall contain a minimum of thirty-thousand square feet;
2. The average area of all such lots lying in Residence Zone 40,000 sq. ft. 180 ft. Front shall be at least thirty thousand square feet, and the average area of all such lots lying in Residence Zone 60,000 sq. ft. 210 ft. Front shall be at least forty thousand square feet.
3. At least three-quarters of all of such lots shall have an area equal to or greater than the minimum average area specified in the foregoing subparagraph 2;
4. Each such lot lying in Residence Zone 40,000 sq. ft. 180 ft. Front shall have a width of at least one hundred twenty feet and each such lot lying in Residence Zone 60,000 sq. ft. 210 ft. Front shall have a width of at least one hundred fifty feet, such width to be measured on a line which is the shortest distance between those segments of the side lines of the lot which lie between the two site lines specified in paragraph (a). Such width to be measured on a line running through the geometric center of any dwelling erected thereon, which line is perpendicular to the bisector of the angle formed by any two non-contiguous lines of such lot other than the street frontage line.
5. Each such lot shall have a frontage of not less than twenty-five feet on any street line.

(d) All land shown on a plan for which a special permit is granted under this Section IX A which is not included in building lots shall be Open Land. Such Open Land shall have an area at least equal to the aggregate of (i) one-half of the excess over 40,000 square feet of all such lots lying in Residence Zone 40,000 sq. ft. 180 ft. Front which are greater in area than 40,000 square feet but less than 79,999 square feet, (ii) all of the excess over 40,000 square feet of all such lots lying in said Zone which are 80,000 square feet or greater in area, (iii) one-half of the excess over 60,000 square feet of all such lots lying in Residence Zone 60,000 sq. ft. 210 ft. Front which are greater in area than 60,000 square feet but less than 119,999 square feet, and (iv) all of the excess over 60,000 square feet of all such lots lying in said Zone which are 120,000 square feet or greater in area. Provision shall be made by agreement, duly executed in form suitable for recording by the owner or owners of such Open Land, that in the event that a special permit is granted under this Section IX A such Open Land shall be:

1. Owned either (i) by the Town, alone or jointly with any of the following: (ii) by Sudbury Valley Trustees, Inc., (iii) jointly or in common by the owners of the building lots shown on said plan in a manner in which the ownership of the Open Land runs with the title to the lots and is not separately alienable, or (iv) by an association of which the owners of the building lots (or groups of such lots) are the controlling members; and

2. Subject to unlimited restrictions as to time that such Open Land shall be used only for (i) conservancy in its natural state, (ii) grazing and agriculture, (iii) walking, horseback riding and/or bicycle riding (iv) playing fields and courts (v) swimming pools and other recreational facilities and structures all of which uses may be restricted to the use of members of such an association of lot owners, or (vi) any combination of the foregoing. The restrictive agreement shall be in such form and contain such facts and provisions that, so far as possible under then existing law, the restrictions will not terminate by operation of law.

The manner of ownership of such Open Land (or of various parcels thereof) shall be determined by the applicant after consultation with the Planning Board. The type of restrictions on such Open Land (or on various parcels thereof) shall be determined by the Planning Board after consultation with the applicant. Such restrictions shall be for the benefit of and enforceable by the Town, and, if the applicant so requests, shall also be enforceable by the applicant and/or by the owners of the building lots shown on such plan. The applicant may

specify that such restrictions be established for the benefit of the Town by a trust enforceable by the Board of Selectmen, the Planning Board and/or the Conservation Commission.

(e) In determining, for purposes of paragraph (b) (iv) of this Section IX A, the number of lots which could be built upon in a particular tract of land without a special permit hereunder the Planning Board shall give due consideration to all pertinent studies, plans and other data submitted by the applicant, the character and suitability of such land for residential construction and septic disposal, and applicable rules and regulations of the Planning Board and the Board of Health and other laws.

(f) If the land shown on the plan includes land in two or more Residence Zones, all of the land shall, for all purposes of this Section IX A, be considered as lying entirely within the zone having the largest area and frontage requirements; provided, however, that if 80% or more of the total area shown as building lots lies within one residential zone, all of the land shall be considered as lying within that zone.

(g) If all of the requirements of this section are met, the Board of Appeals shall grant a permit unless, owing to circumstances affecting the land or a portion thereof but not affecting generally the zoning district in which it is located, the granting of a permit would derogate from the intent or purpose of this section;

or take any action relative thereto.

Duly seconded, Mr. Robert H. Charnock offered the following MOTION: That the Zoning Bylaws be amended by adding a new Section IX A entitled "Exception for Flexible Plan Development as follows:

#### Exception for Flexible Plan Development

##### Section IX A

\*\*\*\*\*

(a) Any person who submits to the Planning Board, for approval under the Subdivision Control Law, a plan of land containing ten acres or more in Residence Zone 40,000 sq. ft. 180 ft. Front and/or Residence Zone 60,000 sq. ft. 210 ft. Front may in accordance with provisions in this Section IX A set forth make application to the Board of Appeals for a special permit excepting the building lots shown on such plan in said Zones from the lot area and frontage requirements specified in paragraph (e)



of Section IX, but not any other requirements of the Zoning Bylaw. Prior to the granting of a permit, the plan must show (1) which lots are to be used as building lots and which are to remain open land, and (2) on each building lot, two site lines between which the entire dwelling, including attached garage must lie.

(b) After notice and hearing in accordance with law the Board of Appeals may grant such a permit, provided that the applicant has submitted an agreement as provided in paragraph (d) of this Section IX A, and that prior to the hearing the Planning Board has submitted in writing a recommendation that such permit be granted and a report specifying that the Planning Board has determined that (i) the area of the tract shown on the plan is at least ten acres, (ii) the building lots shown thereon comply with the requirements of paragraph (c) of this Section IX A as to minimum and average area and as to frontage, (iii) the plan promotes the more efficient use of the land in harmony with its natural features and with the general intent of the Zoning Bylaw, (iv) the number of lots does not exceed the number of lots which could be created in the tract shown on such plan without a special permit hereunder, (v) each of such lots contain a house site which is in harmony with the general intent of the Zoning Bylaw, (vi) each of such lots contains a site which, subject to approval of the Board of Health, may be suitable for a septic disposal system and (vii) the proposed ownership of and restrictions to be applied to the Open Land as set forth in the agreement provided for in paragraph (d) of this Section IX A are in harmony with the general intent of the Zoning Bylaw and appropriate to the particular development.

(c) The building lots shown on any plan for which a special permit is granted under this Section IX A shall meet the following requirements:

1. Each such lot lying in Residence Zone 40,000 sq. ft. 180 ft. Front shall contain a minimum of twenty-five thousand square feet, and each such lot lying in Residence Zone 60,000 sq. ft. 210 ft. Front shall contain a minimum of thirty-thousand square feet;

2. The average area of all such lots lying in Residence Zone 40,000 sq. ft. 180 ft. Front shall be at least thirty thousand square feet, and the average area of all such lots lying in Residence Zone 60,000 sq. ft. 210 ft. Front shall be at least forty thousand square feet.

3. At least three-quarters of all of such lots shall have an area equal to, or greater than the minimum average

area specified in the foregoing subparagraph 2;

4. Each such lot lying in Residence Zone 40,000 sq. ft. 180 ft. Front shall have a width of at least one hundred twenty feet, and each such lot lying in Residence Zone 60,000 sq. ft. 210 ft. Front shall have a width of at least one hundred fifty feet, such width to be measured on a line which is the shortest distance between those segments of the side lines of the lot which lie between the two site lines specified in paragraph (a).

5. Each such lot shall have a frontage of not less than twenty-five feet on any street line.

(d) All land shown on a plan for which a special permit is granted under this Section IX A which is not included in building lots shall be Open Land. Such Open Land shall have an area at least equal to the aggregate of (i) one-half of the excess over 40,000 square feet of all such lots lying in Residence Zone 40,000 sq. ft. 180 ft. Front which are greater in area than 40,000 square feet but less than 79,999 square feet, (ii) all of the excess over 40,000 square feet of all such lots lying in said Zone which are 80,000 square feet or greater in area (iii) one-half of the excess over 60,000 square feet of all lots lying in Residence Zone 60,000 sq. ft. 210 ft. Front which are greater in area than 60,000 square feet but less than 119,999 square feet, and (iv) all of the excess over 60,000 square feet of all such lots lying in said Zone which are 120,000 square feet or greater in area. Provision shall be made by agreement, duly executed in form suitable for recording by the owner or owners of such Open Land, that in the event that a special permit is granted under this Section IX A such Open Land shall be:

1. Owned either (i) by the Town, alone or jointly with any of the following: (ii) by Sudbury Valley Trustees, Inc., (iii) jointly or in common by the owners of the building lots shown on said plan in a manner in which the ownership of the Open Land runs with the title to the lots and is not separately alienable, or (iv) by an association of which the owners of the building lots (or groups of such lots) are the members; and

2. Subject to restrictions unlimited as to time that such Open Land shall be used only for (i) conservancy in its natural state, (ii) grazing and agriculture, (iii) walking, horseback riding and/or bicycle riding (iv) playing fields and courts (v) swimming pools and other recreational facilities and structures for the use of the owners of the building lots, or (vi) any combination of the foregoing.



The restrictive agreement shall be in such form and contain such facts and provisions that, so far as possible under then existing law, the restrictions will not terminate by operation of law.

The manner of ownership of such Open Land (or of various parcels thereof) shall be determined by the applicant after consultation with the Planning Board. The type of restrictions on such Open Land (or on various parcels thereof) shall be determined by the Planning Board after consultation with the applicant. Such restrictions shall be for the benefit of and enforceable by the Town, and, if the applicant so requests, shall also be enforceable by the applicant and/or by the owners of the building lots shown on such plan. The applicant may specify that such restrictions be established for the benefit of the Town by a trust enforceable by the Board of Selectmen, the Planning Board and/or the Conservation Commission.

(e) In determining, for purposes of paragraph (b) (iv) of this Section IX A, the number of lots which could be built upon in a particular tract of land without a special permit hereunder the Planning Board shall give due consideration to all pertinent studies, plans and other data submitted by the applicant, the character and suitability of such land for residential construction and septic disposal, and applicable rules and regulations of the Planning Board and the Board of Health and other laws.

(f) If the land shown on the plan includes land in two Residence Zones, all of the land shall, for all purposes of this section IX A, be considered as lying entirely within the zone having the largest area and frontage requirements; provided, however, that if 80% or more of the total area shown as building lots lies within one residence zone, all of the land shall be considered as lying within that zone.

(g) If all of the requirements of this section are met, the Board of Appeals shall grant a permit unless, owing to circumstances affecting the land or a portion thereof, but not affecting generally the zoning district in which it is located, the granting of a permit would derogate from the intent or purpose of this section.

Mr. Charnock presented the Report of the Planning Board with its recommendations in relation to this Article.

Mr. Edward C. Mendler, Jr. presented a report of the Special Study Committee appointed in 1966 to investigate this particular subject.

(In making his Motion, by unanimous consent of the Meeting, Mr. Charnock omitted detailed reading of the wording of the proposed new Bylaw Section, since the Moderator had indicated in detail all changes from the wording printed in the Warrant).

Upon a Motion of Mr. Charnock, it was  
VOTED: First and second votes (voice) gave scattering "No's" as did the third--a standing non-counted vote.

COUNTED VOTE:     "Yes"     264     "No"     12

ARTICLE 19. To see if the Town will vote to accept as a Public Town Way the road known as White Road from station 0 + 0 to the end as shown on a plan entitled "Plan of Land in Wayland, Mass." dated September 17, 1962 by Everett M. Brooks Co., Civil Engineers, or portions thereof, as laid out by the Board of Selectmen, and to authorize the Board of Selectmen to acquire any necessary land by fee or easement or interests therein by deed, gift, eminent domain or otherwise, and to transfer from Available Funds--Guarantee Deposit--the sum of \$800. for construction of said road; or take any action relative thereto.

Upon a Motion of Mr. John S. Stoneman, duly seconded, it was  
VOTED: That the Article be passed over.

ARTICLE 20. To see if the Town will vote to appropriate and assess a sum of money for the relocation and reconstruction, and for other costs in connection therewith, of the road known as Oxbow Road, or a portion or portions thereof, as laid out by the Board of Selectmen and as shown on plans on file with the Town Clerk; or take any action relative thereto.

Upon a Motion of Mr. Stoneman, duly seconded, it was  
VOTED: Unanimously: That the Town appropriate and assess the sum of \$16,900 for the relocation and reconstruction, and for other costs in connection therewith, of the road known as Oxbow Road, as laid out by the Board of Selectmen and as shown on plans on file with the Town Clerk.

ARTICLE 21. To see if the Town will vote to accept as a Public Town Way and to construct the section of the road known as Dudley Road for a distance of about 1,100 feet southwesterly from Bayfield Road, as laid out by the Board of Selectmen, and as shown on a plan on file with the Town Clerk, entitled "Layout Plan for Acceptance of Dudley Road, Wayland, Mass. dated December 30, 1966, prepared by Ewald & Maschi, Inc., Engineering Consultants"; to authorize the Board of Selectmen to acquire the necessary land, including easements for

slope and drainage, by purchase, gift, eminent domain or otherwise; to appropriate and assess a sum of money for the acquisition of such land, or any portion thereof, the construction of such way, and for other costs in connection therewith, with Betterments to be assessed under the Betterment Act; or take any action relative thereto.

Upon a Motion of Mr. Ela, duly seconded, it was

VOTED: Unanimously: That the Town dispense with the reading of the Order of Laying-out of the Board of Selectmen, in connection with this Article.

Upon a Motion of Mr. Ela, duly seconded, it was

VOTED: Unanimously: That the Town accept the Laying-out as a public Town way of the road known as Dudley Road for a distance of about 1,100 feet southwesterly from Bayfield Road, as described in the Order of Laying-out of the Board of Selectmen dated February 27, 1967 and as shown on a plan on file with the Town Clerk, entitled "Layout Plan for Acceptance of Dudley Road, Wayland, Mass., dated December 30, 1966, prepared by Ewald & Maschi, Inc., Engineering Consultants"; that the Board of Selectmen be authorized to acquire the necessary land, including temporary construction easements and permanent easements for slope and drainage, by purchase, gift, eminent domain or otherwise; and that there be appropriated and assessed the sum of \$21,000 for the acquisition of such land, for the construction of such way, and for other costs in connection therewith, with Betterments to be assessed under the Betterment Act.

ARTICLE 22. To see if the Town will vote to authorize the Board of Selectmen to install water pipes and hydrants in the road known as Dudley Road, or any portions thereof, and to appropriate and assess a sum of money for the expense of installation of pipes and hydrants and other materials, and other expenses thereof, with Betterments to be assessed in accordance with Provisions of the General Laws (Ter. Ed.) Chapter 40, Section 42G through 42I; or take any action relative thereto.

Upon a Motion of Mr. Ela, duly seconded, it was

VOTED: Unanimously: That the Board of Selectmen be authorized to install water pipes and hydrants in the road known as Dudley Road, and that there be appropriated and assessed the sum of \$1,300 for the expense of installation of pipes and hydrants and other materials, and other expenses thereof, with Betterments to be assessed in accordance with Provisions of the General Laws (Ter. Ed.) Chapter 40, Section 42G through 42I.

ARTICLE 23. To see if the Town will vote to authorize the Board of Selectmen to purchase, take by eminent domain, gift or otherwise, all or part of the parcel of land now or formerly belonging to Matthew A.

and Helen L. Branagan, Crest Road, shown on "Plan of Land Subdividing Lots #245-250 inclusive, and Lots #253-255, inclusive, shown on Plan Filed with Certificate of Title #4186 South Registry District of Middlesex County, Land in Wayland" dated 11-1-13, C. B. Humphrey, Surveyor, for Court, recorded in Book 35, Page 113; or take any action relative thereto.

Upon a Motion of Mr. Ela, duly seconded, it was

VOTED: Unanimously: That the Board of Selectmen, with the approval of the Town Counsel, be authorized to purchase, take by eminent domain, gift, or otherwise, all of the parcel of land now, or formerly belonging to Matthew A. and Helen L. Branagan, shown on "Plan of Land Subdivision of Lots #245-250 inclusive, and Lots #253-255 inclusive, shown on Plan Filed with Certificate of Title #4186 South Registry District of Middlesex County, Land in Wayland" dated 11-1-13, C. B. Humphrey, Surveyor for Court, recorded in Book 35, Page 113; and that there be appropriated and assessed therefor the sum of \$10.00.

ARTICLE 24. To see if the Town will authorize the Board of Selectmen to convey to Matthew Branagan, a parcel of land shown as Lots #259 & #260 Dudley Road on the Town Atlas; or take any action relative thereto.

Upon a Motion of Mr. Ela, duly seconded, it was

VOTED: Unanimously: That the Board of Selectmen, with the approval of the Town Counsel, be authorized to convey for the sum of \$10.00 to Matthew Branagan, a parcel of land shown as Lots #259 & #260 Dudley Road in the Town Atlas on Plate 47A.

ARTICLE 25. To see if the Town will vote to transfer from Tax Title Possession to the Town of Wayland for Highway Purposes, the property shown on Plate 47A of the Town Atlas, as Lot 261 on Dudley Road; or take any action relative thereto.

Upon a Motion of Mr. Ela, duly seconded, it was

VOTED: Unanimously: That the Town authorize the transfer from Tax Title Possession account to the Town of Wayland for Highway Purposes, the property shown on Plate 47A of the Town Atlas, as Lot 261 on Dudley Road.

Upon a Motion of Mr. Frederic H. Newton, duly seconded, it was

VOTED: To adjourn the Meeting (until next Monday at 7:45 P.M., in accordance with the vote previously taken).

This adjournment was made at 10:45 P.M.

A True Copy.

Attest:

LEILA SEARS,  
Town Clerk of Wayland.

VOTES ENACTED AT  
THE ADJOURNED ANNUAL TOWN MEETING

HELD: MONDAY, MARCH 20, 1967

Town Clerk's Office  
Wayland, Massachusetts

Roger P. Stokey, Moderator:

Pursuant to the Warrant for the March 1967 Annual Town Meeting, signed by the Selectmen, served and return of service given by a Constable of the Town, and a continuance being held in accordance with a vote taken at the March 15, 1967 session of said Annual Town Meeting, the inhabitants of the Town of Wayland qualified to vote in Town Meeting, met this day; and at 7:50 P.M. the Moderator called the Meeting to order, declared a quorum to be present, and the meeting proceeded to transact the following business:

ARTICLE 26. To see if the Town will vote to accept as a Public Town Way and to construct the section of road known as Alpine Road for a distance of about 1,400 feet southwesterly from Sherman Bridge Road as laid out by the Board of Selectmen and as shown on a plan on file with the Town Clerk, entitled "Layout Plan for Acceptance of Alpine Road, Wayland, Massachusetts, dated December 30, 1966, Prepared by Ewald & Maschi, Inc."; to authorize the Board of Selectmen to acquire the necessary land, including easements for slope and drainage, by purchase, gift, eminent domain or otherwise; to appropriate and assess a sum of money for the acquisition of such land or any portion thereof, the construction of such way, and for other costs in connection therewith, with Betterments to be assessed under the Betterment Act; or take any action relative thereto.

Upon a Motion of Mr. Roger E. Ela, duly seconded, it was  
VOTED: Unanimously: That the Town dispense with the reading of the Order of Laying-out of the Board of Selectmen, in connection with this Article.

Upon a Motion of Mr. Ela, duly seconded, it was  
VOTED: That the Town accept the Laying-out as a Public Town Way of the road known as Alpine Road for a distance of about 1,400 feet southwesterly from Sherman Bridge Road, as described in the Order of Laying-out of the Board of Selectmen dated February 27, 1967 and as shown on a plan on file with the Town Clerk, entitled "Layout Plan for Acceptance of Alpine Road, Wayland, Massachusetts dated December 30, 1966, Prepared by Ewald & Maschi, Inc., Engineering Consultants";



that the Board of Selectmen be authorized to acquire the necessary land, including temporary construction easements and permanent easements for slope and drainage, by purchase, gift, eminent domain or otherwise; and that there be appropriated and assessed the sum of \$2,000 for the acquisition of such land, for the construction of such way, and for other costs in connection therewith, with betterments to be assessed under the Betterment Act.

The first vote gave scattering "No's".

The second vote (voice) was unanimously in favor.

ARTICLE 27. To see if the Town will vote to authorize the Board of Selectmen to install water pipes and hydrants in the way known as Alpine Road, or any portions thereof, and to appropriate and assess a sum of money for the expense of installation of pipes and hydrants and other materials, and other expenses thereof, with Betterments to be assessed in accordance with Provisions of the General Laws (Ter.Ed.) Chapter 40, Section 42G through 42I; or take any action relative thereto.

Upon a Motion of Mr. Ela, duly seconded, it was

VOTED: That the Board of Selectmen be authorized to install water pipes and hydrants in the way known as Alpine Road, and that there be appropriated and assessed the sum of \$9,200 for the expense of installation of pipes and hydrants and other materials, and other expenses thereof, with Betterments to be assessed in accordance with Provisions of the General Laws (Ter. Ed.) Chapter 40, Section 42G through 42I.

ARTICLE 28. To see if the Town will vote to abandon an easement for future road over Lots 20 and 22 on Orchard Lane as shown on a plan on file with the Town Clerk and entitled, "Subdivision of Land in Wayland, Mass." dated July 19, 1956 by William J. Ford, Jr., Civil Engineer, Newtonville, Mass. and being part of Land Court case number 4303G; or take any action relative thereto.

Upon a Motion of Mr. C. Peter Gossels, duly seconded; That the Town abandon an easement for future road over Lots 20 and 22 on Orchard Lane as shown on a plan on file with the Town Clerk and entitled, "Subdivision of Land in Wayland, Mass." dated July 19, 1956 by William J. Ford, Jr., Civil Engineer, Newtonville, Mass. and being part of Land Court case Number 4303G.

VOTED: First two votes being not unanimous, there was a

COUNTED VOTE: "Yes" 74 "No" 88

The Moderator declared the vote in the Negative.

ARTICLE 29. To see if the Town will authorize the Board of Selectmen to convey to Frank S. and Barbara Tarr a portion of a parcel of land shown as Lots #109 and #110 Lake Shore Drive on a compiled plan of land owned by Mark A. and Dorothy A. Foley, and Paul and J. Janette Fair, dated August 3, 1966, Wayland Engineering Department; or take any action relative thereto.

Upon a Motion of Mr. Ela, duly seconded, it was  
VOTED: Unanimously: To pass over the Article.

ARTICLE 30. To see if the Town will authorize the Board of Selectmen to convey to Albert J. and Dorothy R. Scott, all or a portion of a parcel of land shown as "Town of Wayland" on a plan on file with the Town Clerk, and entitled "Plan of Land in Wayland, Showing Proposed Division of Lots #83 and #84 Lake Shore Drive, dated 12/15/66, Wayland Engineering Department"; or take any action relative thereto.

Upon a Motion of Mr. John S. Stoneman, duly seconded, it was  
VOTED: Unanimously: That the Board of Selectmen, with the approval of the Town Counsel, be authorized to convey for the sum of \$200 to Albert J. & Dorothy R. Scott, a parcel of land shown as Town of Wayland, lot 84 containing 2,000 sq. ft. plus or minus, on a plan on file with the Town Clerk entitled "Plan of Land in Wayland, Showing Proposed Division of Lots 83 and 84 on Lake Shore Drive, dated 12/15/66, Wayland Engineering Department."

ARTICLE 31. To see if the Town will authorize the Board of Selectmen to convey to Fred N. and Virginia A. Halfpenny, a parcel of land shown as "Town of Wayland" on a plan on file with the Town Clerk, and entitled "Plan of Land in Wayland, Showing Proposed Division of Lots #83 and #84, Lake Shore Drive, dated 12/15/66, Wayland Engineering Department"; or take any action relative thereto.

Upon a Motion of Mr. Stoneman, duly seconded, it was  
VOTED: Unanimously: That the Board of Selectmen, with the approval of the Town Counsel, be authorized to convey for the sum of \$200 to Fred N. & Virginia A. Halfpenny, a parcel of land shown as Town of Wayland, lot 83 containing 2,200 sq. ft. plus or minus on a plan on file with the Town Clerk entitled "Plan of Land in Wayland, Showing Proposed Division of Lots 83 and 84 on Lake Shore Drive, dated 12/15/66, Wayland Engineering Department."

ARTICLE 32. To see if the Town will authorize the Board of Selectmen to convey to Roger T. and Selma D. Carter, Park Lane, a parcel of land shown as "Town of Wayland" on a plan on file with the Town Clerk, and entitled "Plan of Land in Wayland, Showing a Portion of



Lots #177-178 on Garden Path, dated 12/15/66, Wayland Engineering Department"; or take any action relative thereto.

Upon a Motion of Mr. Ela, duly seconded, it was

VOTED: Unanimously: That the Board of Selectmen, with the approval of the Town Counsel, be authorized to convey for the sum of \$1,200 to Roger T. and Selma D. Carter, Park Lane, a parcel of land shown as "Portion of Lots 177 and 178" on a plan on file with the Town Clerk entitled "Plan of Land in Wayland, Showing a Portion of Lots 177-178 on Garden Path, dated Dec. 15, 1966, Wayland Engineering Department," and subject to drainage easements as shown on said plan.

ARTICLE 33. To see if the Town will authorize the Board of Selectmen to convey to Arthur E. Smith, Old Connecticut Path, a parcel of land shown on a plan on file with the Town Clerk entitled, "Subdivision of Part of Lot 7 as Shown on Land Court Plan 7010E Filed with Certificate of Title 80267 in Wayland, Mass., Owned by The Inhabitants of the Town of Wayland, dated January 20, 1967 by the MacCarthy Engineering Services, Inc."; or take any action relative thereto.

Upon a Motion of Mr. Ela, duly seconded, it was

VOTED: Unanimously: That the Board of Selectmen with the approval of the Town Counsel, be authorized to convey for the sum of \$1,400 to Arthur E. Smith, Old Connecticut Path, a parcel of land shown on a plan on file with the Town Clerk entitled, "Subdivision of Part of Lot 7 as Shown on Land Court Plan 7010E Filed with Certificate of Title 80267 in Wayland, Mass., Owned by the Inhabitants of the Town of Wayland, dated January 20, 1967 by the MacCarthy Engineering Services, Inc." and subject to restrictions against the placing thereon of any structures or any plantings obstructing the view of the road intersection.

At this point, Mr. Allan R. Finlay took the opportunity to acknowledge comments made by the Moderator at the Wednesday, March 15th session of this Meeting, and summarizing progress and growth of the Town and its school system during his connection with Town Affairs, he thanked the Moderator and the townspeople for their kind recognition of his service. He also thanked the Treasurer, the Finance Committee and Townspeople for their support of his efforts and the efforts of the School Building Committee, during his years as its Chairman.

ARTICLE 34. To see if the Town will vote to authorize the Board of Selectmen to purchase, take by eminent domain, gift or otherwise, a certain parcel of land in Wayland, being the westerly portion of lot #99, as shown on a plan entitled, "Castle Gate, North Section, Wayland, D. Arthur Brown, Trustee, E. W. Worthington, Engineer, dated May 11, 1918" on file with the Town Clerk and that the Town raise and appropriate the sum of Five Hundred Dollars (\$500) for same; or take any action relative thereto.

Upon a Motion of Mr. Ela, duly seconded, it was

VOTED: Unanimously: That the Board of Selectmen, with the approval of the Town Counsel, be authorized to purchase a certain parcel of land in Wayland, being the westerly portion of Lot #99, as shown on a plan entitled "Castle Gate, North Section, Wayland, D. Arthur Brown, Trustee, E. W. Worthington, Engineer, dated May 11, 1918," on file with the Town Clerk; and that there be appropriated and assessed therefor the sum of \$500.

ARTICLE 35. To see if the Town will vote to authorize the Park Commissioners to expend a sum of money on Phase A, B, and/or C of the Recreational Plan for Cochrane Ball Field; or take any action relative thereto.

Duly seconded, Katherine A. Martin ( Mrs. Joseph R. ) offered the following

MOTION: That the appropriation of \$37,925 voted under Article 39 at the 1966 Annual Town Meeting for expenditure under the Park Department's recreational plan for the Cochrane Ball Park, be released for expenditure under Phases B and C of that Plan, subject to such adjustments as may, in the opinion of the Commissioners, be desirable; and that the Park Commissioners be authorized to expend the funds and proceed with the work forthwith.

Mr. George K. Lewis then reported for the Special Committee appointed under Article 39 of the 1966 Annual Town Meeting, giving the recommendations of that Special Committee.

Mr. Joseph P. Horvath offered a Motion to amend Mrs. Martin's Motion by adding \$10,390.00 to the appropriation in this Article . However, this Motion was ruled out of order, by the Town Counsel, since the article authorized only the expenditure of money already set aside, but not any further appropriation.

The Moderator did indicate willingness to entertain Mr. Horvath's Motion after a vote on the Main Motion of Mrs. Martin, but did not wish to jeopardize the validity of that vote, by permitting Mr. Horvath's motion as an amendment, attached to it.

Upon a Motion of Mr. Robert C. Rier, duly seconded, "The Previous Question: it was

VOTED: Unanimously: In favor.

Upon Mr. Martin's Motion, it was

VOTED: In favor.

ARTICLE 36. To see if the Town will vote to appropriate and

assess a sum of money to pave the interior of the Wayland Senior High School fieldhouse with a permanent hot top surface; or take any action relative thereto.

Duly seconded, Mrs. Martin offered the following

MOTION: That there be appropriated and assessed the sum of \$10,000. to be expended under the supervision of the School Committee, to pave the interior of the Wayland Senior High School fieldhouse with a permanent hot top surface.

Upon a Motion, duly seconded, "That the figure of \$10,000 be increased to \$21,000" it was

VOTED: In the Negative.

Upon Mrs. Martin's Motion, it was

VOTED: In favor.

ARTICLE 37. To see if the Town will vote to raise and appropriate a sum of money for preparation of plans and specifications and for the construction of an addition to the Junior High School, and for originally equipping and furnishing said addition; to determine whether the money shall be provided for by appropriation from available funds, by taxation and/or by borrowing; or take any action relative thereto.

Duly seconded, Mr. John B. Wilson offered a

MOTION: That the article be passed over.

Mr. Wilson then presented the Report of the School Building Committee in regard to this Article.

Upon Mr. Wilson's Motion, it was

VOTED: Unanimously: In favor.

ARTICLE 38. To see if the Town will vote to amend the Zoning By-Laws and the Zoning Map by designating as "Business Zone A" the following land:

Beginning at a point on the Southerly side of Commonwealth Road and at the Northeasterly corner of said premises, thence running

S 20° 21' 30" E one hundred thirty-three and 32/100 (133.32) feet; and continuing southerly by a curved line forty-six and 49/100 (46.49) feet; thence

S 68° 56' 40" W twenty-five and 5/100 (25.05) feet; thence

N 23° 28' 25" W one hundred seventy-seven and 75/100 (177.75) feet; thence

N 66° 26' 30" E forty (40) feet to the point of beginning.

Containing 6189 square feet of land, more or less.

The said land being a portion of lot belonging to Howard C. Phillips, the greater part of which is presently zoned "Business Zone A" and the smaller portion of which is described above and is presently zoned "Residential Zone--20,000 - 120 Front"; or take any action relative thereto.

Duly seconded, Mr. James D. Wells offered the following

MOTION: That the Zoning Bylaws of the Town and the Zoning Map be amended by designating as "Business Zone A" the land described in the Article.

Mr. Bertelsen presented the Report of the Planning Board, with the Recommendations of that Board in relation to this Article.

Upon Mr. Wells' Motion, it was

VOTED: Unanimously: In favor.

ARTICLE 39. To see if the Town will vote to amend the Zoning Bylaws by deleting Section V, sub-section (g) and inserting a new Section V (g) in place thereof, as follows:

"(g) Sanitariums or hospitals, not for the insane or feeble minded, provided a special permit is granted by the Board of Appeals in accordance with the procedure provided in sub-section (r) and only under such conditions as the Board of Appeals may impose, and provided that no building be within thirty (30) feet of any lot line." or take any action relative thereto.

Duly seconded, Mr. Kenneth C. Tauer offered the following

MOTION: That the Zoning Bylaws be amended by deleting Section V, sub-section (g) and inserting a new Section V (g) in place thereof, as follows:

"(g) Sanitariums or hospitals, not for the insane or feeble minded, but expressly excluding convalescent or nursing homes, rest homes, charitable homes for the aged and nursing institutions as the same are more fully defined in and by Chapter III, Section 71 of the General Laws of the Commonwealth of Massachusetts, provided a special permit is granted by the Board of Appeals in accordance with the procedure provided in sub-section (r) and only under such conditions as the Board of Appeals may impose, and provided that no building be within thirty (30) feet of any lot line."

Leah Lipton (Mrs. Herbert) then presented the Report of the Planning Board, with the recommendations of that Board in opposition to the proposed Zoning Amendment.

Mr. John R. McEnroy offered a

MOTION: To add, "That the Planning Board be directed to continue its study of suitable zoning locations for nursing homes" but this was ruled out of order, as being not within the scope of the Article; and Mr. McEnroy withdrew his Motion, which had not been Seconded.

A Motion of Mr. Garret F. Ziffer, "To delete Section V (g) entirely" was ruled Out of Order, since the Article did not provide adequate notice of any such drastic action.

Upon a Motion of Mr. Frank O. Melanson, duly seconded, "The Previous Question"

The First vote gave a scattering "NO"

The Second vote was unanimously in favor.

Upon Mr. Tauer's (Main) Motion, it was

VOTED: In the Negative.

ARTICLE 40. To see if the Town will vote to accept as Public Town Ways the following Roads:

1. Forty Acres Drive from station 0 + 25 to station 10 + 0 as shown on a plan entitled "Forty Acres Estate Subdivision Plan of Land on Cochituate Road in Wayland, Mass.", owned by Rowe Realty Trust, A. William Rowe, Trustee, dated April 14, 1961 by Everett M. Brooks Company, Civil Engineers.
2. Knollwood Lane--all--as shown on a plan entitled "Subdivision Plan of Land in Wayland, Mass. Owned by Wesley W. S. Curran", dated September 15, 1956 by James P. Dunne, Civil Engineer.
3. Heard Road from station 0 + 0 to station 3 + 82 as shown on a plan entitled "Plan and Profile of a Part of Heard Road in Wayland, Mass." dated October 3, 1960 by Everett M. Brooks Company, Civil Engineers.
4. Bigelow Road from station 0 + 25 to station 7 + 70 as shown on a plan entitled "Subdivision Plan of Land in Wayland and Weston, Mass., Property of Joseph M. and Doris S. Kelly," dated June 6, 1957 by Schofield Brothers, Registered Civil Engineers.
5. White Pine Knoll Road from station 0 + 25 to the end as



shown on a plan entitled "Subdivision of Land in Wayland, Mass.", dated June 21, 1955 by William J. Ford, Jr., Civil Engineer.

6. Country Corners Road from station 0 + 25 to station 1 + 50 as shown on a plan entitled "Subdivision Plan of Woodridge #9 in Wayland, Mass., Owned by the Wayland Real Estate Company", dated May 3, 1954 by William J. Ford, Jr., Civil Engineer; from 0 -- 13.02 to station 4 + 45.63 as shown on a plan entitled "Prop. Subdivision Plan of Wayland Co-Operative in Wayland, Mass. Owned by Rupert MacLaurin" dated March 9, 1954 by Fred J. Joyce, Surveyor; from station 4 + 45.63 to station 10 + 11.22 as shown on a plan entitled "Prop. Subdivision Plan of Wayland Co-Operative in Wayland, Mass., Owned by Rupert MacLaurin" dated June 28, 1954 by Fred J. Joyce, Surveyor; from station 10 + 11.22 to station 20 + 75 as shown on a plan entitled "Subdivision of Land in Wayland, Mass." dated June 21, 1955 by William J. Ford, Jr., Civil Engineer; and from station 20 + 75 to station 27 + 37  $\frac{1}{2}$  as shown on a plan entitled "Subdivision of Land Wayland, Mass." dated June 7, 1957 by William J. Ford, Jr., Registered Land Surveyor.

or any of them, or portions thereof, as laid out by the Board of Selectmen, and to authorize the Board of Selectmen to acquire any necessary land or interests therein by deed, gift, eminent domain or otherwise without any appropriation of money for further construction of such roads under the Betterment Act; or take any action relative thereto.

Upon a Motion of Mr. Stoneman, duly seconded, it was

VOTED: Unanimously: That the Town dispense with the reading of the Orders of Laying-Out of the Board of Selectmen, in connection with this article.

Upon a Motion of Mr. Stoneman, duly seconded, it was

VOTED: Unanimously: That the Town accept as public Town ways the following roads: Knollwood Lane, Bigelow Road, White Pine Knoll Road, and Country Corners Road, as described in the Orders of Laying-out of the Board of Selectmen dated February 13, 1967 and as shown on plans described in the article and on file with the Town Clerk; that the Board of Selectmen be authorized to acquire the necessary land, including easements for drainage, by purchase, gift, eminent domain or otherwise and that the sum of \$40 be appropriated and assessed for the acquisition of such land and easements and for other costs in connection therewith, without any appropriation of money for the construction of said roads under the Betterment Act or otherwise.

ARTICLE 41. To see if the Town will vote to amend Chapter V of the Building Code, as amended, by adding at the end thereof the

following new section:

Section 18, Fire Protection.

"(a) No building having more than three thousand (3,000) square feet of floor area shall be used in whole or in part as a business or industrial establishment unless such building is protected throughout by a standard automatic sprinkler system designed to give an audible alarm on the premises and also to automatically transmit a fire alarm signal to Fire Department Headquarters; provided, that nothing contained in this subsection (a) shall apply to a building used for such purposes on March 1, 1967 which complies with the requirements of subsection (b).

(b) No building having more than three thousand (3,000) square feet of floor area shall be used for any such purpose after March 1, 1968 unless such building is protected throughout either by a standard automatic sprinkler system designed to give an audible alarm on the premises and also automatically transmit a fire alarm signal to Fire Department Headquarters or by a complete automatic fire alarm detection system with approved wiring equipment and thermostats designed to give an audible alarm on the premises and also automatically transmit a fire alarm signal to Fire Department Headquarters.

(c) Buildings of Type I Fire Proof construction may be exempted from the provisions of this section with the approval of the Chief of the Fire Department.

(d) No sprinkler or fire detection system shall be deemed to meet the requirements of this section unless it is in accordance with the standards of the National Fire Protection Association and approved by the Chief of the Fire Department," or take any action relative thereto.

Upon a Motion of Mr. C. Peter R. Gossels, duly seconded, it was VOTED: Unanimously: That Chapter V of the Building Code, as amended, be further amended by adding at the end thereof the following new section:

Section. 18, Fire Protection.

(a) No new building having more than three thousand (3,000) square feet of commercial and/or industrial floor area shall be used in whole or in part unless such building is protected throughout by a standard automatic sprinkler system designed to give an audible alarm on the premises and also automatically to transmit a fire alarm signal to Fire Department Headquarters;

(b) No existing building having more than three thousand



(3,000) square feet of commercial or industrial floor area shall be used for any such purpose after March 1, 1968 unless such building is protected throughout either by a standard automatic sprinkler system designed to give an audible alarm on the premises and also automatically transmit a fire alarm signal to Fire Department Headquarters or by a complete automatic fire alarm detection system with approved wiring equipment and thermostats designed to give an audible alarm on the premises and also automatically transmit a fire alarm signal to Fire Department Headquarters.

(c) Buildings of Type I Fire Proof construction may be exempted from the provisions of this section with the approval of the Chief of the Fire Department.

(d) No sprinkler or fire detection system shall be deemed to meet the requirements of this section unless it is in accordance with the standards of the National Fire Protection Association and approved by the Chief of the Fire Department."

ARTICLE 42. To see if the Town will vote to amend Chapter V of the Building Code, as amended, by adding at the end thereof the following new section:

Section 19. Fire Protection Bonding and Grounding of Metal Veneers and Metal Roofing.

(a) Grounding Metal Veneers. Metal veneers on all buildings shall be made electrically continuous by bonding together each course when applied horizontally and each strip or panel when applied vertically.

(b) Horizontally Applied Metal Veneers. Electrical continuity between horizontally applied courses of metal veneer shall be assured by bonding each course at all inner and outer corners with a conductor having no greater resistance than the grounding conductor used for grounding the electrical system within the building on which such veneer is applied. All conductors grounding such veneer shall be joined together and attached in an approved manner to the same grounding electrode used to ground the electrical system in the building.

(c) Vertically Applied Metal Veneers. Electrical continuity between vertically applied metal veneers shall be assured by bonding each strip or panel at the lower edge with a conductor having no greater resistance than the conductor used for grounding the electrical system within the building on which such veneer is applied. All conductors grounding such veneers

shall be joined together and attached in an approved manner to the grounding electrode used to ground the electrical system within the building.

(d) Grounding in Cases Where There Is No Electrical Wiring System. In cases where metal veneer is to be applied on a building with no electrical wiring system, grounding shall be by one of the methods outlined in Article 250 of the National Electrical Code, if deemed necessary by the building official.

(e) Grounding of Metal Roofs. Whenever, because of hazard resulting from electrical equipment or apparatus located thereon, or because of proximity to power lines, or for any other reason, it is deemed necessary by the building official, metal roofs shall be grounded by bonding together each course or strip and the bonding conductor or conductors shall be extended to and attached in an approved manner to the grounding electrode used to ground the electrical system within the building on which such metal roofing is applied. The conductors used to bond courses or strips of metal roofing together, or any conductor extended for grounding to the grounding electrode, shall have no greater resistance than the conductor used to ground the electrical system within the building; or take any action relative thereto.

Upon a Motion of Mr. Gossels, duly seconded, it was

VOTED: Unanimously: That Chapter V of the Building Code, as amended, be further amended by adding at the end thereof a new section 19 as set forth in the article.

Mr. R. Shedrick Meek offered a

MOTION: That the Warrant Articles be mailed one month in advance of a Town Meeting.

The Moderator ruled this Motion out of order, on ground that, since it involved a matter of State statute and Town Bylaw, a motion on this subject would require an Article in a Town Meeting Warrant before it could be voted upon.

ARTICLE 43. To see if the Town will vote to accept the provisions of Sections 20C and 20D of Chapter 90, General Laws, which sections authorize the Board of Selectmen to establish the penalties for parking violations; pass any vote or take any action relative thereto.

Upon a Motion of Mr. Gossels, duly seconded, it was

VOTED: That the Town accept the provisions of Sections 20C and 20D of Chapter 90, General Laws.

Upon a Motion of Mr. R. M. Morgan, duly seconded, it was  
VOTED: Unanimously: To return to Article 34, for the purpose  
of correcting the language of the Motion, under that Article to include  
authorization for eminent domain.

Upon a Motion of Mr. Morgan, duly seconded, it was  
VOTED: To insert after the word "purchase" (in the Motion made  
earlier by Mr. Ela) the words, "or take by eminent domain for high-  
way purposes".

Upon the Main Motion of Mr. Ela, as amended by this vote, it was  
VOTED: Unanimously: That the Board of Selectmen, with the  
approval of the Town Counsel, be authorized to purchase, or take by  
eminent domain for highway purposes, a certain parcel of land in Way-  
land, being the westerly portion of Lot #99, as shown on a plan entitled  
"Castle Gate, North Section, Wayland, D. Arthur Brown, Trustee,  
E. W. Worthington Engineer, dated May 11, 1918," on file with the  
Town Clerk; and that there be appropriated and assessed therefor the  
sum of \$500.

ARTICLE 44. To see what sum, if any, the Town will vote to  
transfer from available funds to meet any of the appropriations made  
under the foregoing articles.

Upon a Motion of Mr. R. M. Morgan, duly seconded, it was  
VOTED: Unanimously: That the article be passed over.

Upon a Motion of Mr. Alpert, duly seconded, to return to  
Article 13, it was

VOTED: In the Negative.

Upon a Motion of Mr. Ela, duly seconded, it was  
VOTED: To adjourn the Meeting. This vote was taken at  
10:00 P.M.

A True Copy.

Attest:

LEILA SEARS,  
Town Clerk of Wayland

VOTES ENACTED AT

THE SPECIAL TOWN MEETING

HELD: WEDNESDAY, JUNE 21, 1967

Town Clerk's Office  
Wayland, Massachusetts

Roger P. Stokey, Moderator:

Pursuant to the Warrant dated May 18, 1967, signed by George K. Lewis, John R. McEnroy and Frank S. Tarr, Selectmen, served and return of service given by Ernest H. Damon, Constable of the Town, the inhabitants of the Town of Wayland qualified to vote in Town Meeting, met this day; and at 7:48 P.M. the Moderator called the meeting to order, declared a quorum to be present, and the meeting proceeded to transact the following business:

By unanimous consent of the meeting, the Moderator thereafter omitted to read the text of the Articles in the Warrant, instead giving a short summary of each, as it arose.

ARTICLE 1. To see if the Town will vote to accept various conveyances, gifts, and devises to the Town; or take any action relative thereto.

Upon a Motion of Mr. Frank W. Kilburn, duly seconded, it was VOTED: Unanimously: That the Town accept the gift from James M. Cazanias and Henry A. Letoile, Trustees of the Reeves Hill Trust, and James M. and Alice L. Cazanias, of a certain parcel of land, being a portion of lot 5B as shown on a plan recorded with Middlesex South District Deeds as Plan No. 643 of 1961 in Book 9801, Page 47, and of certain rights and easements in strips of land extending from the end of Forest Hill Road, as shown on said plan and on another plan recorded with said Deeds as Plan No. 907 of 1966, all as granted to the Town by instrument dated May 29, 1967, for the use and purposes of the Wayland Water Department.

ARTICLE 2. To see if the Town will vote to accept as a Public Town Way, the following road:

Forty Acres Drive as shown on a plan entitled "Forty Acres Estate Subdivision Plan of Land on Cochituate Road in Wayland, Mass.", owned by Rowe Realty Trust, A. William Rowe, Trustee, dated April 14, 1962, by

Everett M. Brooks Company, Civil Engineers, or portions thereof, as laid out by the Board of Selectmen, and to authorize the Board of Selectmen to acquire any necessary land or interests therein by deed, gift, eminent domain or otherwise without any appropriation of money for further construction of such road under the Betterment Act; or take any action relative thereto.

Upon a Motion of Mr. James D. Wells, duly seconded, it was VOTED: Unanimously: That the Town dispense with the reading of the Orders of Laying-Out of the Board of Selectmen, in connection with this Article.

Upon a Motion of Mr. Wells, duly seconded, it was VOTED: Unanimously: That the Town accept as a Public Town Way the road known as Forty Acres Drive, as described in the Orders of Laying-Out of the Board of Selectmen dated May 15, 1967, and as shown on a plan on file with the Town Clerk entitled, "Forty Acres Estate Subdivision Plan of Land on Cochituate Road in Wayland, Mass., Owned by Rowe Realty Trust, A. William Rowe, Trustee", dated April 14, 1961, by Everett M. Brooks Company, Civil Engineers; and that the Board of Selectmen be authorized to acquire the necessary land, including easements for drainage and slope, by deed, gift, eminent domain or otherwise; and that there be appropriated and transferred from Available Funds "Excess and Deficiency" the sum of \$10.00 for the acquisition of such land or any portions thereof.

ARTICLE 3. To see if the Town will vote to accept as a Public Town Way the road known as White Road as shown on a plan entitled "Plan of Land in Wayland, Mass." dated September 17, 1962, by Everett M. Brooks & Co., Civil Engineers, or portions thereof, as laid out by the Board of Selectmen, and to authorize the Board of Selectmen to acquire any necessary land by fee or easement or interests therein by deed, gift, eminent domain or otherwise; and to transfer from Available Funds--Guarantee Deposit--the sum of \$800. for construction of said road; or take any action relative thereto.

Upon a Motion of Mr. Wells, duly seconded, it was VOTED: Unanimously: That the Town dispense with the reading of the Orders of Laying-Out of the Board of Selectmen, in connection with this Article.

Upon a Motion of Mr. Wells, duly seconded, it was VOTED: Unanimously: That the Town accept as a Public Town Way the road known as White Road as described in the Orders of Laying-Out of the Board of Selectmen dated May 15, 1967, and as shown on a plan on file with the Town Clerk, entitled, "Plan of Land in Wayland, Mass." dated September 17, 1962, by Everett M. Brooks Company,



Civil Engineers; and that the Board of Selectmen be authorized to acquire the necessary land, including easements for drainage and slope, by purchase, gift, eminent domain or otherwise; and that there be appropriated and transferred from Available Funds "Guarantee Deposit" the sum of \$800. for the acquisition and for the setting of bounds.

ARTICLE 4. To see if the Town will accept as a Public Town Way, a portion of Old Connecticut Path as laid out by the Board of Selectmen and shown on a plan on file with the Town Clerk entitled "Plan of Land in Wayland, Mass., showing parcel to be deeded to the Town of Wayland," dated August 31, 1966, by MacCarthy Engineering Service, Inc. as Parcel A, containing 2,455 sq. ft. and more particularly described as follows:

BEGINNING At a Land Court bound located on the Northerly sideline of Old Connecticut Path at land of the Town of Wayland; thence running

N 16° 54' 41" W Thirty-seven and 70/100 (37.70) feet along a stonewall by land of the Town of Wayland, to a point; thence running

NORTHERLY along a curve having a radius of 150.00 feet a length of Seventy-seven and 66/100 (77.66) feet to a point, thence

N 61° 29' 20"E Twenty-two and no/100 (22.00) feet to a point; thence

N 69° 08' 45" E Ninety and 06/100 (90.06) feet to a point on the Northerly sideline of Old Connecticut Path, said last three courses being by land of Wayland Junior Town House, Inc.; thence

S 61° 29' 20" W Eighty-nine and 26/100 (89.26) feet along the Northerly sideline of Old Connecticut Path to a point of curvature; thence

SOUTHWESTERLY along a curve having a radius of 1,025.00 feet, a length of One Hundred Four and no/100 (104.00) feet along the northerly sideline of Old Connecticut Path to a Land Court bound at the point of beginning.

or take any action relative thereto.

Upon a Motion of Mr. Wells, duly seconded, it was

VOTED: Unanimously: That the Town dispense with the reading of the Orders of Laying-Out of the Board of Selectmen, in connection

with this Article.

Upon a Motion of Mr. Wells, duly seconded, it was

VOTED: Unanimously: That the Town accept as a Public Town Way a portion of Old Connecticut Path as described in the Orders of Laying-Out of the Board of Selectmen dated June 5, 1967, and as shown on a plan on file with the Town Clerk entitled "Plan of Land in Wayland, Mass., Showing Parcel to be Deeded to the Town of Wayland," dated August 31, 1966, by MacCarthy Engineering Service, Inc. as Parcel A, containing 2,455 sq. ft., and more particularly described (as given in the Warrant)\*

(In giving his Motion, Mr. Wells omitted to read the exact description of the land, by unanimous consent of the Meeting.)

and that there be appropriated and transferred from Available Funds "Excess and Deficiency" the sum of \$10.00 for the acquisition of such land.

ARTICLE 5. To see if the Town will vote to authorize the Board of Selectmen to sell at Public Auction, the building located at 484 Boston Post Road, Wayland; or take any action relative thereto.

Upon a Motion of Mr. C. Peter R. Gossels, it was

VOTED: Unanimously: That the Article be passed over.

ARTICLE 6. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, gift or otherwise, for Cemetery purposes, all or any portion of the land with buildings thereon on Pemberton Road, Cochrutuate, shown as Land of Roycroft Nursing Home, Inc. of Wayland, on Plate 55 in the Atlas of the Town of Wayland, with an area of about one and eight-tenths acres (1.8) numbered as #12 Pemberton Road; and to raise and appropriate or transfer from Available Funds a sum of money therefor; or take any action relative thereto.

Upon a Motion of Mr. Robert M. Morgan, duly seconded, it was

VOTED: Unanimously: That the Board of Selectmen, with the approval of the Town Counsel, be authorized to acquire by purchase, gift, or otherwise, for Cemetery purposes on behalf of the Town of Wayland, the land with buildings thereon on Pemberton Road, Cochrutuate, shown as "Land of Roycroft Nursing Home, Inc., of Wayland," on Plate 55 in the Atlas of the Town of Wayland, with an area of about one and eight-tenths (1.8) acres, numbered as #12 Pemberton Road; and that there be appropriated therefor the sum of \$10,000, to be raised by the transfer of \$5,000 from "Sale of Cemetery Lots and Graves" and \$5,000 from Available Funds "Excess and Deficiency".



ARTICLE 7. To see if the Town will vote to purchase, take by eminent domain, gift or otherwise, for recreational purposes, all or any part of the tract of land and building thereon consisting of Lots #238 through #242, inclusive, and Lot #296 Dudley Road, shown on Plates 47A and 47B of the Town Atlas; or take any action relative thereto.

Upon a Motion of Mr. Roger E. Ela, duly seconded, it was  
VOTED: Unanimously: That the Article be passed over.

ARTICLE 8. To see if the Town will vote to purchase, take by eminent domain, gift or otherwise, for recreational purposes, Lot 27 and buildings thereon, otherwise designated as 54 Sycamore Road, shown on Plate 42D of the Town Atlas; or take any action relative thereto.

Upon a Motion of Mr. Ela, duly seconded, it was  
VOTED: Unanimously: That the Board of Selectmen, with the approval of the Town Counsel, be authorized to acquire by purchase, eminent domain, gift or otherwise, for Recreational purposes on behalf of the Town of Wayland, land and buildings thereon on Sycamore Road, shown as Lot #27 and otherwise designated as #54 Sycamore Road, on Plate 42D of the Town Atlas, owned by Frances G. Ryan and Edward J. Gorman, otherwise shown on a plan entitled "Compiled Plan of Land in Wayland, Mass. on Sycamore Road" dated May 26, 1967, by Wayland Engineering Department containing 8,475 sq. ft. more or less, and more particularly described as follows:

Beginning at the Northerly corner of the parcel at the intersection of the property line between land of Mulcahy and land of Ryan and Gorman and the Westerly sideline of Sycamore Road, thence

SOUTHEASTERLY in two courses a total of one hundred forty-six and 68/100 (146.68) feet by Sycamore Road, thence

SOUTHWESTERLY fifty-five and 17/100 (55.17) feet by an unnamed road to the Northerly sideline of Hawthorne Road, thence

WESTERLY eighty-eight and 15/100 (88.15) feet by the Northerly sideline of Hawthorne Road to land of John H. and Lillian J. Rooney, thence

NORTHERLY one hundred thirteen and 96/100 (113.96) feet by land of said Rooney and land of Mulcahy to the Westerly sideline of Sycamore Road being the point of beginning;

and that there be appropriated and transferred from Available Funds

"Excess and Deficiency" therefor the sum of \$2,500.

ARTICLE 9. To see whether the Town will vote to acquire for school purposes, by purchase, eminent domain or otherwise, the parcel of land, with the buildings thereon, located on Castle Hill Road, shown on Plate 7 of the Town Atlas as land of Francesco S. and Sarah L. Franchi, with an area of 1.76 acres; and to appropriate and transfer from Available Funds a sum of money therefor; or take any action relative thereto.

Upon a Motion of Mr. Ela, duly seconded, it was

VOTED: Unanimously: That the Board of Selectmen, with the approval of the Town Counsel, be authorized to acquire by purchase, eminent domain or otherwise, for School purposes on behalf of the Town of Wayland, the parcel of land, with the buildings thereon, located on Castle Hill Road, shown on Plate 7 of the Town Atlas as land of Francesco S. and Sarah L. Franchi, with an area of 1.76 acres, otherwise shown on plan entitled, "Compiled Plan of Land in Wayland, Mass. on Castle Hill Road" dated May 19, 1967, by the Wayland Engineering Department, and more particularly described as follows:

BEGINNING at the Easterly corner of the parcel at the intersection of the Westerly sideline of Castle Hill Road and the center line of a brook at land of Arnold T. and Catherine R. MacKinnon, thence;

SOUTHWESTERLY one hundred sixty-nine and 0/10 (169.0) feet along the center line of the brook and said land of MacKinnon to land owned by the United States of America, thence

N 40° 43' 30" W Four hundred forty-five (445) feet by land of the United States of America and land of the Town of Wayland to land of D. Bruce and Nancy P. Montgomery, thence

NORTHEASTERLY one hundred ninety-six (196) feet more or less by said land of Montgomery to the Westerly sideline of Castle Hill Road, thence

SOUTHEASTERLY four hundred fifty-six and 7/10 (456.7) feet along said Westerly sideline of Castle Hill Road to the center line of the brook, being the point of beginning;

and that there be appropriated and transferred from Available Funds "Excess and Deficiency" therefor the sum of \$10,500.

ARTICLE 10. To see if the Town will vote to accept Section 11A of Chapter 85 of the Mass. General Laws; or take any action relative thereto.

Upon a Motion of Mr. William E. Hynes, duly seconded, it was  
VOTED: Unanimously: That the Article be passed over.

ARTICLE 11. To see if the Town will vote to amend the action taken under Article 33 at the 1967 Annual Meeting, by reducing the purchase price of \$1,400 required for the purchase of the property, said property being a parcel of land located at the corner of Old Connecticut Path and Maiden Lane, shown on plan on file with the Town Clerk entitled "Subdivision of part of Lot 7 as shown on Land Court Plan 7010E filed with Certificate of Title 80267 in Wayland, Massachusetts, owned by the inhabitants of the Town of Wayland, dated January 20, 1967, by MacCarthy Engineering Services, Inc." or take any action relative thereto.

Upon a Motion of Mr. Morgan, duly seconded, it was  
VOTED: Unanimously: That the action taken under Article 33 at the 1967 Annual Town Meeting be amended by reducing the price for sale of the property from \$1,400 to \$420.

ARTICLE 12. To see if the Town will vote to amend the action taken under Article 32 at the 1967 Annual Meeting, by reducing the purchase price of \$1,200 required for the purchase of the property, said property being a parcel of land located on Garden Path and shown as "Town of Wayland" on a plan on file with the Town Clerk, and entitled "Plan of Land in Wayland, Showing a Portion of Lots #177-178 on Garden Path, dated 12/15/66, Wayland Engineering Department" or take any action relative thereto.

Upon a Motion of Mr. Morgan, duly seconded, it was  
VOTED: That the action taken under Article 32 at the 1967 Annual Town Meeting be amended by reducing the price for sale of the property from \$1,200 to \$300.

First vote under this Motion, was not unanimous, but the  
Second vote was unanimously in favor.

ARTICLE 13. To see if the Town will authorize the Board of Selectmen to convey to Alice V. Dolan, a parcel of land shown as Lots 175 & 176 on a plan on file with the Town Clerk, and entitled "Compiled Plan of Land in Wayland, Mass., Showing Lots 175 & 176 on Garden Path" dated May 12, 1967, by the Wayland Engineering Department; or take any action relative thereto.

Upon a Motion of Mr. Morgan, duly seconded, it was  
VOTED: Unanimously: That the Board of Selectmen be authorized to sell to Alice V. Dolan the parcel of land shown as Lots 175 & 176

on a plan on file with the Town Clerk and entitled, "Compiled Plan of Land in Wayland, Mass., Showing Lots 175 & 176 on Garden Path" dated May 12, 1967, by Wayland Engineering Department, and more particularly described as follows:

BEGINNING at the Southwesterly corner of the parcel at a point on the Easterly sideline of Garden Path at land of the Town of Wayland, thence

NORTHERLY forty (40) feet by said Easterly sideline of Garden Path to land of Alice V. Dolan, thence

EASTERLY one hundred sixty (160) feet by land of Alice V. Dolan to other land of the Town of Wayland, thence

SOUTHERLY forty (40) feet by land of the Town of Wayland to other land of the Town of Wayland, thence

WESTERLY one hundred sixty (160) feet by land of the Town of Wayland to the Easterly sideline of Garden Path being the point of beginning;

and that said parcel be sold for the sum of \$300.

ARTICLE 14. To see if the Town will authorize the Board of Selectmen to convey to Frank S. and Barbara Tarr a portion of a parcel of land shown as Lots #109 and #110 Lake Shore Drive on a compiled plan of land owned by Mark A. and Dorothy A. Foley, and Paul and J. Janette Fair, dated August 3, 1966, Wayland Engineering Department; or take any action relative thereto.

Upon a Motion of Mr. Kilburn, duly seconded, it was  
VOTED: Unanimously: That the Article be passed over.

ARTICLE 15. To see if the Town will appropriate a sum of money for constructing, originally equipping and furnishing an addition to, and for remodeling, reconstructing or making extraordinary repairs to the Junior High School, and to determine whether such appropriation shall be raised by borrowing or otherwise; or take any action relative thereto.

Duly seconded, Mr. John B. Gregory offered the following  
MOTION: That \$1,100,000 be appropriated for constructing, originally equipping and furnishing an addition to the Junior High School, such appropriation to include plans and specifications, and that \$400,000 be appropriated for remodeling, reconstructing or making extraordinary repairs to such building; that to raise the first

of these appropriations \$100,000 be appropriated from the "Stabilization Fund" and the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow \$1,000,000 under Chapter 645 of the Acts of 1948 as amended, provided that the total authorized borrowing shall be reduced by the amount of any matching Stabilization Fund payment; that to raise the second of these appropriations \$40,000 be appropriated from Available Funds "Excess and Deficiency" and the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow \$360,000 under Chapter 44 of the General Laws as amended; and that the School Building Committee be authorized to take all action necessary to carry out this vote.

Mr. Gregory then presented the Report of the School Building Committee in connection with this Article.

Upon a Motion of Mr. Edward C. Mendler, Jr., duly seconded, it was

VOTED : Unanimously: "The Previous Question".

Upon the Main Motion of Mr. Gregory, it was

VOTED: In the Negative.

ARTICLE 16. To see if the Town will vote to amend the Bylaws of the Town of Wayland by adding a new section regarding the control of dogs reading as follows or otherwise:

"Control of Dogs: No person shall own or keep in the Town of Wayland, outside of the owner's or keeper's property, any dog which is not held firmly by a leash, except on the premises of another person with the knowledge and permission of such other person. Failure to comply with this bylaw shall be punishable as follows:

First Offense: Warning.

Second and subsequent Offenses: Fine of Ten Dollars.

Effective date of this amendment shall be September 1, 1967."

or will take any other action relative thereto.

Duly seconded, Mr. John J. Pratt, Jr. offered the following

MOTION: That the Town amend the Bylaws of the Town of Wayland by adding a new section regarding the control of dogs reading as follows:

"Control of Dogs: No person shall own or keep in the Town of Wayland, outside of the owner's or keeper's property, any dog which is not held firmly by a leash, except on the premises of another person with the knowledge and permission of such other



person. Failure to comply with this bylaw shall be punishable as follows:

First Offense: Warning.

Second and subsequent Offenses: Fine of Ten Dollars.

Effective date of this amendment shall be September 1, 1967.

Duly seconded, Mr. Pratt then offered a second Motion: That the first Motion be voted upon by secret ballot. However, after considerable adverse comment, Mr. Pratt withdrew the second Motion, by unanimous consent of the Meeting.

Upon a Motion, duly seconded: "The Previous Question" it was VOTED: First Vote was not unanimous, there being a scattering of "No's"

The Second Vote was unanimously in favor.

Upon the Main Motion of Mr. Pratt, it was

VOTED: In the Negative.

ARTICLE 17. To see if the Town will vote to appropriate and transfer from Available Funds or from Appropriation Balances, a sum or sums of money for the operation and expenses of any, or all, of the following Departments:

Protection:

Police:

Expense

Health:

Collection of Garbage

Mental Health Clinic

Highway:

Snow Removal

New Equipment:

Tractor with Loader and Attachments--change language from

"Tractor with Loader and Attachments" to --

"Tractor units with Flat Bed, Winch and Radio"

Fencing:

Fencing and protection of Sump Pits.

School:

Field-house floor--paving

or take any action relative thereto.



Upon a Motion of Mr. Morgan, duly seconded, it was

VOTED: That there be appropriated and transferred from Available Funds "Excess and Deficiency" the following sums of money, totalling \$29,014.78, for the operation and expenses of the respective departments:

Health:

|                       |            |
|-----------------------|------------|
| Collection of Garbage | \$6,157.28 |
| Mental Health Clinic  | 107.50     |

Highway:

|                                     |           |
|-------------------------------------|-----------|
| Snow Removal                        | 11,000.00 |
| Fencing and Protection of Sump Pits | 750.00    |

School:

|                           |           |
|---------------------------|-----------|
| Field-house floor--paving | 11,000.00 |
|---------------------------|-----------|

and that under Highway Department "New Equipment", the language voted at the 1967 Annual Town Meeting, "Tractor-with Loader and Attachments", be amended to read, "Tractor Units with Flat Bed, Winch and Radio".

Upon a Motion, duly seconded, it was

VOTED: To adjourn the Meeting at 10:35 P.M.

A True Copy.

Attest:

LEILA SEARS,  
Town Clerk of Wayland

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## REPORT OF THE BOARD OF SELECTMEN

The Board of Selectmen has completed another extremely busy year. By August, the Board was holding regular weekly meetings as well as numerous special meetings as situations demanded.

At the Annual Town Election, Mr. John R. McEnroy was elected to a three-year term, and the Board organized with Mr. George K. Lewis as Chairman and Mr. McEnroy as Clerk.

During the year, the Town recorded the death of Mr. Nathaniel Hamlen after many years of service as a Park Commissioner. Nat Hamlen combined his interest in the out-of-doors with his long residence in Wayland, to help the Town provide better and more varied recreation facilities and park land for its citizens.

Mr. Lewis served on the Code Enforcement Committee, Refuse Disposal Planning Committee, Honor Roll Committee, and Wayland Historic District Commission; Mr. McEnroy on the Town Government Committee and the Sidewalk Committee; and Mr. Tarr on the Route 20 Bypass Committee, a member of the Massachusetts Bay Transportation Authority, and a member of the Chapter 90 Advisory Committee.

During the year, the Selectmen made the regular appointments of Town Officials, not elected by ballot, and to other non-elected Boards.

The Selectmen wish to point out two important new appointments. The first is that of Mr. William E. Pickett, Jr. as Youth Officer. Sgt. Pickett has tackled his job with skill, tact, and enthusiasm, and we all wish him well. Second, we appointed Mr. Charles Hayes as Dog Officer. Wayland has, as many of its citizens know, an increasing problem with dogs. Mr. Hayes has done a masterful job of keeping the peace in this ticklish position.

Mr. LeBlanc and Mr. Ramsey, two interim appointees, were re-appointed, and both are doing an excellent job. Mr. Nicholas Pandiscio was appointed to the Zoning Board of Appeals after Mr. Morin's resignation. The Board would like to record here their appreciation for Mr. Morin's service to the Town on this board. Mr. Richard Blais was appointed an Associate Member of the Zoning Board of Appeals, to replace Mr. Ettrick Lacey.

Other regular activities of the Board, included the drawing of jurors, the disbursement of income from the Charitable Funds, the

issuance of licenses, the approval of all bills incurred by other Town departments, and the acceptance of Town roads, and the initiation of Betterments. The Board also acted in several cases of private complaints or disputes of a local nature.

The Town Office has continued to work smoothly with ever-increasing demands being made upon it. The Board would like to give special thanks to Mr. Norman E. Taylor, its Executive Secretary, Mr. Edward Perry, his Administrative Assistant, and Mrs. Neva Jones, the Town's "right arm".

Respectfully submitted,  
GEORGE K. LEWIS, Chairman  
JOHN R. McENROY  
FRANK S. TARR

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# REPORT OF THE TOWN ACCOUNTANT FOR THE YEAR 1967

To the Honorable Board of Selectmen:

In compliance with the provisions of Chapter 41, of the General Laws and Amendments, I hereby submit the following report of the Accountant's Department:

|                                   |                   |                |
|-----------------------------------|-------------------|----------------|
| 1967 January 1 -- Cash Balance    | \$ 700,851.94     |                |
| 1967 Certificate of Deposit . . . | 700,000.00        |                |
| 1967 Receipts . . . . .           | 7,642,552.71      |                |
| 1967 Adjustment. . . . .          | <u>26.58</u>      | \$9,043,431.23 |
| 1967 Expenditures . . . . .       | \$7,416,032.16    |                |
| 1967 December 31st Cash Balance   | 927,399.07        |                |
| 1967 Certificate of Deposit. . .  | <u>700,000.00</u> | \$9,043,431.23 |

## RECEIPTS

### GENERAL REVENUE

|                | <u>Taxes</u>        | <u>Personal</u> | <u>Real Estate</u>     |                |
|----------------|---------------------|-----------------|------------------------|----------------|
| 1965 . . . . . |                     |                 | \$ 19.00               |                |
| 1966 . . . . . | \$ 2,352.25         |                 | 31,277.30              |                |
| 1967 . . . . . | 211,069.59          |                 | 3,310,974.95           |                |
|                | <u>\$213,421.84</u> |                 | <u>\$ 3,342,271.25</u> | \$3,555,693.09 |

In lieu of Taxes . . . . . \$ 4,312.78

### ASSESSMENTS

|                                | <u>Better-<br/>ments</u> | <u>Motor<br/>Excise</u> |               |
|--------------------------------|--------------------------|-------------------------|---------------|
| 1966 . . . . .                 | \$ 100.00                | \$ 52,885.07            |               |
| 1967 . . . . .                 | 3,011.00                 | 364,920.16              |               |
| Betterments paid<br>in Advance | 706.00                   |                         |               |
|                                | <u>\$ 3,817.00</u>       | <u>\$ 417,805.23</u>    | \$ 421,622.23 |

Farm Animal Excise . . . . . \$ 33.82

Tax Title Redemptions . . . . . \$ 50.47

### Fines and Fees:

|                            |             |
|----------------------------|-------------|
| Park . . . . .             | \$ 6,133.50 |
| Sealers . . . . .          | 170.50      |
| Tax Fees . . . . .         | 2,237.00    |
| Advertising Tax Title . .  | 7.50        |
| Ctf. of Municipal Liens. . | 936.00      |
| Court Fines . . . . .      | 1,546.90    |

|                               |                 |             |
|-------------------------------|-----------------|-------------|
| Ctf. Dissolving Betterments . | 11.00           |             |
| Library Fines . . . . .       | 3,958.46        |             |
| Clerk's Fees . . . . .        | <u>1,989.85</u> | \$16,990.71 |

#### Licenses and Permits:

|                                  |              |             |
|----------------------------------|--------------|-------------|
| Alcohol . . . . .                | \$ 12.00     |             |
| Restaurant . . . . .             | 38.00        |             |
| Swimming Pool . . . . .          | 210.00       |             |
| Rubbish . . . . .                | 115.00       |             |
| Dance . . . . .                  | 22.00        |             |
| Common Victualers. . . . .       | <b>70.00</b> |             |
| Sunday Entertainment. . . . .    | 115.00       |             |
| Liquor . . . . .                 | 9,350.00     |             |
| Class I Car. . . . .             | 30.00        |             |
| Class II Car . . . . .           | 50.00        |             |
| Gun Permits. . . . .             | 164.00       |             |
| Taxi License . . . . .           | 5.00         |             |
| Blasting Permits. . . . .        | 38.00        |             |
| Day School Permits . . . . .     | 220.00       |             |
| Funeral Director . . . . .       | 10.00        |             |
| Milk . . . . .                   | 43.00        |             |
| Ice Cream . . . . .              | 5.00         |             |
| Gas. . . . .                     | 1,275.00     |             |
| Oil Burner. . . . .              | 100.00       |             |
| Building . . . . .               | 3,420.00     |             |
| Wiring . . . . .                 | 1,551.00     |             |
| Septic Tank . . . . .            | 630.00       |             |
| Plumbing. . . . .                | 1,154.00     |             |
| Masseur. . . . .                 | 4.00         |             |
| Hunting, Fishing, Trapping, etc. | 3,513.50     |             |
| Boarding House Permit . . .      | 5.00         |             |
| Junk . . . . .                   | 5.00         |             |
| Shuffleboard License. . . . .    | <u>25.00</u> | \$22,179.50 |

#### Grants & Gifts:

##### Federal:

|                             |                 |              |
|-----------------------------|-----------------|--------------|
| School Public Law #864. .   | \$ 3,032.05     |              |
| School Public Law #874. .   | 45,150.00       |              |
| Old Age Assistance . . . .  | 11,550.00       |              |
| Old Age Assistance, Adm.    | 442.35          |              |
| School P. L. 88-210. . . .  | 1,412.00        |              |
| Aid to Dep. Children. . . . | 11,704.00       |              |
| Aid to Dep. Children, Adm.  | 2,858.64        |              |
| Medical Asst. -- Title 19 . | 46,178.25       |              |
| Medical Asst. Adm. Title 19 | <u>3,686.51</u> | \$126,013.80 |

State:

|                                 |                  |              |
|---------------------------------|------------------|--------------|
| Aid to Libraries . . . . .      | \$ 2,611.00      |              |
| Income Tax, Chap. 70 . . . . .  | 170,170.29       |              |
| Income Tax . . . . .            | 254,714.73       |              |
| Corporation Tax . . . . .       | 98.16            |              |
| Meal Tax . . . . .              | 2,768.12         |              |
| Income, Chap. 69 & 71 . . . . . | 14,932.80        |              |
| Sales Tax . . . . .             | <u>77,220.00</u> | \$522,515.10 |

County:

|                                  |  |             |
|----------------------------------|--|-------------|
| From 1966 Dog Licenses . . . . . |  | \$ 2,180.66 |
|----------------------------------|--|-------------|

Revolving Accounts:

|                           |                   |              |
|---------------------------|-------------------|--------------|
| School Athletic . . . . . | \$ 8,817.40       |              |
| School Lunch . . . . .    | <u>155,914.27</u> | \$164,731.67 |

Departmental Revenue:

General Office:

|                                  |           |
|----------------------------------|-----------|
| Tel. Commissions \$ 5.62         |           |
| Maps, Lists, etc. 599.39         |           |
| Clerical-State Tax <u>282.90</u> | \$ 887.91 |

Protection:

|                                 |           |
|---------------------------------|-----------|
| Police Auction . . \$ 122.00    |           |
| Sale of dogs . . . 9.00         |           |
| Sale Fire Truck . <u>200.00</u> | \$ 331.00 |

Health:

|                                |             |
|--------------------------------|-------------|
| Rabies Clinic . . \$ 191.00    |             |
| Dental . . . . . 450.40        |             |
| Nursing . . . . . 4,596.21     |             |
| Well Child Clinic <u>73.00</u> | \$ 5,310.61 |

Highway:

|                                   |           |
|-----------------------------------|-----------|
| Pole Location . . \$ 7.50         |           |
| Snow Plowing-State 792.00         |           |
| Sale of Street Signs <u>65.00</u> | \$ 864.50 |

Schools:

|                           |            |
|---------------------------|------------|
| Community Use of          |            |
| Buildings . . . \$ 335.00 |            |
| Summer School . 5,215.00  |            |
| Shop Fees, & Gard         |            |
| etc. . . <u>1,170.67</u>  | \$6,720.67 |

Cemetery & Tree:

|                                 |            |
|---------------------------------|------------|
| Foundations &                   |            |
| Burials . . . \$ 4,619.00       |            |
| Annual Care . . <u>1,078.00</u> | \$5,697.00 |



|                         |          |              |
|-------------------------|----------|--------------|
| Welfare:                |          |              |
| Sale of Tires . . . . . | \$ 10.00 |              |
|                         |          | \$ 19,821.69 |

# Reimbursements:

|   |              |              |
|---|--------------|--------------|
| Welfare:                                    |              |              |
| State . . . . .                             | \$ 524.27    |              |
| Recovery . . . . .                          | 100.00       | \$ 624.27    |
| Disability:                                 |              |              |
| Administration . . . . .                    |              | \$ 15.63     |
| Aid to Dependent Children:                  |              |              |
| Assistance-State . . . . .                  | \$ 6,677.04  |              |
| Administration . . . . .                    | 1,210.34     | \$ 7,887.38  |
| Old Age Assistance:                         |              |              |
| Assistance--State . . . . .                 | \$ 4,378.92  |              |
| Administration . . . . .                    | 318.17       |              |
| Recovery . . . . .                          | 204.00       | \$ 4,901.09  |
| Medical Asst.--Title 19:                    |              |              |
| Assistance-State . . . . .                  | \$ 23,409.64 |              |
| Administration . . . . .                    | 1,642.99     |              |
| Recovery . . . . .                          | 518.93       | \$25,571.56  |
| Veterans:                                   |              |              |
| Benefits . . . . .                          | \$ 2,640.11  |              |
| Recovery . . . . .                          | 1,800.00     |              |
| Disabled . . . . .                          | 3,424.00     | \$ 7,864.11  |
| Chapter 90:                                 |              |              |
| Construction-State . . . . .                | \$ 29,729.01 |              |
| Construction--County . . . . .              | 14,864.51    | \$ 44,593.52 |
| Maintenance--State . . . . .                | \$ 1,499.99  |              |
| Maintenance--County . . . . .               | 1,499.99     | \$ 2,999.98  |
| Probation Officer . . . . .                 |              | \$ 4,035.00  |
| Highway Insurance . . . . .                 |              | \$ 150.88    |
| Printing Checks . . . . .                   |              | \$ 122.66    |
| Water Hydrant Damage . . . . .              |              | \$ 706.60    |
| Insurance Dividends. . . . .                |              | \$ 2,759.06  |
| Raytheon Strike Fund. . . . .               |              | \$ 5,720.00  |
| Dividend--Blue Cross, Blue Shield . . . . . |              | \$ 8,547.00  |
| Police--Insurance Reimbursement . . . . .   |              | \$ 28.57     |

Schools:

|                                       |                  |              |
|---------------------------------------|------------------|--------------|
| Building Assistance . . . . .         | \$ 195,834.63    |              |
| Insurance . . . . .                   | 460.00           |              |
| Vocational--Tuition & Transp. . . . . | <u>17,248.12</u> | \$213,542.75 |

Enterprises:

Water Department:

|                                |               |               |
|--------------------------------|---------------|---------------|
| Meter Billing . . . . .        | \$ 141,474.25 |               |
| Miscellaneous . . . . .        | 23,645.10     |               |
| Fines . . . . .                | 144.00        |               |
| Rental of Compressor . . . . . | <u>118.50</u> | \$ 165,381.85 |

Borrowing:

Temporary:

|                               |  |               |
|-------------------------------|--|---------------|
| Anticipated Revenue . . . . . |  | \$ 990,904.61 |
|-------------------------------|--|---------------|

Interest:

|                                       |                 |              |
|---------------------------------------|-----------------|--------------|
| Taxes. . . . .                        | \$ 1,841.86     |              |
| Reinvested Funds . . . . .            | 9,804.86        |              |
| Committed Int.--Betterments . . . . . | 1,090.04        |              |
| Premium on Loan . . . . .             | 1.00            |              |
| Stabilization Fund . . . . .          | <u>8,225.54</u> | \$ 20,963.30 |

Trust Funds--Income:

|                                   |               |             |
|-----------------------------------|---------------|-------------|
| Charity . . . . .                 | \$ 340.88     |             |
| Cemetery--Perpetual Care. . . . . | 3,314.55      |             |
| Cemetery--Parmenter . . . . .     | 163.25        |             |
| Library. . . . .                  | 1,574.19      |             |
| Greaves. . . . .                  | <u>200.00</u> | \$ 5,592.87 |

Agency, Trust and Investments:

|                                       |                 |                |
|---------------------------------------|-----------------|----------------|
| Certificate of Deposit . . . . .      | \$ 1,200,000.00 |                |
| Dog Licenses . . . . .                | 3,761.25        |                |
| Highway Ins. Recovery . . . . .       | 448.00          |                |
| Guaranteed Deposit . . . . .          | 25,825.00       |                |
| Record Instr. of Redemption. . . . .  | 4.00            |                |
| E & D . . . . .                       | 2,746.48        |                |
| Insurance 32-B Deposit . . . . .      | 1,989.23        |                |
| Zoning Variances . . . . .            | 174.00          |                |
| Bequests & Investments . . . . .      | 14,050.00       |                |
| Zoning Board, Hearing Fees. . . . .   | 260.00          |                |
| Sale Cemetery Lots & Graves . . . . . | 1,810.00        |                |
| Evening Practical Arts . . . . .      | 7,775.00        |                |
| Sale Town Land . . . . .              | 800.00          |                |
| Welfare, Accident Recovery. . . . .   | 449.55          |                |
| Library Book Funds . . . . .          | 225.72          |                |
| Watermain Relocation . . . . .        | 427.99          |                |
| Austin Hale Fund . . . . .            | <u>1,128.59</u> | \$1,261,874.81 |

Refunds:

|                                      |           |             |
|--------------------------------------|-----------|-------------|
| Town Offices--Salaries . . . . .     | \$ 122.47 |             |
| Town Offices--Expense . . . . .      | 45.84     |             |
| Collector's Bond . . . . .           | 89.00     |             |
| Town Counsel--Disb. & Claims.        | 1.00      |             |
| Wayland Town Bldg. Maint . . .       | 42.32     |             |
| Accrued Taxes on Acquir. Prop.       | 9.70      |             |
| Town Offices--Equip. . . . .         | 331.14    |             |
| Fire--Regular Men . . . . .          | 188.14    |             |
| Highway Maint. of Equip. . . . .     | 150.88    |             |
| Highway Maint. of Roads . . . .      | 399.38    |             |
| School--Instruc. Prin. & Secretaries | 11.28     |             |
| School--Heating Bldgs. . . . .       | 410.20    |             |
| School--Teachers' Salaries. . . .    | 433.62    |             |
| School--Maint. Bldgs. . . . .        | 166.66    |             |
| School--Athletics . . . . .          | 24.00     |             |
| Library Approp. . . . .              | 8.11      |             |
| Insurance--32B . . . . .             | 223.17    |             |
| Park--Beach Misc. . . . .            | 14.00     |             |
| Park--Repairs & Misc. . . . .        | 14.56     |             |
| Blue Cross, Blue Shield Reserve      | 131.28    |             |
| School Lunch . . . . .               | 139.57    |             |
| Medical Asst.--Federal. . . . .      | 48.68     |             |
| Welfare, Adm. Exp. . . . .           | 14.63     |             |
| Welfare Approp. . . . .              | 25.00     |             |
| Welfare, A.F.D.C. Approp. . . .      | 30.45     |             |
| Welfare, O.A.A. Approp. . . . .      | 152.65    |             |
| Welfare, Med. Asst. Approp. . .      | 144.00    |             |
| Veterans' Benefits . . . . .         | 126.35    |             |
| School--Supt. Office . . . . .       | 73.05     |             |
| School--Evening Prac. Arts. . . .    | 310.00    |             |
| Library--Book Pur. Acct. . . . .     | 15.55     |             |
| County Retirement Reserve . . .      | 3,848.01  |             |
| Dog Licenses . . . . .               | 2,435.75  |             |
| Health--Insp. of Animal Salary       | 175.00    |             |
| Cemetery--Supt. Salary. . . . .      | 402.00    |             |
| Water--Labor & Maint. . . . .        | 862.25    | \$11,619.69 |
|                                      |           | <hr/>       |

TOTAL RECEIPTS . . . . . \$ 7,642,552.71

---

# RECAPITULATION--1967 RECEIPTS

## General Revenue:

|                                 |                |                |
|---------------------------------|----------------|----------------|
| Taxes . . . . .                 | \$3,555,693.09 |                |
| In Lieu of Taxes . . . . .      | 4,312.78       |                |
| Assessments . . . . .           | 421,622.23     |                |
| Farm Animal Excise . . . . .    | 33.82          |                |
| Tax Title Redemptions . . . . . | 50.47          |                |
| Fines and Fees . . . . .        | 16,990.71      |                |
| Licenses and Permits . . . . .  | 22,179.50      | \$4,020,882.60 |

## Grants & Gifts:

|                   |               |               |
|-------------------|---------------|---------------|
| Federal . . . . . | \$ 126,013.80 |               |
| State . . . . .   | 522,515.10    |               |
| County . . . . .  | 2,180.66      | \$ 650,709.56 |

Revolving Accounts . . . . . \$ 164,731.67

Departmental . . . . . \$ 19,821.69

## Reimbursements:

|                                   |            |               |
|-----------------------------------|------------|---------------|
| Welfare, State, etc. . . . .      | \$ 624.27  |               |
| Disability Asst., State . . . . . | 15.63      |               |
| Aid Families w/dep.Child.-State   | 7,887.38   |               |
| Old Age Assistance . . . . .      | 4,901.09   |               |
| Medical Aid to Aged . . . . .     | 25,571.56  |               |
| Veterans' Benefits . . . . .      | 7,864.11   |               |
| Police Ins.--Reimb. . . . .       | 28.57      |               |
| Probation Officer . . . . .       | 4,035.00   |               |
| Chapter 90 Maint. . . . .         | 2,999.98   |               |
| Chapter 90 Construc. . . . .      | 44,593.52  |               |
| Printing Checks . . . . .         | 122.66     |               |
| Water Hydrant Damage . . . . .    | 706.60     |               |
| Highway Ins. . . . .              | 150.88     |               |
| Schools . . . . .                 | 213,542.75 |               |
| Insurance Dividend . . . . .      | 2,759.06   |               |
| Raytheon Strike Fund. . . . .     | 5,720.00   |               |
| Dividend--Blue Cross, Blue Shield | 8,547.00   | \$ 330,070.06 |

Water Department . . . . . \$ 165,381.85

Financial . . . . . \$ 990,904.61

Interest . . . . . \$ 20,963.30

Trust Funds . . . . . \$ 5,592.87

Agency, Trust and Investments . . . . . \$ 1,261,874.81

Refunds . . . . . \$ 11,619.69

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TOTAL RECEIPTS . . . . \$ 7,642,552.71

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# EXPENDITURES--1967

## GENERAL GOVERNMENT

### Selectmen:

#### Salaries:

|                     |               |
|---------------------|---------------|
| Chairman . . . . .  | \$ 175.00     |
| 2nd Member. . . . . | 175.00        |
| 3rd Member. . . . . | <u>175.00</u> |

\$ 525.00

|                               |             |
|-------------------------------|-------------|
| Recreational Survey . . . . . | \$ 2,094.90 |
| To 1968 -- \$ 189.35          |             |

#### Expenses:

|                                       |             |
|---------------------------------------|-------------|
| General -- Dues, Travel, etc. . . . . | \$ 3,198.76 |
|---------------------------------------|-------------|

#### Civil Defense:

|                            |               |
|----------------------------|---------------|
| Chief's Salary. . . . .    | \$ 600.00     |
| Ammunition. . . . .        | 999.73        |
| To E. & D. -- \$ .27       |               |
| Communications . . . . .   | 977.25        |
| To E. & D. -- \$22.75      |               |
| Equip. & Supplies. . . . . | <u>976.67</u> |

\$ 3,553.65

|                            |             |
|----------------------------|-------------|
| Property Removal . . . . . | \$ 1,330.00 |
| To E. & D. -- \$170.00     |             |

|                                 |           |
|---------------------------------|-----------|
| Abandoned Car Removal . . . . . | \$ 120.00 |
| To E. & D. -- \$ 380.00         |           |

|                         |           |
|-------------------------|-----------|
| Pigeon Control. . . . . | \$ 325.00 |
| To E. & D. -- \$ 175.00 |           |

### Town Offices:

#### Salaries:

|                                 |                  |
|---------------------------------|------------------|
| Executive Secretary . . . . .   | \$ 14,252.02     |
| Administrative Assistant. . . . | 7,052.13         |
| Assessors' Principal Clerk . .  | 5,355.00         |
| Water Clerks (2). . . . .       | 8,047.53         |
| Machine & Mail Clerk . . . . .  | 4,672.04         |
| Collector's Clerk . . . . .     | 4,745.78         |
| Payroll Principal Clerk . . . . | 5,355.00         |
| Town Clerk Assistant. . . . .   | 5,459.50         |
| Switchboard-Receptionist . . .  | 4,224.96         |
| General--Full-time. . . . .     | 4,783.08         |
| General--Part-time . . . . .    | <u>15,956.87</u> |

\$ 79,903.91



Expense:

|                                 |               |              |
|---------------------------------|---------------|--------------|
| General Supplies. . . . .       | \$ 1,778.40   |              |
| Machine Maint. & Supplies . . . | 5,601.47      |              |
| Collector's Forms. . . . .      | 52.55         |              |
| Postage . . . . .               | 1,901.96      |              |
| Assessors' Forms . . . . .      | <u>676.46</u> | \$ 10,010.84 |

Equipment:

|                             |               |             |
|-----------------------------|---------------|-------------|
| Typewriters . . . . .       | \$ 1,024.02   |             |
| Files . . . . .             | 465.44        |             |
| Adding Machine . . . . .    | 331.20        |             |
| Signature Machine . . . . . | <u>833.00</u> | \$ 2,653.66 |

Utilities:

|                         |             |              |
|-------------------------|-------------|--------------|
| Electricity . . . . .   | \$ 3,106.62 |              |
| To E. & D. -- \$ 93.38  |             |              |
| Telephones . . . . .    | 5,357.00    |              |
| Gasoline . . . . .      | 5,714.15    |              |
| To E. & D. -- \$ 485.85 | <u></u>     | \$ 14,177.77 |

|                                  |           |
|----------------------------------|-----------|
| Dues, Associations, etc. . . . . | \$ 262.59 |
| To E. & D. -- \$ 2.41            |           |

|                           |             |
|---------------------------|-------------|
| Data Processing . . . . . | \$ 4,657.06 |
| To E. & D. -- \$ 342.94   |             |

Town Building--Wayland:

|                          |               |              |
|--------------------------|---------------|--------------|
| Janitor . . . . .        | \$ 4,906.00   |              |
| Fuel. . . . .            | 1,416.76      |              |
| Repairs, Misc. . . . .   | 6,207.11      |              |
| Water . . . . .          | <u>356.00</u> | \$ 12,885.87 |
| To E. & D. -- \$3,016.45 |               |              |

Town Building--Cochituate:

|                                     |              |             |
|-------------------------------------|--------------|-------------|
| Janitor . . . . .                   | \$ 2,034.00  |             |
| Fuel. . . . .                       | 908.93       |             |
| Paint, Misc. Supplies, etc. . . . . | 1,291.77     |             |
| Electricity . . . . .               | 1,030.41     |             |
| Water . . . . .                     | <u>91.00</u> | \$ 5,356.11 |
| To E. & D. -- \$ 249.89             |              |             |

Treasurer:

|                       |             |             |
|-----------------------|-------------|-------------|
| Salary . . . . .      | \$ 7,600.00 |             |
| Expenses . . . . .    | 198.13      |             |
| To E. & D. -- \$ 1.87 | <u></u>     | \$ 7,798.13 |

Collector:

|                       |             |             |
|-----------------------|-------------|-------------|
| Salary . . . . .      | \$ 8,200.00 |             |
| Expenses . . . . .    | 194.30      |             |
| To E. & D. -- \$ 5.70 |             | \$ 8,394.30 |

Assessors:Salaries:

|                    |             |             |
|--------------------|-------------|-------------|
| Chairman . . . . . | \$ 1,200.00 |             |
| 2nd Man . . . . .  | 1,000.00    |             |
| 3rd Man . . . . .  | 900.00      | \$ 3,100.00 |

Expense:

|                              |           |           |
|------------------------------|-----------|-----------|
| Transcripts . . . . .        | \$ 252.25 |           |
| Dues and Miscellaneous . . . | 158.88    |           |
| To E. & D. -- \$ 288.87      |           | \$ 411.13 |

Atlas & Maps:

|                              |             |             |
|------------------------------|-------------|-------------|
| Work on Atlas . . . . .      | \$ 4,000.00 |             |
| Printing Maps & Covers . . . | 620.00      | \$ 4,620.00 |

|                                 |  |           |
|---------------------------------|--|-----------|
| Professional Services . . . . . |  | \$ 125.00 |
| To E. & D. -- \$ 375.00         |  |           |

|   |  |             |
|---|--|-------------|
| Engineering--Flood Plain Maps . . . . . |  | \$ 2,000.00 |
|---|--|-------------|

|                                    |  |             |
|------------------------------------|--|-------------|
| Printing Valuation Books . . . . . |  | \$ 1,200.00 |
|------------------------------------|--|-------------|

Finance Committee:

|                    |          |          |
|--------------------|----------|----------|
| Dues . . . . .     | \$ 25.00 |          |
| Clerical . . . . . | 25.00    | \$ 50.00 |

|  |  |          |
|--|--|----------|
| <u>Personnel Board Expense</u> . . . . . |  | \$ 35.00 |
| To E. & D. -- \$ 15.00                   |  |          |

|   |  |             |
|---|--|-------------|
| <u>Salary &amp; Wage Consultant</u> . . . . . |  | \$ 3,500.00 |
| To '68 -- \$ 1,275.00                         |  |             |

Town Counsel:

|                                |             |              |
|--------------------------------|-------------|--------------|
| Retainer . . . . .             | \$ 2,500.00 |              |
| Fees & Disbursements . . . . . | 9,597.80    |              |
| To E. & D. -- \$1.00           |             |              |
| Taxes Accrued on Acq. Prop. .  | 1,983.40    |              |
| To E. & D. -- \$16.60          |             |              |
| Expense . . . . .              | 2,500.00    | \$ 16,581.20 |

Registrars:

|                         |           |  |
|-------------------------|-----------|--|
| Salaries . . . . .      | \$ 200.00 |  |
| Listing . . . . .       | 738.05    |  |
| To E. & D. -- \$ 461.95 |           |  |

|                                   |             |               |
|-----------------------------------|-------------|---------------|
| Transportation . . . . .          | 67.50       |               |
| To E. & D. -- \$ 32.50            |             | \$ 1,005.55   |
| <hr/>                             |             |               |
| <u>Town Clerk:</u>                |             |               |
| Salary . . . . .                  | \$ 3,200.00 |               |
| Expense . . . . .                 | 490.11      |               |
| To E. & D. -- \$ 9.89             |             | \$ 3,690.11   |
| <hr/>                             |             |               |
| <u>Elections:</u>                 |             |               |
| Officers' Salaries . . . . .      | \$ 1,262.00 |               |
| Expense . . . . .                 | 447.00      | \$ 1,709.00   |
| <hr/>                             |             |               |
| <u>Planning Board:</u>            |             |               |
| Clerical . . . . .                | \$ 400.00   |               |
| Expense . . . . .                 | 357.17      |               |
| To E. & D. -- \$ 142.83           |             |               |
| Eng. including Exist. Twn. Roads  | 924.50      |               |
| To '68 --- \$1,785.50             |             |               |
| Professional Services. . . . .    | 1,966.00    |               |
| To '68 - - - \$1,127.06           |             |               |
| Completion--Charena, etc. . . .   | 200.00      | \$ 3,847.67   |
| <hr/>                             |             |               |
| <u>Town Surveyor:</u>             |             |               |
| Salary . . . . .                  | \$ 9,377.79 |               |
| Labor Assistant. . . . .          | 4,500.00    |               |
| Equipment, Misc. . . . .          | 197.10      |               |
| To E. & D. -- \$ 2.90             |             |               |
| Expense . . . . .                 | 1,899.18    |               |
| To E. & D. -- \$ .82              |             |               |
| Copies of Registered Plans. . . . | 26.75       |               |
| To '68 -- \$ 136.64               |             | \$ 16,000.82  |
| <hr/>                             |             |               |
| <u>Conservation Commission:</u>   |             |               |
| Expense . . . . .                 |             | \$ 797.91     |
| To E. & D. -- \$ 702.09           |             |               |
| <hr/>                             |             |               |
| TOTAL GENERAL GOVERNMENT . . . .  |             | \$ 216,582.42 |

# PROTECTION

## Police Department:

### Salaries:

|                          |             |
|--------------------------|-------------|
| Chief . . . . .          | \$ 9,922.34 |
| Youth Officer. . . . .   | 3,599.14    |
| To E. & D. -- \$1,750.91 |             |
| Sergeants . . . . .      | 15,663.14   |
| Patrolmen . . . . .      | 95,018.06   |
| To E. & D. -- \$4,240.90 |             |

|                                    |                             |               |
|------------------------------------|-----------------------------|---------------|
| Policewomen . . . . .              | 9,222.50                    |               |
| Other Police . . . . .             | <u>7,000.00</u>             | \$ 140,425.18 |
| Expense:                           |                             |               |
| Supplies, Meals, etc. . . . .      | \$ 2,646.12                 |               |
| Care Animals . . . . .             | 50.00                       |               |
| To E. & D. -- \$ 103.88            | <u>                    </u> | \$ 2,696.12   |
| Uniforms Expense. . . . .          |                             | \$ 2,588.16   |
| Regulation Holsters. . . . .       |                             | \$ 1,154.50   |
| Police Cars Purchase (3) . . . . . |                             | \$ 4,998.00   |
| To E. & D. -- \$ 2.00              |                             |               |
| Police Cars--Operating Expense:    |                             |               |
| Oil, Repairs, etc. . . . .         |                             | \$ 2,969.97   |
| To E. & D. -- \$ 30.03             |                             |               |
| Signs & Traffic Lines . . . . .    |                             | \$ 3,341.23   |
| Special Services . . . . .         |                             | \$ 2,612.50   |
| Police Study . . . . .             |                             | \$ 5,005.37   |
| To '68 -- \$ 4,994.63              |                             |               |

#### Fire Department:

|                               |                             |              |
|-------------------------------|-----------------------------|--------------|
| Salaries:                     |                             |              |
| Chief . . . . .               | \$ 9,922.34                 |              |
| Captains (3) . . . . .        | 25,120.68                   |              |
| To E. & D. -- \$ 149.32       |                             |              |
| Regular Men . . . . .         | 97,722.95                   |              |
| To E. & D. -- \$2,072.22      |                             |              |
| Call Men--Hourly . . . . .    | 12,475.31                   |              |
| To E. & D. -- \$ 524.69       |                             |              |
| Call Men--Annual . . . . .    | 1,700.00                    |              |
| To E. & D. -- \$ 300.00       | <u>                    </u> | \$146,941.28 |
| Expenses:                     |                             |              |
| General . . . . .             | \$ 1,477.28                 |              |
| Publications & Membership . . | 302.60                      |              |
| Radio Maint. . . . .          | 436.29                      |              |
| Miscellaneous . . . . .       | 734.89                      |              |
| Office Supplies . . . . .     | 165.36                      |              |
| Training . . . . .            | <u>83.58</u>                | \$ 3,200.00  |
| New Equipment--Hose . . . . . |                             | \$ 1,492.19  |
| To E. & D. -- \$ 7.81         |                             |              |

|                                       |             |
|---------------------------------------|-------------|
| New Equipment--Miscellaneous. . . . . | \$ 2,303.15 |
| To E. & D. -- \$ 1.85                 |             |
| Alarm System Maintenance . . . . .    | \$ 1,991.31 |
| To E. & D. -- \$ 8.69                 |             |
| Alarm System Extension. . . . .       | \$ 1,462.97 |
| To E. & D. -- \$ 37.03                |             |
| Inter Station Cable. . . . .          | \$ 6,416.52 |
| To '68 -- \$ 83.48                    |             |
| Uniform Expense. . . . .              | \$ 2,455.83 |
| To E. & D. -- \$ 44.17                |             |
| 750 Gallon Pumper. . . . .            | \$19,167.00 |
| To Major Equipment -- \$ .50          |             |
| Out of State Travel . . . . .         | \$ 299.78   |
| To E. & D. -- \$ .22                  |             |

#### INSPECTIONS

##### Building & Wiring Inspector:

|                               |             |             |
|-------------------------------|-------------|-------------|
| Salary . . . . .              | \$ 7,720.55 |             |
| To E. & D. -- \$ 84.45        |             |             |
| Expense . . . . .             | 790.30      |             |
| To E. & D. -- \$ 9.70         |             |             |
| Deputies. . . . .             | 400.00      |             |
| Out of State Travel . . . . . | 73.25       |             |
| To E. & D. -- \$ 1.75         |             | \$ 8,984.10 |

##### Gas Inspector:

|                   |             |             |
|-------------------|-------------|-------------|
| Salary . . . . .  | \$ 2,000.00 |             |
| Expense . . . . . | 400.00      | \$ 2,400.00 |

##### Zoning Board of Appeals

|                         |         |
|-------------------------|---------|
| To E. & D. -- \$ 291.00 | \$ 9.00 |
|-------------------------|---------|

##### Sealer of Weights & Measures:

|                   |           |           |
|-------------------|-----------|-----------|
| Salary . . . . .  | \$ 250.00 |           |
| Expense . . . . . | 50.00     | \$ 300.00 |

##### Dog Officer:

|                   |           |             |
|-------------------|-----------|-------------|
| Salary. . . . .   | \$ 500.00 |             |
| Expense . . . . . | 807.19    | \$ 1,307.19 |

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TOTAL PROTECTION . . . . . \$ 364,521.35

HEALTH

Board:

Salaries:

|                      |              |           |
|----------------------|--------------|-----------|
| Chairman . . . . .   | \$ 50.00     |           |
| Clerk. . . . .       | 50.00        |           |
| 3rd Member . . . . . | <u>50.00</u> | \$ 150.00 |

|                 |  |             |
|-----------------|--|-------------|
| Agent . . . . . |  | \$ 2,974.20 |
|-----------------|--|-------------|

|                             |  |             |
|-----------------------------|--|-------------|
| Sanitary Engineer . . . . . |  | \$ 4,040.00 |
| To E. & D. -- \$ 40.00      |  |             |

|  |  |             |
|--|--|-------------|
| Secretary to Board of Health . . . . . |  | \$ 2,425.50 |
|--|--|-------------|

Appropriation:

|                             |               |             |
|-----------------------------|---------------|-------------|
| Miscellaneous . . . . .     | \$ 4,394.86   |             |
| Well Child Clinic . . . . . | 948.00        |             |
| Office Supplies . . . . .   | 1,199.74      |             |
| Nurses' Supplies . . . . .  | 224.00        |             |
| Animal Disposal . . . . .   | 640.00        |             |
| Telephone . . . . .         | <u>306.10</u> | \$ 7,712.70 |
| To E. & D. -- \$ 313.16     |               |             |

|  |  |             |
|--|--|-------------|
| <u>Medical Inspection of Schools</u> . . . . . |  | \$ 2,518.57 |
| To E. & D. -- \$ 231.43                        |  |             |

|                             |  |           |
|-----------------------------|--|-----------|
| <u>Dog Clinic</u> . . . . . |  | \$ 151.08 |
| To E. & D. -- \$ 48.92      |  |           |

|  |  |              |
|--|--|--------------|
| <u>Collection of Garbage</u> . . . . . |  | \$ 33,421.28 |
|--|--|--------------|

Inspector of Animals:

|                   |               |           |
|-------------------|---------------|-----------|
| Salary . . . . .  | \$ 675.00     |           |
| Expense . . . . . | <u>100.00</u> | \$ 775.00 |

Nurses:

Salaries:

|                                   |             |              |
|-----------------------------------|-------------|--------------|
| Nurse Supervisor . . . . .        | \$ 7,510.40 |              |
| Nurse--Public Health #2 . . . . . | 6,795.77    |              |
| Nurse--Public Health #1 . . . . . | 12,402.20   |              |
| Nursing Aids . . . . .            | 5,914.15    |              |
| To E. & D. -- \$ 789.05           | <u></u>     | \$ 32,622.52 |

|                                  |  |             |
|----------------------------------|--|-------------|
| Transp--Agent & Nurses . . . . . |  | \$ 1,350.00 |
|----------------------------------|--|-------------|

|                                       |  |             |
|---------------------------------------|--|-------------|
| <u>School Dental Clinic</u> . . . . . |  | \$ 3,542.14 |
| To E. & D. -- \$ 457.86               |  |             |



|                                       |               |                      |
|---------------------------------------|---------------|----------------------|
| <u>Mental Health Clinic</u> . . . . . |               | \$ 5,512.50          |
| <u>Mosquito Control</u> . . . . .     |               | \$ 8,600.00          |
| <u>Plumbing Inspector:</u>            |               |                      |
| Salary . . . . .                      | \$2,000.00    |                      |
| Expense . . . . .                     | <u>400.00</u> | \$ 2,400.00          |
| TOTAL HEALTH . . . . .                |               | <u>\$ 108,195.49</u> |

### HIGHWAY

#### Management:

|                                     |                             |              |
|-------------------------------------|-----------------------------|--------------|
| Superintendent's Salary . . . . .   | \$ 9,921.77                 |              |
| Asst. Superintendent " . . . . .    | 7,867.01                    |              |
| To E. & D. -- \$ 650.59             |                             |              |
| Administrative & Clerical . . . . . | 3,667.75                    |              |
| To E. & D. -- \$1,732.25            | <u>                    </u> | \$ 21,456.53 |

#### Maintenance of Roads:

|                                      |                             |              |
|--------------------------------------|-----------------------------|--------------|
| Labor. . . . .                       | \$ 38,818.66                |              |
| Gas, Oil, Equip. & Repairs . . . . . | 2,754.36                    |              |
| Miscellaneous. . . . .               | 1,330.54                    |              |
| Stone, cement, etc. . . . .          | 8,573.53                    |              |
| To E. & D. -- \$ 22.29               | <u>                    </u> | \$ 51,477.09 |

|  |             |
|--|-------------|
| <u>Roadside Brush Spraying &amp; Cleanup</u> . . . . . | \$ 3,999.41 |
| To E. & D. -- \$ .59                                   |             |

|   |             |
|---|-------------|
| <u>Engineering, Miscellaneous</u> . . . . . | \$ 1,000.00 |
|---|-------------|

|                                     |             |
|-------------------------------------|-------------|
| <u>Garage Alterations</u> . . . . . | \$ 9,000.00 |
|-------------------------------------|-------------|

|   |             |
|---|-------------|
| <u>Road Machinery Account</u> . . . . . | \$ 3,694.60 |
| To E. & D. -- \$ 305.40                 |             |

#### Maint. of Equipment:

|                                  |                 |              |
|----------------------------------|-----------------|--------------|
| Labor . . . . .                  | \$ 8,969.42     |              |
| Material, Gas, Oil, etc. . . . . | 15,272.07       |              |
| Miscellaneous . . . . .          | <u>4,201.73</u> | \$ 28,443.22 |
| To E. & D. \$ 7.66               |                 |              |

#### Snow Removal:

|                          |                  |              |
|--------------------------|------------------|--------------|
| Labor . . . . .          | \$ 31,277.97     |              |
| Truck Hire . . . . .     | 9,166.41         |              |
| Parts and Fuel . . . . . | 9,727.17         |              |
| Salt, Sand, etc. . . . . | <u>10,930.37</u> | \$ 61,101.92 |

|   |                  |              |
|---|------------------|--------------|
| <u>Care Dump:</u>                               |                  |              |
| Attendant and Labor . . . . .                   | \$ 23,330.71     |              |
| General Supplies & Fill . . . . .               | <u>16,571.66</u> | \$ 39,902.37 |
| <u>Drainage--Miscellaneous . . . . .</u>        |                  |              |
| To E. & D. -- \$ .63                            |                  | \$ 1,699.37  |
| <u>Dump Truck, Body &amp; Chassis . . . . .</u> |                  |              |
| To E. & D. -- \$ 551.21                         |                  | \$ 12,448.79 |
| <u>Tractor w/ Flat Bed . . . . .</u>            |                  |              |
| To E. & D. -- \$ .30                            |                  | \$ 4,099.70  |
| <u>New Equipment, Misc. . . . .</u>             |                  |              |
|   |                  | \$ 500.00    |
| <u>Chapter 90:</u>                              |                  |              |
| Maintenance--Town Only . . . . .                |                  | \$ 4,999.86  |
| To E. & D. -- \$ .14                            |                  |              |
| <u>Chapter 90:</u>                              |                  |              |
| Maintenance . . . . .                           |                  | \$ 4,500.00  |
| <u>Chapter 90--Construction:</u>                |                  |              |
| 1966 -- Labor and materials . . . . .           |                  | \$ 8,141.99  |
| <u>Station Lot Parking. . . . .</u>             |                  |              |
| To E. & D. -- \$ 240.00                         |                  | \$ 60.00     |
| <u>Betterments:</u>                             |                  |              |
| Dudley Road. . . . .                            |                  | \$20,890.48  |
| To '68 -- \$ 109.52                             |                  |              |
| Alpine Road. . . . .                            |                  | \$ 1,350.30  |
| To '68 -- \$ 649.70                             |                  |              |
| <u>Relocate Parkland Drive . . . . .</u>        |                  |              |
| To E. & D. -- \$ .44                            |                  | \$ 2,499.56  |
| <u>Relocate Cochituate Road . . . . .</u>       |                  |              |
| To E. & D. -- \$ 1.25                           |                  | \$ 5,924.26  |
| <u>Oxbow Road--Second Section . . . . .</u>     |                  |              |
| To '68 -- \$13,549.11                           |                  | \$ 3,350.89  |
| <u>Oxbow Road, Construction . . . . .</u>       |                  |              |
| To E. & D. -- \$ .13                            |                  | \$ 4,639.22  |
| <u>Sidewalk Construction .. . . .</u>           |                  |              |
| To '68 -- \$ 6,761.43                           |                  | \$ 6,337.98  |

|                             |             |
|-----------------------------|-------------|
| Fencing Sump Pits . . . . . | \$ 737,40   |
| Street Lighting . . . . .   | \$15,725.00 |
| To E. & D. -- \$ 1,775.00   |             |

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TOTAL HIGHWAY . . . . . \$ 317,979.94

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WELFARE

Board:

Salaries:

|                      |           |              |
|----------------------|-----------|--------------|
| Chairman . . . . .   | \$ 100.00 |              |
| 2nd Man . . . . .    | 100.00    |              |
| 3rd Member . . . . . | 100.00    | \$ 300.00    |
| Director . . . . .   | 9,120.00  |              |
| Clerk . . . . .      | 4,740.00  | \$ 13,860.00 |

|   |             |
|---|-------------|
| <u>Administration Expense</u> . . . . . | \$ 1,110.00 |
| To O.A.A. Admin. Fed. \$ 404.63         |             |

Appropriation:

Temporary Aid:

|                                  |           |             |
|----------------------------------|-----------|-------------|
| Medicine & Medical Attendance .  | \$ 410.20 |             |
| Groceries & Provisions . . . . . | 1,654.43  |             |
| Other Cities & Towns . . . . .   | 648.71    |             |
| Cash Grants . . . . .            | 1,864.75  |             |
| To E. & D. -- \$ 446.91          |           | \$ 4,578.09 |

Aid to Families w/Dep. Children:

|                         |             |
|-------------------------|-------------|
| Cash Grants . . . . .   | \$19,872.55 |
| To E. & D. -- \$ 157.90 |             |

Old Age Assistance:

|                        |             |
|------------------------|-------------|
| Cash Grants . . . . .  | \$10,102.70 |
| To E. & D. -- \$ 49.95 |             |

Medical Asst. -- Title 19:

|                         |           |             |
|-------------------------|-----------|-------------|
| Cash Grants . . . . .   | \$ 191.20 |             |
| Medical . . . . .       | 59,130.89 |             |
| To E. & D. -- \$ 821.91 |           | \$59,322.09 |

Federal Grants:

Aid to Families w/Dep. Children:

|                |             |
|----------------|-------------|
| Cash . . . . . | \$ 8,424.20 |
|----------------|-------------|

Old Age Assistance:

|                       |             |
|-----------------------|-------------|
| Cash Grants . . . . . | \$ 9,285.55 |
|-----------------------|-------------|

Medical Asst. -- Title 19:

Medical . . . . . \$ 48,851.05

Veterans' Administration:

Benefits:

|                                 |          |             |
|---------------------------------|----------|-------------|
| Miscellaneous . . . . .         | \$ 95.00 |             |
| Medical--Board and Care . . . . | 2,684.20 |             |
| Food . . . . .                  | 160.00   |             |
| Cash Allowances . . . . .       | 3,952.98 |             |
| To E. & D. -- \$ 8,234.17       |          | \$ 6,892.18 |

Agent:

|                   |          |             |
|-------------------|----------|-------------|
| Salary . . . . .  | \$900.00 |             |
| Expense . . . . . | 447.45   | \$ 1,347.45 |

TOTAL WELFARE . . . . . \$183, 945.86

SCHOOLS

Administration:

|                                    |              |              |
|------------------------------------|--------------|--------------|
| School Committee Expense . . . . . |              | \$ 2,734.93  |
| To E. & D. -- \$ 15.07             |              |              |
| Supt. Office--Salaries & Expenses: |              |              |
| Superintendent's Salary. . . . .   | \$ 22,199.96 |              |
| Adm. and Expenses. . . . .         | 42,901.39    |              |
| To E. & D. -- \$ .70               |              | \$ 65,101.35 |

Instruction:

|                                      |  |                 |
|--------------------------------------|--|-----------------|
| Supervision . . . . .                |  | \$ 50,377.30    |
| To E. & D. -- \$ 432.70              |  |                 |
| Principals and Secretaries . . . . . |  | \$ 163,943.21   |
| To E. & D. -- \$ 2,662.07            |  |                 |
| Teachers and Clerks . . . . .        |  | \$ 1,647,962.34 |
| To E. & D. -- \$ 26,753.50           |  |                 |
| Textbook Program . . . . .           |  | \$ 26,052.68    |
| To E. & D. -- \$ .32                 |  |                 |
| Library Services . . . . .           |  | \$ 49,059.13    |
| To E. & D. -- \$ 1,241.87            |  |                 |
| Audio Visual Program. . . . .        |  | \$ 17,765.47    |
| To E. & D. -- \$ 13.53               |  |                 |
| Guidance Services. . . . .           |  | \$ 84,864.74    |
| To E. & D. -- \$ 14.26               |  |                 |
| Educational Television . . . . .     |  | \$ 1,951.25     |
| To E. & D. -- \$ .75                 |  |                 |

Other School Services :

|                                |  |              |
|--------------------------------|--|--------------|
| Attendance . . . . .           |  | \$ 600.00    |
| Pupil Transportation . . . . . |  | \$ 94,805.92 |
| To E. & D. -- \$ 351.08        |  |              |

|  |                      |
|--|----------------------|
| Director of Athletics . . . . .                    | \$ 13,373.00         |
| Food Services . . . . .                            | \$ 12,218.67         |
| To E. & D. -- \$ .33                               |                      |
| <u>Operation &amp; Maintenance:</u>                |                      |
| Custodial Services . . . . .                       | \$ 155,918.44        |
| To E. & D. -- \$ .51                               |                      |
| Heating Buildings . . . . .                        | \$ 23,660.20         |
| Utility Services . . . . .                         | \$ 56,797.77         |
| To E. & D. -- \$ 2.23                              |                      |
| Maintenance of Plant:                              |                      |
| Buildings . . . . . \$ 11,693.06                   |                      |
| Equipment . . . . . <u>1,729.94</u>                | \$ 13,423.00         |
| <u>Community Services:</u>                         |                      |
| Community Use of Bldgs. . . . .                    | \$ 12,442.67         |
| To E. & D. -- \$ 7.33                              |                      |
| <u>Acquisition of Fixed Assets:</u>                |                      |
| Acquisition of New Equipment . . . . .             | \$ 17,636.78         |
| To E. & D. -- \$ 7.22                              |                      |
| Replacement of Equipment . . . . .                 | \$ 9,941.09          |
| To E. & D. -- \$ 7.91                              |                      |
| <u>Out-of-State Travel</u> . . . . .               | \$ 4,390.58          |
| To E. & D. -- \$ 9.42                              |                      |
| <u>Programs with other Districts</u> . . . . .     | \$ 14,199.65         |
| To E. & D. -- \$ .35                               |                      |
| <u>Construction &amp; Sites:</u>                   |                      |
| Plans & Specif. for Addition to Junior High School | \$ 4,454.73          |
| To E. & D. -- \$ 45.27                             |                      |
| High School Addition . . . . .                     | \$ 1,874.60          |
| To '68 -- \$ 18,375.33                             |                      |
| <u>Pave High School Field House</u> . . . . .      | \$ 21,000.00         |
| <u>Summer School</u> . . . . .                     | \$ 5,215.00          |
| <u>School Lunch Account:</u>                       |                      |
| Food . . . . . \$ 106,526.13                       |                      |
| Payroll . . . . . 51,966.02                        |                      |
| Miscellaneous . . . . . 49.00                      |                      |
| To '68 -- \$ 4,276.85                              | <u>\$ 158,541.15</u> |

School Athletic Account:

|                                    |           |              |
|------------------------------------|-----------|--------------|
| Police . . . . .                   | \$ 400.00 |              |
| Officials . . . . .                | 2,649.00  |              |
| Travel . . . . .                   | 1,584.44  |              |
| Misc. (Rent, Guarantees, etc.) . . | 9,254.27  |              |
| To '68 -- \$ 950.82                |           | \$ 13,887.71 |

|                           |              |
|---------------------------|--------------|
| Public Law #874 . . . . . | \$ 65,018.49 |
| To '68 -- \$ 1.13         |              |

|                              |             |
|------------------------------|-------------|
| Public Law #88-210 . . . . . | \$ 1,030.60 |
| To '68 -- \$ 1,473.40        |             |

|                                  |             |
|----------------------------------|-------------|
| Evening Practical Arts . . . . . | \$ 8,010.22 |
| To '68 -- \$ 395.40              |             |

TOTAL SCHOOLS . . . . . \$ 2,818,252.67

LIBRARIESSalaries:

|                                |             |              |
|--------------------------------|-------------|--------------|
| Librarian . . . . .            | \$ 7,897.50 |              |
| Asst. Librarians . . . . .     | 4,468.79    |              |
| To E. & D. -- \$ 1,351.21      |             |              |
| Childrens' Librarian . . . . . | 5,740.83    |              |
| To E. & D. -- \$ .02           |             |              |
| Assts. Full Time . . . . .     | 9,782.34    |              |
| Pages & Clerks . . . . .       | 6,550.92    |              |
| To E. & D. -- \$ 539.08        |             | \$ 34,440.38 |

Appropriation:

|                                   |           |             |
|-----------------------------------|-----------|-------------|
| Telephone . . . . .               | \$ 531.78 |             |
| Electricity . . . . .             | 1,123.28  |             |
| Subscription Renewals . . . . .   | 236.52    |             |
| Misc., Repairs, Service, etc. . . | 3,223.40  |             |
| Binding . . . . .                 | 132.32    |             |
| Messenger Service . . . . .       | 129.00    |             |
| Water . . . . .                   | 18.00     |             |
| Fuel . . . . .                    | 584.99    |             |
| Office Supplies . . . . .         | 653.33    |             |
| Janitor . . . . .                 | 1,090.00  |             |
| To E. & D. -- \$ 666.15           |           | \$ 7,722.62 |

|                                 |              |
|---------------------------------|--------------|
| Book Purchase Account . . . . . | \$ 10,013.81 |
| To E. & D. -- \$ 1.74           |              |



|   |              |
|---|--------------|
| <u>Refurbishing &amp; Furniture</u> . . . . . | \$ 23,125.96 |
| To '68 -- \$ 1,525.09                         |              |

|                       |              |
|-----------------------|--------------|
| TOTAL LIBRARIES . . . | \$ 75,302.77 |
|-----------------------|--------------|

# RECREATION

## Park:

### Salaries:

|                          |                  |              |
|--------------------------|------------------|--------------|
| Superintendent . . . . . | \$ 6,756.07      |              |
| Labor . . . . .          | <u>18,800.00</u> | \$ 25,556.07 |

|  |             |
|--|-------------|
| <u>Repairs &amp; Miscellaneous</u> . . . . . | \$ 3,294.51 |
|--|-------------|

|   |             |
|---|-------------|
| <u>Fertilizer, Lime, etc.</u> . . . . . | \$ 3,800.12 |
| To E. & D. -- \$ 699.88                 |             |

|  |             |
|--|-------------|
| <u>Contract Maint.--Wayland Town Bldg.</u> . . . . . | \$ 2,750.00 |
| To E. & D. -- \$ 550.00                              |             |

|   |           |
|---|-----------|
| <u>Contract Maint.--Cochituate Town Bldg.</u> . . . . . | \$ 291.50 |
| To E. & D. -- \$ 108.50                                 |           |

|                                     |              |
|-------------------------------------|--------------|
| <u>School Maintenance</u> . . . . . | \$ 10,728.18 |
| To E. & D. -- \$ 271.82             |              |

|   |          |
|---|----------|
| <u>Contract Maint. -- Library</u> . . . . . | \$ 64.80 |
| To '68 -- \$ 535.20                         |          |

|  |             |
|--|-------------|
| <u>Miscellaneous Equipment</u> . . . . . | \$ 1,616.10 |
| To E. & D. -- \$ 383.90                  |             |

|   |           |
|---|-----------|
| <u>Millpond Snow Removal &amp; Lighting</u> . . . . . | \$ 914.02 |
| To E. & D. -- \$ 1,085.98                             |           |

### Playground Development:

|   |             |
|---|-------------|
| W. Plain St.--Cochituate Center . . . . . | \$14,521.29 |
| To '68 -- \$ 23,403.71                    |             |

### Beach:

|                         |           |
|-------------------------|-----------|
| Labor . . . . .         | \$ 600.00 |
| Police . . . . .        | 1,400.00  |
| Lifeguards. . . . .     | 7,347.10  |
| To E. & D. -- \$ 452.90 |           |
| Matrons. . . . .        | 1,155.00  |
| To E. & D. -- \$ 245.00 |           |

|                                  |             |              |
|----------------------------------|-------------|--------------|
| Notices & Registration . . . . . | \$ 666.00   |              |
| To E. & D. --                    | \$ 134.00   |              |
| Miscellaneous Expense . . . . .  | 1,353.32    |              |
| To E. & D. --                    | \$ 360.68   |              |
| Expansion . . . . .              | 472.83      |              |
| To '68 --                        | \$ 7,527.17 | \$ 12,994.25 |

Wayco:

|                    |                 |             |
|--------------------|-----------------|-------------|
| Expenses . . . . . | \$ 2,000.00     |             |
| Lighting . . . . . | 437.56          |             |
| To E. & D. --      | \$ 62.44        |             |
| Swimming . . . . . | <u>3,300.00</u> | \$ 5,737.56 |

TOTAL RECREATION . . . . \$ 82,268.40

UNCLASSIFIED

|  |              |
|--|--------------|
| <u>Town Reports &amp; Finance Com. Reports</u> . . . . . | \$ 3,630.37  |
| <u>Memorial Day</u> . . . . .                            | \$ 830.79    |
| <u>Rent--Legion Post</u> . . . . .                       | \$ 600.00    |
| <u>Notice of Meetings</u> . . . . .                      | \$ 2,030.24  |
| <u>Surety Bonds</u> . . . . .                            | \$ 666.00    |
| To E. & D. --  | \$ 34.00     |
| <u>Town Clocks</u> . . . . .                             | \$ 300.00    |
| <u>Insurance--General</u> . . . . .                      | \$ 33,673.34 |
| <u>Insurance--32--B</u> . . . . .                        | \$ 37,381.31 |
| To E. & D. --  | \$ 159.65    |
| <u>Committee on Underground Wires</u> . . . . .          | \$ 458.86    |
| To '68 --  | \$ 1,441.14  |
| <u>Town Land--Cleanup</u> . . . . .                      | \$ 787.51    |
| To E. & D. --  | \$ 1,212.49  |
| <u>Hannah Williams--Playground Lease</u> . . . . .       | \$ 1,083.33  |
| To '68 --  | \$ 250.01    |
| <u>Land-taking, Alden Road Ext.</u> . . . . .            | \$ 14,000.00 |

|  |              |
|--|--------------|
| <u>Purchase Land--Glezen Lane.</u> . . . . .     | \$ 3,350.00  |
| <u>War Memorial</u> . . . . .                    | \$ 529.38    |
| To '68 -- \$ 4,217.68                            |              |
| <u>Purchase--Fitzpatrick Property</u> . . . . .  | \$ 25,000.00 |
| <u>Purchase--Danis Property</u> . . . . .        | \$ 19,858.77 |
| To E. & D. -- \$ 141.23                          |              |
| <u>Purchase Land--Sycamore Road</u> . . . . .    | \$ 500.00    |
| <u>Purchase Land--Castle Hill Road</u> . . . . . | \$ 10,500.00 |
| <u>Purchase Land for Dump</u> . . . . .          | \$ 70,000.00 |
| To '68 -- \$ 35,000.00                           |              |
| <u>Land Damages--Hill--Rice Road</u> . . . . .   | \$ 2,500.00  |
| <u>Setting Bounds--White Road</u> . . . . .      | \$ 550.00    |
| To '68 -- \$ 250.00                              |              |
| <u>Accept. Portion Old Conn. Path</u> . . . . .  | \$ 10.00     |
| <u>Pur. Land--Sycamore Road</u> . . . . .        | \$ 2,500.00  |
| <hr/>  |              |
| TOTAL UNCLASSIFIED . . \$ 230,739.90             |              |

#### WATER DEPARTMENT

##### Salaries:

###### Commissioners:

|                     |              |           |
|---------------------|--------------|-----------|
| Chairman . . . . .  | \$ 75.00     |           |
| Clerk. . . . .      | 75.00        |           |
| 3rd Member. . . . . | <u>75.00</u> | \$ 225.00 |

|                          |                  |              |
|--------------------------|------------------|--------------|
| Superintendent . . . . . | 9,922.50         |              |
| Labor & Maint. . . . .   | <u>42,774.74</u> |              |
| To W.A.S. -- \$2,087.51  |                  | \$ 52,922.24 |

##### Maintenance:

|                           |              |
|---------------------------|--------------|
| Pumping Station . . . . . | \$ 13,976.26 |
| Grounds . . . . .         | 25.00        |
| Office Expense . . . . .  | 1,843.00     |
| Meters & Parts . . . . .  | 5,528.36     |
| Hydrants. . . . .         | 989.51       |
| Other Materials . . . . . | 188.67       |
| Machine Upkeep . . . . .  | 1,035.96     |

|  |           |               |
|--|-----------|---------------|
| Gas & Oil . . . . .                                | 852.52    |               |
| Tools & Equipment . . . . .                        | 1,304.24  |               |
| Wells & Controls . . . . .                         | 5,073.68  |               |
| Meter Reader's Transp. . . . .                     | 805.00    |               |
| Miscellaneous. . . . .                             | 1,156.93  |               |
| Radio Repairs. . . . .                             | 189.80    |               |
| Pipe & Fittings . . . . .                          | 13,962.39 |               |
| Building Upkeep & Repairs. . . . .                 | 991.45    |               |
| To W.A.S. -- \$ 77.23                              |           | \$ 47,922.77  |
| <hr/>  |           |               |
| <u>Extension--Oxbow Road . . . . .</u>             |           | \$ 769.10     |
| To '68 -- \$ 109.51                                |           |               |
| <hr/>  |           |               |
| <u>Equipment--New Truck . . . . .</u>              |           | \$ 1,190.63   |
| To W.A.S. -- \$ 809.37                             |           |               |
| <hr/>  |           |               |
| <u>New Well &amp; Pump. . . . .</u>                |           | \$ 5,284.15   |
| To '68 -- \$ 1,604.42                              |           |               |
| <hr/>  |           |               |
| <u>Purchase Pumping Equipment . . . . .</u>        |           | \$ 4,736.78   |
| To '68 -- \$ 13,786.03                             |           |               |
| <hr/>  |           |               |
| <u>New Well &amp; Station--Riverview . . . . .</u> |           | \$ 7,177.55   |
| To '68 -- \$ 49,322.45                             |           |               |
| <hr/>  |           |               |
| <u>Betterments--Dudley Road . . . . .</u>          |           | \$ 927.95     |
| To E. & D. -- \$ 372.05                            |           |               |
| <hr/>  |           |               |
| <u>Betterments--Alpine Road . . . . .</u>          |           | \$ 8,023.75   |
| To '68 -- \$ 1,176.25                              |           |               |
| <hr/>  |           |               |
| TOTAL WATER . . . . .                              |           | \$ 128,954.92 |

#### CEMETERY, TREE & MOTH DEPARTMENT

##### Salaries:

|                               |             |              |
|-------------------------------|-------------|--------------|
| Superintendent . . . . .      | \$ 7,271.64 |              |
| To E. & D. -- \$ 380.86       |             |              |
| Labor--Permanent Men. . . . . | 20,481.00   |              |
| To E. & D. -- \$ 1,994.00     |             |              |
| Labor--Temporary Men. . . . . | 30.00       |              |
| To E. & D. -- \$ 470.00       |             | \$ 27,782.64 |
|                               |             | <hr/>        |

##### Maintenance:

|                              |             |             |
|------------------------------|-------------|-------------|
| Material--Supplies . . . . . | \$ 1,823.91 |             |
| Truck--Maintenance . . . . . | 286.11      |             |
| To E. & D. -- \$ 189.98      |             | \$ 2,110.02 |
|                              |             | <hr/>       |

Service:

|                            |          |
|----------------------------|----------|
| Supplies & Water . . . . . | \$ 72.80 |
| To E. & D. -- \$ 127.20    |          |

|                                      |           |
|--------------------------------------|-----------|
| <u>Resetting Monuments</u> . . . . . | \$ 280.00 |
| To E. & D. -- \$ 20.00               |           |

North Cemetery:

|                                    |              |           |
|------------------------------------|--------------|-----------|
| Existing Lot Maintenance . . . . . | \$ 300.00    |           |
| New Lot Development. . . . .       | <u>34.00</u> | \$ 334.00 |
| To '68 -- \$ 166.00                |              |           |

South Cemetery:

|                                   |           |
|-----------------------------------|-----------|
| Existing Lot Maintenance. . . . . | \$ 100.00 |
|-----------------------------------|-----------|

Lakeview Cemetery:

|                                    |                             |             |
|------------------------------------|-----------------------------|-------------|
| Existing Lot Maintenance . . . . . | \$ 283.10                   |             |
| To E. & D. -- \$ 16.90             |                             |             |
| New Lot Development. . . . .       | 829.77                      |             |
| To '68 -- \$ 4,170.23              |                             |             |
| Water Pipe. . . . .                | 29.34                       |             |
| To '68 -- \$ 270.66                | <u>                    </u> | \$ 1,142.21 |

Tree & Moth:

|                                 |                             |              |
|---------------------------------|-----------------------------|--------------|
| Planting Trees . . . . .        | \$ 2,951.08                 |              |
| To E. & D. -- \$ 48.92          |                             |              |
| Trimming--Private Contract. . . | 9,730.63                    |              |
| To E. & D. -- \$ 269.37         |                             |              |
| Moth--Public Work Expense . . . | 2,624.17                    |              |
| To E. & D. -- \$ 375.83         |                             |              |
| Dutch Elm Disease . . . . .     | 2,908.55                    |              |
| To E. & D. -- \$ 1,091.45       | <u>                    </u> | \$ 18,214.43 |

TOTAL CEMETERY, TREE & MOTH.. \$ 50,036.10

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MATURING DEBT AND INTEREST

|  |          |
|--|----------|
| <u>Interest--Miscellaneous</u> . . . . . | \$ 21.25 |
|--|----------|

School Bonds and Notes--Interest:

|                             |           |
|-----------------------------|-----------|
| 1948 -- \$ 400,000. . . . . | \$ 900.00 |
| 1949 -- \$ 140,000. . . . . | 218.75    |
| 1952 -- \$ 210,000. . . . . | 880.00    |
| 1954 -- \$ 600,000. . . . . | 4,950.00  |
| 1956 -- \$ 150,000. . . . . | 1,125.00  |
| 1956 -- \$ 600,000. . . . . | 7,125.00  |

|            |                     |                 |              |
|------------|---------------------|-----------------|--------------|
| 1956 -- \$ | 62,000 . . . . .    | 1,020.00        |              |
| 1956 -- \$ | 638,000 . . . . .   | 10,880.00       |              |
| 1959 -- \$ | 1,175,000 . . . . . | 25,375.00       |              |
| 1960 -- \$ | 1,100,000 . . . . . | 26,730.00       |              |
| 1966 -- \$ | 200,000 . . . . .   | <u>5,850.00</u> | \$ 85,053.75 |

Water Bonds and Notes--Interest:

|            |                   |  |             |
|------------|-------------------|--|-------------|
| 1958 -- \$ | 150,000 . . . . . |  | \$ 2,310.00 |
|------------|-------------------|--|-------------|

|   |  |           |
|---|--|-----------|
| <u>Fire Station--Interest</u> . . . . . |  | \$ 240.00 |
|---|--|-----------|

Maturing Debt:

|            |                     |                  |               |
|------------|---------------------|------------------|---------------|
| 1948 -- \$ | 400,000 . . . . .   | \$20,000.00      |               |
| 1949 -- \$ | 140,000 . . . . .   | 5,000.00         |               |
| 1952 -- \$ | 210,000 . . . . .   | 10,000.00        |               |
| 1954 -- \$ | 600,000 . . . . .   | 30,000.00        |               |
| 1956 -- \$ | 150,000 . . . . .   | 10,000.00        |               |
| 1956 -- \$ | 600,000 . . . . .   | 30,000.00        |               |
| 1956 -- \$ | 62,000 . . . . .    | 3,000.00         |               |
| 1956 -- \$ | 638,000 . . . . .   | 32,000.00        |               |
| 1959 -- \$ | 1,175,000 . . . . . | 60,000.00        |               |
| 1960 -- \$ | 1,100,000 . . . . . | 55,000.00        |               |
| 1966 -- \$ | 200,000 . . . . .   | <u>40,000.00</u> | \$ 295,000.00 |

Water Bonds and Notes--Principal:

|            |                   |              |
|------------|-------------------|--------------|
| 1958 -- \$ | 150,000 . . . . . | \$ 10,000.00 |
|------------|-------------------|--------------|

Fire Station Bonds and Notes--Principal:

|            |                  |             |
|------------|------------------|-------------|
| 1952 -- \$ | 60,000 . . . . . | \$ 2,000.00 |
|------------|------------------|-------------|

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TOTAL DEBT AND INTEREST .. \$ 394,625.00

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AGENCY, TRUST AND INVESTMENT

Agency:

|                                  |                 |
|----------------------------------|-----------------|
| Certificate of Deposit . . . . . | \$ 1,200,000.00 |
| Advance--Data Processing . .     | - 391.62        |
| Austin Hale Fund . . . . .       | 1,041.25        |
| Library Book Fund . . . . .      | 195.97          |
| Highway Recovery . . . . .       | 459.11          |
| Sale of Cemetery Lots & Graves   | 35.00           |
| Zoning Board Hearing Fees . .    | 296.28          |
| Recordings--Zoning Variances     | 194.00          |
| Insurance--32-B Deposit . . .    | 1,866.22        |
| Guarantee Deposit . . . . .      | 1,100.00        |



|                                     |               |                |
|-------------------------------------|---------------|----------------|
| Ins.--Welfare Accid. Reimb. . . . . | 449.55        |                |
| Fishing & Hunting Fees. . . . .     | 3,787.00      |                |
| Insurance--Fire Box. . . . .        | 153.00        |                |
| Insurance--School Theft. . . . .    | 1,372.51      |                |
| Insurance--School Reimb. . . . .    | <u>310.00</u> | \$1,210,868.27 |

Trust Funds Income:

|   |              |              |
|---|--------------|--------------|
| Bequests & Investments . . . . .          | \$ 14,000.00 |              |
| Charity Funds Income . . . . .            | 310.99       |              |
| Library Funds Income . . . . .            | 1,676.67     |              |
| Cemetery Perpetual Care Income . . . . .  | 640.20       |              |
| Parmenter Cemetery Per. Care Inc. . . . . | <u>4.00</u>  | \$ 16,631.86 |

County:

|                         |              |               |
|-------------------------|--------------|---------------|
| Tax . . . . .           | \$ 98,526.45 |               |
| Dog Licenses. . . . .   | 6,195.25     |               |
| T.B. Hospital . . . . . | 2,016.81     |               |
| Retirement . . . . .    | 53,204.00    |               |
| Sale of Dogs . . . . .  | <u>9.00</u>  | \$ 159,951.51 |

State:

|  |               |              |
|--|---------------|--------------|
| Parks and Reservations . . . . .       | \$ 13,947.74  |              |
| Excise Motor Tax Bills . . . . .       | 1,211.85      |              |
| State Audit Munic. Accounts. . . . .   | 3,283.05      |              |
| Mass. Bay Transp. Authority . . . . .  | 2,811.65      |              |
| Metropolitan Planning Council. . . . . | <u>556.42</u> | \$ 21,810.71 |

Loans:

|                               |                 |
|-------------------------------|-----------------|
| Anticipation--Taxes . . . . . | \$ 1,000,000.00 |
|-------------------------------|-----------------|

Refunds:

|                                 |              |              |
|---------------------------------|--------------|--------------|
| 1967 Personal. . . . .          | \$ 535.00    |              |
| 1966 Real . . . . .             | 734.38       |              |
| 1967 Real . . . . .             | 19,891.06    |              |
| 1966 Excise . . . . .           | 4,219.76     |              |
| 1967 Excise . . . . .           | 9,839.38     |              |
| Water Misc. Receivable. . . . . | 115.18       |              |
| Estimated Receipts. . . . .     | <u>30.23</u> | \$ 35,364.99 |

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TOTAL--AGENCY, TRUST & INVEST. . . \$ 2,444,627.34

TOTAL EXPENDITURES . . . . \$ 7,416,032.16

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## RECAPITULATION--1967 EXPENDITURES

### Departments:

|                                 |               |                 |
|---------------------------------|---------------|-----------------|
| General Government . . . . .    | \$ 216,582.42 |                 |
| Protection . . . . .            | 364,521.35    |                 |
| Health . . . . .                | 108,195.49    |                 |
| Highway . . . . .               | 317,979.94    |                 |
| Welfare . . . . .               | 183,945.86    |                 |
| Schools . . . . .               | 2,818,252.67  |                 |
| Library . . . . .               | 75,302.77     |                 |
| Recreation . . . . .            | 82,268.40     |                 |
| Unclassified . . . . .          | 230,739.90    |                 |
| Water . . . . .                 | 128,954.92    |                 |
| Cemetery, Tree & Moth . . . . . | 50,036.10     |                 |
|                                 |               | \$ 4,576,779.82 |

### Financial:

|                                  |               |                 |
|----------------------------------|---------------|-----------------|
| Maturing Debt and Interest . . . | \$ 394,625.00 |                 |
| County Taxes . . . . .           | 159,951.51    |                 |
| State Taxes . . . . .            | 21,810.71     |                 |
| Temporary Loans and Interest. .  | 1,000,000.00  |                 |
|                                  |               | \$ 1,576,387.22 |

### Agency:

|                                  |                 |                 |
|----------------------------------|-----------------|-----------------|
| General . . . . .                | \$ 1,210,868.29 |                 |
| Trust Funds . . . . .            | 2,631.86        |                 |
| Bequests & Investments . . . . . | 14,000.00       |                 |
|                                  |                 | \$ 1,227,500.13 |

|                          |              |  |
|--------------------------|--------------|--|
| <u>Refunds</u> . . . . . | \$ 35,364.99 |  |
|--------------------------|--------------|--|

TOTAL EXPENDITURES. . . . . \$ 7,416,032.16

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# ESTIMATED RECEIPTS--1967

## Local Aid Fund:

|                              |                 |               |
|------------------------------|-----------------|---------------|
| Income Tax . . . . .         | \$254,714.73    |               |
| School: Chapter 70 . . . . . | 170,170.29      |               |
| "    Chap. 69 & 71 . . . . . | 14,932.80       |               |
| Sales Tax . . . . .          | 77,220.00       |               |
| Meal Tax . . . . .           | <u>2,768.12</u> | \$ 519,805.94 |

Corporation Tax . . . . . \$ 98.16

Motor Vehicle Excise . . . . . \$ 403,737.29

## Licenses and Permits:

|                                 |               |              |
|---------------------------------|---------------|--------------|
| Alcoholic Beverages . . . . .   | \$ 9,350.00   |              |
| Common Victualers . . . . .     | 70.00         |              |
| Class I Car Dealer . . . . .    | 30.00         |              |
| Class II Car Dealer . . . . .   | 50.00         |              |
| Taxi . . . . .                  | 5.00          |              |
| Day School -- Permit. . . . .   | 220.00        |              |
| Dance . . . . .                 | 22.00         |              |
| Shuffleboard Lic. . . . .       | 25.00         |              |
| Sunday Entertainment . . . . .  | 115.00        |              |
| Septic Tank . . . . .           | 630.00        |              |
| Milk . . . . .                  | 43.00         |              |
| Restaurant . . . . .            | 38.00         |              |
| Building Permits . . . . .      | 3,420.00      |              |
| Wiring Permits. . . . .         | 1,551.00      |              |
| Oil Burner Permits. . . . .     | 100.00        |              |
| Gas Permits . . . . .           | 1,275.00      |              |
| Plumbing Permits . . . . .      | 1,154.00      |              |
| Ice Cream License . . . . .     | 5.00          |              |
| Rubbish Permits . . . . .       | 115.00        |              |
| Blasting Permits . . . . .      | 38.00         |              |
| Gun Permits . . . . .           | 164.00        |              |
| Swimming Pool Permits . . . . . | 210.00        |              |
| Funeral Director . . . . .      | 10.00         |              |
| Alcohol Permit . . . . .        | 12.00         |              |
| Masseur License . . . . .       | 4.00          |              |
| Junk License . . . . .          | 5.00          |              |
| Boarding Permit . . . . .       | 5.00          |              |
| Sealer's Fees . . . . .         | <u>170.50</u> | \$ 18,836.50 |

Court Fines . . . . . \$ 1,546.90

## Special Assessments:

Betterments . . . . . \$ 4,907.04

General Government:

|                                      |           |             |
|--------------------------------------|-----------|-------------|
| Clerical -- Mass. Tax . . . . .      | \$ 282.90 |             |
| General Office . . . . .             | 599.39    |             |
| Town Clerk's fees . . . . .          | 1,989.85  |             |
| Tax Title fees . . . . .             | 23.88     |             |
| Sale Town Owned Land . . . . .       | 800.00    |             |
| Blue Cross, Blue Shield Dividend . . | 8,547.00  |             |
| Ins. 32-B Dividend . . . . .         | 2,759.06  |             |
| Rebate--Collector's Bond . . . . .   | 89.00     | \$15,091.08 |

Protection--Persons & Property:

|                                 |             |             |
|---------------------------------|-------------|-------------|
| Probation Officer . . . . .     | \$ 4,035.00 |             |
| Proceeds--Auction . . . . .     | 122.00      |             |
| Sale--Used Fire Truck . . . . . | 200.00      | \$ 4,357.00 |

Health & Sanitation:

|                             |           |             |
|-----------------------------|-----------|-------------|
| Dental Fees. . . . .        | \$ 450.40 |             |
| Nursing Fees. . . . .       | 4,596.21  |             |
| Rabies Clinic . . . . .     | 191.00    |             |
| Well Child Clinic . . . . . | 73.00     | \$ 5,310.61 |

Highway:

|                                    |           |             |
|------------------------------------|-----------|-------------|
| State Snow Plowing . . . . .       | \$ 942.88 |             |
| Street Signs & Pole Reimb. . . . . | 72.50     | \$ 1,015.38 |

Charities (Other than Federal):

|                                     |             |             |
|-------------------------------------|-------------|-------------|
| Aid Families w/Dep.Children . . . . | \$ 7,887.38 |             |
| Disability Assitance . . . . .      | 15.63       |             |
| General Relief -- State. . . . .    | 524.27      | \$ 8,427.28 |

Old Age Assistance:

|                                       |              |             |
|---------------------------------------|--------------|-------------|
| Grants . . . . .                      | \$, 4,697.09 |             |
| Medical Aid to Aged--Title 19 . . . . | 25,052.63    | \$29,749.72 |
| Sale -- Snow Tires . . . . .          |              | \$ 10.00    |

|                                     |             |
|-------------------------------------|-------------|
| <u>Veterans' Services</u> . . . . . | \$ 6,064.11 |
|-------------------------------------|-------------|

Schools:

|                                       |           |             |
|---------------------------------------|-----------|-------------|
| Rent Buildings . . . . .              | \$ 335.00 |             |
| Shop Fees, Tel. Com. & Lost Books . . | 1,170.67  |             |
| Transp. & Tuition . . . . .           | 17,248.12 |             |
| Lunch . . . . .                       | 19,897.62 | \$38,651.41 |

|  |           |
|--|-----------|
| Workmen's Comp.--Reimbursement . . . . . | \$ 430.57 |
|--|-----------|

Libraries:

|                            |             |             |
|----------------------------|-------------|-------------|
| Fines. . . . .             | \$ 3,958.46 |             |
| Aid to Libraries . . . . . | 2,611.00    | \$ 6,569.46 |

|  |           |
|--|-----------|
| <u>Checks -- Reimbursement</u> . . . . . | \$ 122.66 |
| <u>Telephone Commissions</u> . . . . .   | \$ 5.62   |

|                            |                 |
|----------------------------|-----------------|
| <u>Recreation:</u>         |                 |
| Beach Receipts . . . . .   | \$ 3,911.50     |
| Swimming Program . . . . . | <u>2,222.00</u> |
|                            | \$ 6,133.50     |

|   |                 |
|---|-----------------|
| <u>Cemeteries: (Other than Trust Funds &amp; Sales of Lots)</u> |                 |
| Burials . . . . .   | \$ 4,020.00     |
| Foundations . . . . .   | 599.00          |
| Annual Care . . . . .   | <u>1,078.00</u> |
|   | \$ 5,697.00     |

|                                    |                 |
|------------------------------------|-----------------|
| <u>Interest: (Municipal Liens)</u> |                 |
| Taxes . . . . .                    | \$ 1,836.48     |
| Tax Fees . . . . .                 | 2,237.00        |
| Ctf. Municipal Liens. . . . .      | 936.00          |
| Reinvested Funds. . . . .          | <u>9,804.86</u> |
|                                    | \$14,814.34     |

|  |              |
|--|--------------|
| <u>State Asst. for School Construction</u> . . . . . | \$195,834.63 |
|--|--------------|

|                                      |          |
|--------------------------------------|----------|
| <u>Tax Title--Redeemed</u> . . . . . | \$ 10.70 |
|--------------------------------------|----------|

|                                     |          |
|-------------------------------------|----------|
| <u>Farm Animal Excise</u> . . . . . | \$ 33.82 |
|-------------------------------------|----------|

|                                   |                   |
|-----------------------------------|-------------------|
| <u>In Lieu of Taxes</u> . . . . . | <u>\$4,312.78</u> |
|-----------------------------------|-------------------|

|   |                |
|---|----------------|
| <u>TOTAL ESTIMATED RECEIPTS</u> . . . . . | \$1,291,573.50 |
|---|----------------|

|                        |               |
|------------------------|---------------|
| Less Refunds & Adjust. | <u>432.23</u> |
|------------------------|---------------|

|                                 |                |
|---------------------------------|----------------|
| <u>TOTAL ESTIMATED RECEIPTS</u> | \$1,291,141.27 |
|---------------------------------|----------------|

# RESERVE FUND

|  |                 |
|--|-----------------|
| Selectmen's Expense . . . . .                      | \$ 2,448.76     |
| Civil Defense--Equip. & Supplies . . . . .         | 76.67           |
| Town Office Equipment. . . . .                     | 262.52          |
| Election Officers--Salaries . . . . .              | 58.00           |
| Election Officers--Expense . . . . .               | 97.00           |
| Town Counsel--Fees & Disb. . . . .                 | 97.80           |
| Town Surveyor's Salary . . . . .                   | 315.73          |
| Health Appropriation . . . . .                     | 3,025.86        |
| Highway--Drainage, Misc. . . . .                   | 950.00          |
| Highway--Care Dumps . . . . .                      | 1,002.37        |
| Highway--Relocate Cochituate Road . . . . .        | 4,500.00        |
| Highway--Snow Removal . . . . .                    | 10,101.92       |
| Police--Uniform Expense . . . . .                  | 328.16          |
| Police--Signs & Traffic Lines . . . . .            | 341.23          |
| Police--Reg. Holsters . . . . .                    | 154.50          |
| Unclassified--Town & Finance Com. Reports. . . . . | 130.37          |
| Unclassified--Memorial Day. . . . .                | 30.79           |
| Unclassified--Notice of Meetings . . . . .         | 830.24          |
| Dog Officer--Salary . . . . .                      | 500.00          |
| Dog Officer--Expense . . . . .                     | 807.19          |
| Vet. Benefits--Agent's Expense . . . . .           | 97.45           |
| Park--Repairs & Maint. . . . .                     | 279.95          |
| Purchase Land--Glezen Lane . . . . .               | 200.00          |
| School--Public Transportation. . . . .             | 157.00          |
| Unclassified--Insurance . . . . .                  | 1,407.34        |
| Interest--Antic. Revenue. . . . .                  | 3,095.39        |
| Insurance--32B . . . . .                           | <u>3,317.79</u> |

TOTAL . . . . . \$34,614.03

Closed out to Excess & Deficiency . . 385.97

TOTAL APPROPRIATED. . . . \$35,000.00



## December 31, 1967

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# WATER AVAILABLE SURPLUS

December 31, 1967

|   |                      |                 |
|---|----------------------|-----------------|
| March 1967 -- Art. 8 -- Town Meeting. . | \$ 179,632.50        |                 |
| Balance 12/31/67. . . . .               | 163,107.30           |                 |
|   | <u>\$ 342,739.80</u> |                 |
| Balance 1/1/67. . . . .                 |                      | \$162,071.03    |
| Highway--Use Comp. . . . .              |                      | 118.50          |
| " Watermain Reloc. Cochrane Rd.         |                      | 427.99          |
| Collections . . . . .                   |                      | 165,004.17      |
| Fines . . . . .                         |                      | 144.00          |
| Hydrant Rental . . . . .                |                      | 12,000.00       |
| Close-outs, 1967 . . . . .              |                      | <u>2,974.11</u> |
|   |                      | \$ 342,739.80   |

## WATER METERS ACCOUNTS RECEIVABLE

|                            |                      |                  |
|----------------------------|----------------------|------------------|
| Balance 1/1/67 . . . . .   | \$ 24,685.40         |                  |
| Commitments . . . . .      | 134,908.50           |                  |
|                            | <u>\$ 159,593.90</u> |                  |
| Collections 1967 . . . . . |                      | \$ 141,474.25    |
| Abatements . . . . .       |                      | 84.25            |
| Balance 12/31/67 . . . . . |                      | <u>18,035.40</u> |
|                            |                      | \$ 159,593.90    |

## WATER MISCELLANEOUS ACCOUNTS RECEIVABLE

|                             |               |               |
|-----------------------------|---------------|---------------|
| Balance 1/1/67 . . . . .    | \$ 1,152.36   |               |
| Commitments . . . . .       | 23,249.31     |               |
| Refund . . . . .            | <u>115.18</u> |               |
|                             | \$ 24,516.85  |               |
| Collections, 1967 . . . . . |               | \$ 23,645.10  |
| Abatements . . . . .        |               | 153.04        |
| Balance 12/31/67 . . . . .  |               | <u>718.71</u> |
|                             |               | \$ 24,516.85  |

TOWN OF WAYLAND  
BALANCE SHEET--AFTER CLOSING  
December 31, 1967

| <u>ASSETS</u>                   |               | <u>LIABILITIES</u>                       |             |
|---------------------------------|---------------|--|-------------|
| Cash:                           |               | Reserve for Petty Cash Adv. . . . .      | \$270.00    |
| General . . . . .               | \$ 927,399.07 | Revenue Res. Until Collected:            |             |
| Petty Cash Advance . . . . .    | 270.00        | Motor Vehicle Excise. . . . .            | \$ 4,079.51 |
| Certificate of Deposit. . . . . |               | Spec. Assessment . . . . .               | - 388.55    |
| Accounts Receivable:            |               | Tax Title. . . . .                       | 2,621.78    |
| Taxes:                          |               | Tax Title Possessions. . . . .           | 4,329.33    |
| Levy of '66:                    |               | Departmental . . . . .                   | 6,161.40    |
| Real . . . . .                  |               | Chapter 90 . . . . .                     | 6,244.95    |
| Levy of '67:                    |               | Water. . . . .                           | 18,754.11   |
| Personal . . . . .              | 3,573.80      |  |             |
| Real. . . . .                   | 23,823.19     | Overlay:                                 |             |
| Motor Vehicle Excise:           |               | 1966 . . . . .                           | 10,666.31   |
| Levy of '67 . . . . .           |               | 1967 . . . . .                           | 31,887.37   |
| Betterment Assessments:         |               | Overlay Surplus . . . . .                |             |
| Unapportioned. . . . .          |               | Water Available Surplus . . . . .        | 163,107.30  |
| Tax Titles . . . . .            |               | Federal Grants Aid:                      |             |
| Tax Title Possessions. . . . .  |               | Disability Asst.. . . . .                | 1,846.14    |
| Departmental:                   |               | " " Adm. . . . .                         | 1,350.17    |
| Cemetery--Annual Care . . . . . | 779.00        | Old Age Assistance . . . . .             | 14,307.81   |
| A. F. D. C.--State. . . . .     | 763.46        | " " Adm. . . . .                         | 3,472.83    |
| O. A. A. -- State . . . . .     | 452.41        | Aid to Families w/dep. Children. . . . . | 15,397.14   |
| Med. Asst. --State . . . . .    | 4,166.53      | " " " Adm.. . . . .                      | 5,366.74    |
| Chap. 90:                       |               | Medical Asst. --Title 19 . . . . .       | 3,917.86    |
| Construction 1964:              |               | " " " Adm. . . . .                       | 5,622.17    |
| State . . . . .                 | 340.20        | Agency--Revolving:                       |             |
| County . . . . .                | 170.10        | Welfare Recovery . . . . .               | 100.00      |
|                                 |               | Highway Recovery . . . . .               | 19          |
|                                 |               | Water Hydrant Damage. . . . .            | 1,158.00    |
|                                 |               | Required Guarantee. . . . .              | 36,137.00   |

|  |           |           |            |
|--|-----------|-----------|------------|
| Chap. 90 -- Continued:                 |           |           |            |
| Construction '65 & '66:                |           |           |            |
| State . . . . .                        | 3,823.10  |           | 373.12     |
| County . . . . .                       | 1,911.55  |           | 223.57     |
|  |           | 6,244.95  | 2,944.00   |
| Water Accounts Receivable:             |           |           | 162.09     |
| Meters . . . . .                       | 18,035.40 |           | 518.93     |
| Miscellaneous . . . . .                | 718.71    |           | 1,605.00   |
|  |           | 18,754.11 | 369.51     |
| Mass. Bay Transp. Co. . . . .          |           | 33.36     | - 58.78    |
|  |           |           | - 15.00    |
| State Parks & Reservations . . . . .   |           | 2,292.97  | 16,900.00  |
|  |           |           | 1.13       |
|  |           |           | 4,497.36   |
|  |           |           | 4,276.85   |
|  |           |           | 1,473.40   |
|  |           |           | 950.82     |
|  |           |           | 395.40     |
|  |           |           | 118,621.34 |
|  |           |           | 3,050.00   |
|  |           |           | 110.10     |
|  |           |           | 4.50       |
|  |           |           | 60.00      |
|  |           |           | 87.34      |
|  |           |           | 204.00     |
|  |           |           | 4.00       |
|  |           |           | - 273.50   |
|  |           |           | 193,880.37 |
| Trust Funds Income:                    |           |           |            |
| Bequests & Investments . . . . .       |           |           | 250.00     |
| Charity . . . . .                      |           |           | 643.77     |
| Library . . . . .                      |           |           | 2,005.97   |
| Cemetery--Per. Care . . . . .          |           |           | 8,706.82   |
| Parmerter Centery . . . . .            |           |           | 1,647.70   |
|  |           |           | 13,254.26  |
| Sale--Cemetery Lots & Graves . . . . . |           |           | 1,982.00   |
| Road Machinery Account . . . . .       |           |           | 18,300.40  |
| Dog Licenses--Fees . . . . .           |           |           | 20.00      |

|   |            |
|---|------------|
| <u>Tailings</u> . . . . .                           | 434.19     |
| <u>Metropolitan Area Planning Council</u> . . . . . | 411.21     |
| <u>Reserves: Payroll:</u>                           |            |
| Insurance 32-B . . . . .                            | 12.68      |
| Federal Withheld . . . . .                          | 336.60     |
| Massachusetts Withheld . . . . .                    | 37.69      |
| County Retirement . . . . .                         | 61.47      |
| Blue Cross, Blue Shield . . . . .                   | 104.26     |
| Credit Union . . . . .                              | 92.00      |
| Teachers' Dues . . . . .                            | 3,284.76   |
| <u>Excess &amp; Deficiency</u> . . . . .            | 584,267.55 |
| <u>Appropriation Balances</u> . . . . .             | 419,297.97 |
| <u>County Taxes &amp; Assessments</u> . . . . .     | 6,267.25   |
| <u>County Retirement</u> . . . . .                  | 6,796.00   |

NET FUNDED AND FIXED DEBT

|                                    |             |              |
|------------------------------------|-------------|--------------|
| <u>Inside:</u>                     |             |              |
| Fire Loan -- '52 . . . . .         | \$10,000.00 |              |
| <u>School:</u>                     |             |              |
| 140,000 -- '49 . . . . .           | 10,000.00   |              |
| 150,000 -- '56 . . . . .           | 40,000.00   |              |
| <u>Outside:</u>                    |             |              |
| <u>School:</u>                     |             |              |
| 400,000 -- '48 . . . . .           | 20,000.00   |              |
| 210,000 -- '52 . . . . .           | 50,000.00   |              |
| 600,000 -- '54 . . . . .           | 210,000.00  |              |
| 600,000 -- '56 . . . . .           | 270,000.00  |              |
| 62,000 -- '56 . . . . .            | 27,000.00   |              |
| 638,000 -- '57 . . . . .           | 288,000.00  |              |
| 1,175,000 -- '59 . . . . .         | 695,000.00  |              |
| 1,100,000 -- '60 . . . . .         | 715,000.00  |              |
| 200,000 -- '66 . . . . .           | 160,000.00  |              |
| <u>Inside Debt Limit</u> . . . . . |             | \$ 60,000.00 |

|   |                 |                                   |             |                 |
|---|-----------------|-----------------------------------|-------------|-----------------|
| Outside Debt Limit . . . . .            | \$ 2,495,000.00 | Water:<br>150,000 -- '59. . . . . | 60,000.00   | \$2,495,000.00  |
| <u>Deferred Revenue:</u>                |                 | <u>Appor. Street Betterments:</u> |             |                 |
| Appor. St. Betterments, Not Due . . . . | \$ 22,852.00    | Due in Various Years . . . . .    |             | \$ 22,852.00    |
| <u>Trust Funds</u> . . . . .            | \$ 141,776.88   | <u>Trust Funds:</u>               |             |                 |
|   |                 | Charity . . . . .                 | \$ 9,651.67 |                 |
|   |                 | Library . . . . .                 | 35,450.00   |                 |
|   |                 | Perpetual Care--Cemetery. . . . . | 84,332.66   |                 |
|   |                 | Parmenter. . . . .                | 5,000.00    | \$ 141,776.88   |
|   |                 | Greaves. . . . .                  | 7,342.55    |                 |
|   |                 |                                   |             |                 |
|   |                 |                                   |             | \$ 4,419,604.65 |

Respectfully submitted,

NORMAN E. TAYLOR,  
Executive Secretary



REPORT OF THE TOWN TREASURER  
1967

|                 |                                |                        |                   |
|-----------------|--------------------------------|------------------------|-------------------|
| January 1, 1967 | Cash Balance                   | \$1, 400, 851. 94      |                   |
| 1967            | Receipts                       | 7, 642, 552. 71        |                   |
|                 | Adjustment                     | <u>26. 58</u>          | \$9, 043, 431. 23 |
| 1967            | Payments                       | \$7, 416, 032. 16      |                   |
| January 1, 1968 | Certificates &<br>Cash Balance | <u>1, 627, 399. 07</u> | \$9, 043, 431. 23 |

## TAX TITLES

|  | <u>Number</u> | <u>Amount<br/>of Taxes</u> | <u>Valuation</u> |
|--|---------------|----------------------------|------------------|
| Presented to the Court for<br>Foreclosure--1966<br>Final settlement to be in<br>1968 | 1             | \$1, 651. 82               | \$2, 800         |
| Due for Foreclosure in 1968  | 2             | \$ 759.29                  | \$3, 200         |
| Due for Foreclosure in 1969  | 1             | \$ 107.66                  | \$ 300           |

## TAX TITLE POSSESSIONS

|                       |    |              |          |
|-----------------------|----|--------------|----------|
| Tax Title Possessions | 42 | \$4, 329. 33 | \$7, 320 |
|-----------------------|----|--------------|----------|

Legal Fees -- Tax Title Foreclosures 1966-1967 - - \$ 525.00

## INSURANCE

| <u>Date of<br/>Expiration</u> |  |
|-------------------------------|--|
| 1968                          | Workmen's Compensation & Employer's Liability      |
| 1968                          | Fire and Police -- Accident                        |
| 1968                          | Town Vehicles--Fire, Theft and Windstorm           |
| 1968                          | Town Vehicles- -Liability                          |
| 1968                          | Non-Ownership Automobile Liability--Water Dept.    |
| 1968                          | Contractors Equipment Floater                      |
| 1969                          | Boilers  |
| 1969                          | Institutional Policy:                              |
|                               | Fire, Extended Coverage--Town Bldgs. and Contents  |
|                               | Public Liability                                   |
|                               | Sprinkler Leakage                                  |
|                               | Teachers' Liability, including Corporal Punishment |
| 1971                          | Fidelity & Burglary                                |

## TRUST FUNDS

| FUND                         | AMOUNT       | Charity     |   | Income 1967 |
|------------------------------|--------------|-------------|---|-------------|
|                              |              |             |   |             |
| 1. Allen . . . . .           | \$1, 100.00  | \$1, 100.00 | - - - Martin 6% Mortgage  |             |
| 2. Donation . . . . .        | 1, 300.00    | 300.00      | - - - New York Tel. Co. 4-1/8s 7/1/93                               |             |
|                              |              | 1,000.00    | - - - American Tel. & Tel. Co.<br>Debiture 3-3/8s 12/1/73 . . . . . | \$ 46.15    |
| 3. Loker. . . . .            | 2, 000.00    | 1,000.00    | - - - Wisconsin Electric Power 3-7/8s 1986                          |             |
|                              |              | 1,000.00    | - - - Standard Oil of Indiana 4-1/2s 10/1/83 . . . . .              | 95.79       |
| 4. Russell . . . . .         | 5, 251.67    | 51.67       | - - - Provident Inst. for Savings 4-3/8s                            |             |
|                              |              | 200.00      | - - - New York Tel. Co. 4-1/8s 7/1/93                               |             |
|                              |              | 2,000.00    | - - - Southern Pacific 2-7/8s 1/1/86                                |             |
|                              |              | 1,000.00    | - - - Commonwealth Edison Co. 3-3/4s 3/1/88                         |             |
|                              |              | 1,000.00    | - - - Southern California Edison 3-5/8s 8/15/78                     |             |
|                              |              | 1,000.00    | - - - Standard Oil of Indiana 4-1/2s 10/1/83 . . . . .              | 198.94      |
| Total Charity Funds . .      | \$9, 651.67  |             |   | \$ 340.88   |
| Cemetery                     |              |             |   |             |
| 1. J. M. Parmenter . . . .   | \$5, 000.00  | \$1, 000.00 | - - - N. Y. Central & Hudson River R.R. 3-1/2s 2/1/98               |             |
|                              |              | 1,200.00    | - - - N. Y. Telephone Co. 4-1/8s 7/1/93                             |             |
|                              |              | 1,000.00    | - - - American Tel. & Tel. Co.<br>Debiture 3-3/8s 12/1/73           |             |
|                              |              | 1,800.00    | - - - U. S. Treasury Bond 2-1/2s 1964-1969 . . . . .                | \$ 163.25   |
| 2. Cemetery Perpetual Care . | \$84, 232.66 | 2,900.00    | - - - N. Y. Telephone Co. 4-1/8s 7/1/93                             |             |
|                              |              | 2,500.00    | - - - Commonwealth Edison Co. 3-3/4s 3/1/88                         |             |
|                              |              | 1,000.00    | - - - Southern Pacific Oregon Line 1st Mtg. 4-1/2s 3/1/77           |             |
|                              |              | 2,000.00    | - - - Southern Pacific R R 1st Mtg. "E" 2-7/8s 1/1/86               |             |
|                              |              | 4,000.00    | - - - Wisconsin Electric Power 3-7/8s 1986                          |             |
|                              |              | 200.00      | - - - U. S. Treasury Bond 2-1/2s 1964-1969                          |             |
|                              |              | 4,000.00    | - - - N. E. Telephone & Telegraph Co. 3-1/4s 11/15/91               |             |
|                              |              | 3,000.00    | - - - Central Maine Power Co. 1st Mtg. "W" 4-7/8s 5/1/87            |             |

|           |    |                                   |            |         |         |
|-----------|----|-----------------------------------|------------|---------|---------|
| 1,000.00  | -- | Michigan Bell Telephone Co.       | 4-3/8s     | Deb.    | 12/1/91 |
| 1,550.00  | -- | Pacific Gas & Electric Co.        | 5s         | 6/1/91  |         |
| 2,000.00  | -- | The Pacific Tel. & Tel. Co.       | 4-3/8s     | 8/15/88 |         |
| 3,700.00  | -- | Southern California Edison Co.    | "H"        | 4-1/4s  | 2/15/82 |
| 4,000.00  | -- | Northern Pacific Railway          | Prior Lien | 4s      | 1997    |
| 5,000.00  | -- | Pacific Telephone & Telegraph Co. | 3-1/8s     |         | 1987    |
| 5,000.00  | -- | Southern California Edison        | 3-5/8s     |         | 1978    |
| 5,000.00  | -- | U. S. Steel Corporation           | 4-1/2s     |         | 1986    |
| 10,000.00 | -- | Federal National Mtg. Assn.       | 5.45       |         | 4/1/76  |
| 3,700.00  | -- | Standard Oil of Indiana           | 4-1/2s     |         | 1983    |
| 2,000.00  | -- | The Twelve Federal Land Bank      | 5-1/8s     |         | 7/20/70 |
| 24,651.41 | -- | Provident Institution for Savings | 4-3/8s     |         |         |

Total Cemetery Funds . \$89,232.66

total income for 1967 . . . . . \$ 3,477.80

| Cemetery Perpetual Care Funds Received in 1967 and included above: |       |                                      |
|--|-------|--------------------------------------|
| Sofia S. Alward . . . . .  | \$300 | Barbara D. Hart . . . . . \$200      |
| Kenneth Atwell . . . . .   | 300   | Margaret Heard . . . . . 200         |
| Baker and Rhodes . . . . .   | 200   | Arthur P. Heckman . . . . . 200      |
| Augustine Baldassare . . . . .                                     | 200   | Esther A. Henderson . . . . . 200    |
| Bamforth and Paul . . . . .  | 200   | William A. Higgins . . . . . 150     |
| James W. Barry . . . . .   | 100   | Florence Hiltz . . . . . 150         |
| Marie M. Bartberger . . . . .                                      | 200   | Newton G. Hinkley . . . . . 200      |
| Wendell A. Boggs . . . . .   | 100   | Leland G. Hollingworth . . . . . 300 |
| Robert H. Bowen . . . . .  | 100   | Sylvester E. Landry . . . . . 300    |
| Dorothy L. Bowers . . . . .  | 100   | Arthur Leary . . . . . 200           |
| Frances H. Brannen . . . . .                                       | 200   | Lewis and Kardell . . . . . 200      |
| Barbara H. Burke . . . . .   | 200   | Carl Lindbohm . . . . . 100          |
| Edwin Campbell . . . . .   | 50    | Frank E. Lindbohm . . . . . 100      |
| Gertrude Colburn . . . . .   | 200   | Charlene M. McEnroy . . . . . 100    |
| William J. Cooke . . . . .   | 100   | Laura McKay . . . . . 200            |
| Frederick Cookson . . . . .  | 200   | Arthur McNeill . . . . . 200         |
| Carlootta Cummings . . . . .                                       | 50    | William J. Morris . . . . . 100      |
| Damon and Small . . . . .  | 200   | Walter S. Nickerson . . . . . 300    |
| Ethel C. Damon . . . . .   | 150   | Clara G. O'Connor . . . . . 200      |
| Katherine M. Damon . . . . .                                       | 150   | Henry M. Parker . . . . . 300        |
| Lizzie Deane . . . . .   | 100   | Francis A. Paton, Jr. . . . . 200    |

|                                  |           |   |         |
|----------------------------------|-----------|---|---------|
| Russell E. Deane . . . . .       | 100       | Grace Pehrson . . . . .   | 250     |
| Mary K. Derrick . . . . .        | 200       | David Plumb . . . . .   | 200     |
| Charlene G. Doherty . . . . .    | 100       | Poirier and Willett . . . . .   | 200     |
| Mildred C. Draper . . . . .      | 300       | Eleanor M. Povall . . . . .   | 200     |
| John W. Dunning . . . . .        | 200       | Lewis Russell . . . . .   | 400     |
| Nancy C. Dupuis . . . . .        | 100       | Robert W. Russo . . . . .   | 200     |
| Kathleen Fleiger . . . . .       | 200       | Jonathan R. Sheehan . . . . .   | 300     |
| John Foley . . . . .             | 200       | Alfred Swift . . . . .  | 200     |
| Beverly Germano . . . . .        | 200       | Jennie Thompson . . . . .   | 200     |
| Richard Greeley . . . . .        | 100       | Lillian Thompson . . . . .  | 200     |
| Benjamin H. Grover . . . . .     | 150       | Edward J. Thorburn . . . . .  | 200     |
| Manson P. Hall . . . . .         | 300       | Carolous E. Thorne . . . . .  | 400     |
| Fred Hammond . . . . .           | 150       | Henry B. Townsend . . . . .   | 300     |
| Helen Harpell . . . . .          | 200       | Charles Whiting . . . . .   | 100     |
| Dorothy M. Harrington . . . . .  | 100       | Mildred F. Wood . . . . .   | 150     |
|                                  |           | Violet Young . . . . .  | 100     |
| <u>Library</u>                   |           |   |         |
| 1. Lydia M. Child . . . . .      | \$ 150.00 | \$150.00 - - - Pacific Gas & Electric Co. 5s 6/1/91 . . . . .           | \$ 7.50 |
| 2. Harriet C. Damon . . . . .    | 3,000.00  | 1,000.00 - - - Southern California Edison "E" 3-5/8s 8/15/78            |         |
|                                  |           | 2,000.00 - - - Standard Oil of Indiana 4-1/2s 1983 . . . . .            | 150.31  |
| 3. Isaac C. Damon . . . . .      | 1,000.00  | 1,000.00 - - - Michigan Bell Telephone Co. 4-3/8s 12/1/91 . . . . .     | 43.75   |
| 4. Ella E. Draper . . . . .      | 500.00 )  |   |         |
| 5. James Draper . . . . .        | 500.00 )  | 1,000.00 - - - N. Y. Central Railway Co. "A" 4-1/2s 10/1/2013 . . . . . | 60.00   |
| 6. Grace C. Draper . . . . .     | 1,000.00  | 1,000.00 - - - Michigan Bell Telephone Co. 4-3/8s 12/1/91 . . . . .     | 50.00   |
| 7. James Sumner Draper . . . . . | 5,000.00  | 1,500.00 - - - Commonwealth Edison Co. 3-3/4s 3/1/88                    |         |
|                                  |           | 2,000.00 - - - Pacific Gas & Elec. Co. 5s 6/1/91                        |         |
|                                  |           | 1,300.00 - - - Southern California Edison Co. "H" 4-1/4s 2/15/82        |         |
|                                  |           | 200.00 - - - N. Y. Telephone Co. 4-1/8s 7/1/93 . . . . .                | 219.74  |
| 8. Sarah W. Heard . . . . .      | 3,100.00  | 100.00 - - - Pacific Gas & Electric Co. 5s 6/1/91                       |         |
|                                  |           | 1,000.00 - - - Michigan Bell Telephone Co. 4-3/8s 12/1/91               |         |
|                                  |           | 2,000.00 - - - Texaco Inc. 3-5/8s 5/1/83 . . . . .                      | 152.74  |

|                                       |             |  |
|---------------------------------------|-------------|--|
| 9. Jonathan M. Parmenter . . .        | 10,000.00   | 3,000.00 - - - The Pacific Telephone & Telegraph Co. 4-3/8s 8/15/88      |
|                                       |             | 1,000.00 - - - U. S. Treasury Bond 2-1/2s 1964-1969                      |
|                                       |             | 2,000.00 - - - Standard Oil of Indiana 4-1/2s 1983                       |
|                                       |             | 1,000.00 - - - Michigan Bell Telephone Co. 4-3/8s 12/1/91                |
|                                       |             | 1,000.00 - - - Central Maine Power "S" 4-7/8s 5/1/87                     |
|                                       |             | 2,000.00 - - - American Tel. & Tel. Co. Deb. 3-3/8s 12/1/73 . . . 406.25 |
| 10. Jane A. Patterson . . .           | 500.00      | 500.00 - - - Provident Inst. for Savings 4-3/8s . . . . . 22.41          |
| 11. Cynthia G. Roby . . . .           | 3,200.00    | 1,000.00 - - - American Tel. & Tel. Co. Deb. 3-3/8s 12/1/73              |
|                                       |             | 1,000.00 - - - Central Maine Power "W" 4-7/8s 5/1/87                     |
|                                       |             | 1,200.00 - - - Pacific Gas & Elec. Co. 5s 6/1/91 . . . . . 142.50        |
| 12. Francis Shaw . . . . .            | 5,000.00    | 1,000.00 - - - Texas & New Orleans 3-1/4s 4/1/70                         |
|                                       |             | 1,000.00 - - - Southern California Edison Co. "E" 3-5/8s 8/15/78         |
|                                       |             | 3,000.00 - - - Texaco Inc. 3-5/8s 5/1/83 . . . . . 224.74                |
| 13. Dorothy C. Stone . . . .          | 2,000.00    | 2,000.00 - - - Southern California Edison Co. "E" 3-5/8s 8/15/78. 72.50  |
| 14. Ada H. Wellington . . . .         | 500.00      | 200.00 - - - New York Telephone Co. "K" 4-1/8s 7/1/93                    |
|                                       |             | 300.00 - - - Standard Oil of Indiana 4-1/2s 1983 . . . . . 21.75         |
| Total Library Funds. . . \$ 35,450.00 |             | Total Income for 1967 . . . . . \$ 1,574.19                              |
|                                       |             | <u>School</u>  |
| 1. Evelyn M. Greaves . . . .          | \$ 7,450.56 | 5,000.00 - - - U. S. Steel Corporation 4s 7/15/83                        |
|                                       |             | 2,450.56 - - - West Newton Savings Bank 4.60%                            |



MATURING DEBT AND INTEREST

SCHOOL

| Initial<br>Borrow-<br>ings                      | Year | Type               | Rate  | Maturing<br>Annually | Balance<br>1/1/58 | Payments<br>Prin. | 1968<br>Interest | Balance<br>1/1/69 | Payments<br>Prin. | 1969<br>Interest | Balance<br>1/1/70 | Payments<br>Prin. | 1970<br>Interest |
|---|------|--------------------|-------|----------------------|-------------------|-------------------|------------------|-------------------|-------------------|------------------|-------------------|-------------------|------------------|
| \$400,000                                       | 1948 | 20-yr. Bonds       | 2-1/4 | \$20,000             | \$20,000          | \$20,000          | \$ 450.00        | NONE              |                   |                  |                   |                   |                  |
| 140,000   | 1949 | 20-yr. Bonds       | 1-3/4 | 5,000                | 10,000            | 5,000             | 131.25           | \$ 5,000          | \$ 5,000          | \$ 43.75         | \$ 30,000         | \$ 10,000         | \$ 400.00        |
| 210,000   | 1952 | 20-yr. Bonds       | 1-3/5 | 10,000               | 50,000            | 10,000            | 720.00           | 40,000            | 10,000            | 560.00           | \$ 30,000         | \$ 10,000         | \$ 400.00        |
| 600,000   | 1954 | 20-yr. Bonds       | 2-1/5 | 30,000               | 210,000           | 30,000            | 4,290.00         | 180,000           | 30,000            | 3,630.00         | 150,000           | 30,000            | 2,970.00         |
| 150,000   | 1956 | 15-yr. Bonds       | 2-1/2 | 10,000               | 40,000            | 10,000            | 875.00           | 30,000            | 10,000            | 625.00           | 20,000            | 10,000            | 375.00           |
| 600,000   | 1956 | 20-yr. Bonds       | 2-1/2 | 30,000               | 270,000           | 30,000            | 6,375.00         | 240,000           | 30,000            | 5,625.00         | 210,000           | 30,000            | 4,875.00         |
| 62,000  | 1956 | 20-yr. Bonds       | 3-2/5 | 3,000                | 27,000            | 3,000             | 918.00           | 24,000            | 3,000             | 816.00           | 21,000            | 3,000             | 714.00           |
| 638,000   | 1956 | 20-yr. Bonds       | 3-2/5 | 32,000               | 288,000           | 32,000            | 9,792.00         | 256,000           | 32,000            | 8,704.00         | 224,000           | 32,000            | 7,616.00         |
| 1,175,000                                       | 1959 | 20-yr. Bonds       | 3-1/2 | 60,000               | 695,000           | 60,000            | 23,275.00        | 635,000           | 60,000            | 21,175.00        | 575,000           | 60,000            | 19,075.00        |
| 1,100,000                                       | 1960 | 20-yr. Bonds       | 3-3/5 | 55,000               | 715,000           | 55,000            | 24,750.00        | 660,000           | 55,000            | 22,770.00        | 605,000           | 55,000            | 20,790.00        |
| 200,000   | 1966 | 5-yr. Coupon Notes |       |                      |                   |                   |                  |                   |                   |                  |                   |                   |                  |
|   |      | 3-1/4              |       | 40,000               | 160,000           | 40,000            | 4,550.00         | 120,000           | 40,000            | 3,250.00         | 80,000            | 40,000            | 1,950.00         |
| Total Outstanding for the School . . . . .      |      |                    |       | 2,485,000            |                   |                   | 2,190,000        |                   |                   | 1,915,000        |                   |                   |                  |
| Total Principal and Interest for each year. . . |      |                    |       |                      | 295,000           | 76,126.25         |                  |                   | 275,000           | 67,198.75        |                   | 270,000           | 58,765.00        |
| Total Payment for each year . . . . .           |      |                    |       |                      |                   | \$371,126.25      |                  |                   |                   | \$342,198.75     |                   |                   | \$328,765.00     |
| 150,000   | 1958 | 15-yr. Bonds       | 3.3%  | 10,000               | 60,000            | 10,000            | 1,980.00         | 50,000            | 10,000            | 1,650.00         | 40,000            | 10,000            | 1,320.00         |
| Total Principal and Interest for each year. . . |      |                    |       |                      |                   | 10,000            | 1,980.00         |                   |                   | 10,000           | 1,650.00          |                   | 10,000           |
| Total Payment for each year . . . . .           |      |                    |       |                      |                   |                   | \$ 11,980.00     |                   |                   | \$11,650.00      |                   |                   | \$11,320.00      |
| 60,000  | 1952 | 20-yr. Notes       | 2%    | 2,000                | 10,000            | 2,000             | 200.00           | 8,000             | 2,000             | 160.00           | 6,000             | 2,000             | 120.00           |
| Total Principal and Interest for each year. . . |      |                    |       |                      |                   | 2,000             | 200.00           |                   |                   | 2,000            | 160.00            |                   | 2,000            |
| Total Payment for each year . . . . .           |      |                    |       |                      |                   |                   | \$ 2,200.00      |                   |                   | \$2,160.00       |                   |                   | \$ 2,120.00      |

| <u>TOTALS</u>   |                           |                           |                          |                           |                           |                          |
|---|---------------------------|---------------------------|--------------------------|---------------------------|---------------------------|--------------------------|
|   | <u>Balance<br/>1/1/68</u> | <u>Payments<br/>Prin.</u> | <u>1968<br/>Interest</u> | <u>Balance<br/>1/1/69</u> | <u>Payments<br/>Prin.</u> | <u>1969<br/>Interest</u> |
| Total Outstanding School, Water, Fire . . .                       | \$2,555,000               |                           |                          | \$2,248,000               |                           | \$1,961,000              |
| Total Principal and Interest: School, Water<br>and Fire . . . . . |                           | \$307,000                 | \$78,306.25              |                           | \$287,000                 | \$69,008.75              |
| Total Payment for each year . . . . .                             |                           | \$385,306.25<br>(1968)    |                          |                           | \$356,008.75<br>(1969)    | \$342,205.00<br>(1970)   |

TEMPORARY LOANS

|                   |               |                  |                       |
|-------------------|---------------|------------------|-----------------------|
| \$200,000 @ 2.10% | Dated 5/18/67 | Paid 11/6/67 . . | Anticipation of Taxes |
| 300,000 @ 2.15%   | Dated 5/18/67 | Paid 11/6/67 . . | Anticipation of Taxes |
| 250,000 @ 2.75%   | Dated 8/4/67  | Paid 11/20/67 .  | Anticipation of Taxes |
| 250,000 @ 2.79%   | Dated 8/4/67  | Paid 11/20/67 .  | Anticipation of Taxes |

Respectfully submitted,  
  
DOROTHY S. DAMON,  
Town Treasurer

# REPORT OF THE TOWN COLLECTOR

| Levies and Balances                                  |              | Refunds        | Receipts       | Abatements   | Tax<br>Titles | Rescinded<br>Abatements | Balances<br>12-31-67 |
|--|--------------|----------------|----------------|--------------|---------------|-------------------------|----------------------|
| 1-1-67   |              |                |                |              |               |                         |                      |
| 1965   |              |                |                |              |               |                         |                      |
| Real Estate Tax                                      | \$ 47.50     | .....          | \$ 19.00       | .....        | \$ 28.50      | .....                   | .....                |
| 1966   |              |                |                |              |               |                         |                      |
| Motor Excise Taxes                                   | 56,080.05    | \$4,219.76     | 52,885.07      | \$ 7,700.19  | .....         | \$285.45                | .....                |
| Personal Property Taxes                              | 2,851.80     | .....          | 2,352.25       | 499.55       | .....         | .....                   | .....                |
| Real Estate Taxes                                    | 32,040.67    | 725.58         | 31,277.30      | 679.00       | 29.10         | .....                   | \$ 780.85            |
| Street Betterments Apportioned                       | 100.00       | .....          | 100.00         | .....        | .....         | .....                   | .....                |
| Street Betterments Committed Int.                    | 38.68        | .....          | 38.68          | .....        | .....         | .....                   | .....                |
| 1967   |              |                |                |              |               |                         |                      |
| Motor Excise Taxes                                   | 390,318.27   | 9,848.18       | 364,920.16     | 31,214.63    | .....         | 47.85                   | 4,079.51             |
| Farm Animal Excise                                   | 33.82        | .....          | 33.82          | .....        | .....         | .....                   | .....                |
| Personal Property Taxes                              | 218,399.09   | 535.00         | 211,069.59     | 4,290.70     | .....         | .....                   | 3,573.80             |
| Real Estate Taxes                                    | 3,416,048.83 | 19,891.06      | 3,310,964.25   | 100,456.95   | 695.50        | .....                   | 23,823.19            |
| Street Betterments Apportioned                       | 3,011.00     | .....          | 3,011.00       | .....        | .....         | .....                   | .....                |
| Street Betterments Committed Int.                    | 1,051.36     | .....          | 1,051.36       | .....        | .....         | .....                   | .....                |
| GRAND TOTALS   |              | \$4,120,021.07 | \$3,977,722.48 | \$144,841.02 | \$753.10      | \$333.30                | \$32,257.35          |
| Water Collections                                    |              | .....          | \$ 165,119.35  |              |               |                         |                      |
| Water Fees   |              | .....          | .....          | 144.00       |               |                         |                      |
| Street Betterments Apportioned,<br>(Paid in Advance) |              | .....          | .....          | 706.00       |               |                         |                      |
| Cost of Advertising                                  |              | .....          | .....          | 7.50         |               |                         |                      |
| Certificates of Municipal Lien                       |              | .....          | .....          | 936.00       |               |                         |                      |

|   |                |
|---|----------------|
| Certificates Dissolving Betterments . . . . | 10.00          |
| Fees . . . . .                              | 2,235.00       |
| Interest. . . . .                           | 1,835.25       |
| 1. Board of Health . . . . .                | 1,717.40       |
| Rabies Clinic. . . . .                      | 191.00         |
| Well Child Clinic. . .                      | 73.00          |
| 2. Building Inspector . . . .               | 5,406.00       |
| 3. Cemetery Department . . .                | 21,557.00      |
| 4. Executive Secretary . . .                | 9,819.00       |
| 5. Fire Department. . . . .                 | 338.00         |
| 6. Gas Inspector . . . . .                  | 1,275.00       |
| 7. General Office . . . . .                 | 599.39         |
| 8. Library . . . . .                        | 3,974.01       |
| 9. Park Dept--Beach Receipts                | 3,896.50       |
| Swimming Instructions                       | 2,222.00       |
| Reimbursements. . .                         | 15.00          |
| 10. Plumbing Inspector . . .                | 1,154.00       |
| 11. Police . . . . .                        | 164.00         |
| 12. School . . . . .                        | 1,504.77       |
| 13. Sealer of Weights & Measures            | 170.50         |
| 14. Town Clerk . . . . .                    | 9,263.35       |
| TOTAL CASH COLLECTIONS . . . . .            | \$4,212,059.50 |

Respectfully submitted,  
WALTER A. CHESLAK, Town Collector

# REPORT OF THE BOARD OF ASSESSORS

The tabulation of the Assessors' Statistics is presented below. The Board would welcome suggestions to improve the presentation to strive for maximum understanding by those who use it.

WILLIAM S. LEWIS, Chairman  
WILLIS B. RYDER,  
JOHN H. ROONEY.

## STATISTICS FOR THE YEAR ENDING DECEMBER 31, 1967

|  |                        |
|--|------------------------|
| REAL ESTATE ASSESSED JANUARY 1, 1966       | \$30,604,370.00        |
| PERSONAL PROPERTY ASSESSED JANUARY 1, 1966 | 1,926,704.00           |
|  | <u>\$32,531,074.00</u> |

|   |                      |
|---|----------------------|
| <u>REAL ESTATE ASSESSED JANUARY 1, 1967</u> |                      |
| Land Exclusive of Buildings                 | \$ 3,790,240.00      |
| Buildings Exclusive of Land                 | <u>28,135,450.00</u> |
|   | \$31,925,690.00      |

|   |                   |
|---|-------------------|
| <u>PERSONAL ESTATE ASSESSED JANUARY 1, 1967</u> |                   |
| Stock in Trade . . . . .                        | \$ 48,800.00      |
| Machinery . . . . .                             | 1,537,423.00      |
| Live Stock . . . . .                            | 19,090.00         |
| All Other Tangible Personal.                    |                   |
| Property . . . . .                              | <u>435,800.00</u> |
|   | \$ 2,041,113.00   |

|  |                 |
|--|-----------------|
| <u>TOTAL PROPERTY ASSESSED JANUARY 1, 1967</u> | \$33,966,803.00 |
|--|-----------------|

|  |                      |
|--|----------------------|
| <u>TOTAL PROPERTY ASSESSED JANUARY 1, 1966</u> | <u>32,531,074.00</u> |
|--|----------------------|

|                    |                 |
|--------------------|-----------------|
| INCREASE . . . . . | \$ 1,435,729.00 |
|--------------------|-----------------|

|                                  |       |
|----------------------------------|-------|
| Number of Acres of Land Assessed | 8,184 |
| Number of Dwellings Assessed     | 3,417 |

| <u>Motor Vehicles</u> | <u>Number</u> | <u>Value</u>   | <u>Tax</u>    |
|-----------------------|---------------|----------------|---------------|
| 1967 (incomplete)     | 7,824         | \$6,509,715.00 | \$ 390,318.27 |
| 1966 (complete)       | 8,516         | \$7,293,240.00 | \$ 396,700.62 |

## TAX LEVY OF 1967

|                            |                   |                 |
|----------------------------|-------------------|-----------------|
| Appropriation for 1967 . . | \$4,830,301.07    |                 |
| Overlay for 1967 . . . . . | <u>136,635.02</u> | \$ 4,966,936.09 |

|  |             |
|--|-------------|
| Libraries . . . . .                          | \$ 2,611.00 |
| Lunches . . . . .                            | 19,897.62   |
| Metropolitan Area Planning Council . . . . . | 598.96      |
| Land Damage Settlement . . . . .             | 14,000.00   |
| Motor Vehicle Excise Tax. . . . .            | 1,211.85    |

|  |                   |
|--|-------------------|
| State Parks Tax . . . . .                  | 13,401.04         |
| State Audit of Municipal Accounts. . . . . | 3,283.05          |
| Massachusetts Bay Transportation . . . . . | 2,778.34          |
| County Tax . . . . . \$123,696.96          |                   |
| T. B. Hospital Tax . . . . . 2,016.81      |                   |
| Retirement System . . . . . 60,000.00      |                   |
|  | <u>185,713.77</u> |
|  | \$ 243,495.63     |

AMOUNT TO BE RAISED . . . . . \$ 5,210,431.72

ESTIMATED RECEIPTS AND AVAILABLE FUNDS:

|                                  |                  |                   |
|----------------------------------|------------------|-------------------|
| Local Aid and Agency Funds       |                  |                   |
| 1967 Estimated Receipts          | \$831,370.52     |                   |
| Motor Vehicle and Trailer        |                  |                   |
| Excise . . . . .                 | 305,000.00       |                   |
| Licenses . . . . .               | 17,500.00        |                   |
| Fines . . . . .                  | 200.00           |                   |
| Health and Sanitation. . . . .   | 3,000.00         |                   |
| Special Assessments . . . . .    | 5,000.00         |                   |
| General Government . . . . .     | 5,000.00         |                   |
| Public Service Enterprises . . . | 5,000.00         |                   |
| Libraries . . . . .              | 2,500.00         |                   |
| Recreation . . . . .             | 4,500.00         |                   |
| Interest on Taxes & Assessments  | <u>10,000.00</u> | \$ 1,189,070.52   |
| Available Funds . . . . .        |                  | <u>386,913.28</u> |
|                                  |                  | \$1,575,983.80    |

TOTAL AMOUNT TO BE RAISED . . . . . \$3,634,447.92

TO BE LEVIED ON PROPERTY:

|                               |                     |                |
|-------------------------------|---------------------|----------------|
| Assessed on Personal Property | \$ 218,399.09       |                |
| Assessed on Real Estate . . . | <u>3,416,048.83</u> | \$3,634,447.92 |

| <u>STREET BETTERMENTS</u> | <u>Tax</u>  | <u>Interest</u> | <u>Total</u> |
|---------------------------|-------------|-----------------|--------------|
|                           | \$ 3,011.00 | \$1,051.36      | \$ 4,062.36  |

TOTAL AMOUNT COMMITTED TO COLLECTOR . . . \$3,638,510.28  
(August 8, 1967)

EXEMPT FROM TAXES:                      Valuation

|                                 |              |
|---------------------------------|--------------|
| U. S. A. Niki Battery 73, . .   | \$ 28,000.00 |
| Reservation (12H)               |              |
| U. S. A. Niki Site 28.75A . . . | 5,800.00     |
| U. S. Government Post Office    | 500.00       |
| Comwlth of Mass., 3 Gate        |              |
| Houses . . . . .                | 15,000.00    |
| Mass. Turnpike . . . . .        | 19,500.00    |

|   |                  |                 |
|---|------------------|-----------------|
| Widows (Real Estate) . . . . .                        | 45,800.00        |                 |
| Veterans (Real Estate) . . . . .                      | 420,800.00       |                 |
| Blind Persons (Real Estate). . .                      | 12,000.00        |                 |
| Elderly Persons (Real Estate)..                       | 390,200.00       |                 |
| Pressure Aqueduct . . . . .                           | 35,167.00        |                 |
| Weston Aqueduct . . . . .                             | 1,759.00         |                 |
| Div. of Natural Resources . . .                       | 18,200.00        |                 |
| Conservation Commission, Town<br>of Wayland . . . . . | 7,200.00         |                 |
| U. S. of America-Wildlife. . . .                      | <u>29,300.00</u> | \$ 1,029,226.00 |

Town--Personal and Real Property:

|                                  |                  |                |
|----------------------------------|------------------|----------------|
| Schools. . . . .                 | \$3,047,401.00   |                |
| Parks . . . . .                  | 37,800.00        |                |
| Fire Department. . . . .         | 70,100.00        |                |
| Police Department. . . . .       | 300.00           |                |
| Water Department. . . . .        | 529,044.00       |                |
| Sealer of Weights & Measures .   | 100.00           |                |
| Town Office--Equipment . . . .   | 112,880.00       |                |
| Highway Department. . . . .      | 106,450.00       |                |
| Library and Books . . . . .      | 60,120.00        |                |
| Cemeteries. . . . .              | 13,100.00        |                |
| Tax Title Possessions. . . . .   | 6,920.00         |                |
| Cochituate Civic Center. . . . . | <u>31,500.00</u> | \$4,015,715.00 |

Churches and Parsonages:

|                                 |                  |              |
|---------------------------------|------------------|--------------|
| Church Property. . . . .        | \$ 472,050.00    |              |
| Parsonages. . . . .             | 84,000.00        |              |
| St. Zepherin's Church School. . | 21,500.00        |              |
| First Parish School. . . . .    | 15,000.00        |              |
| White Fathers Inc. . . . .      | <u>24,600.00</u> | \$617,150.00 |
| Church Cemetery . . . . .       |                  | \$ 2,000.00  |

Fraternal Societies;

|   |                 |              |
|---|-----------------|--------------|
| The Newton Y. M. C. A. . . . .                    | \$ 23,300.00    |              |
| Pequod Lodge I. O. O. F. . . . .                  | 200.00          |              |
| Bay Path Colonial Girl Scout<br>Council . . . . . | <u>4,550.00</u> | \$ 28,050.00 |

Corporations:

|   |                 |             |
|---|-----------------|-------------|
| Hannah Williams Playground . .                      | \$ 5,200.00     |             |
| Wayland & Cochituate Legion<br>Bldg. Assoc. . . . . | 16,000.00       |             |
| Wayland Post #6260 V. F. W. . .                     | 8,500.00        |             |
| Parmenter Health Center Inc. . .                    | 33,000.00       |             |
| Sudbury Valley Trustees, Inc. . .                   | 17,800.00       |             |
| Wayland Rod & Gun Club. . . . .                     | <u>5,000.00</u> | \$85,500.00 |



|                                      |                   |
|--------------------------------------|-------------------|
| Wayland Historical Society . . . . . | \$ 12,000.00      |
| Vokes Players . . . . .              | \$ 4,700.00       |
| Overlay -- 1967 , , . . . . .        | \$ 136,635.02     |
| Abatements and Exemptions . . .      | <u>104,747.65</u> |
| Overlay Balance . . . . .            | \$ 31,887.37      |

Respectfully submitted,  
 WILLIAM S. LEWIS,  
 WILLIS B. RYDER,  
 JOHN H. ROONEY,  
 Board of Assessors.

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# TOWN OF WAYLAND

## BIRTHS RECORDED FOR 1967

If your child is not listed here, ask the Town Clerk's Office whether the certificate has been received. Failure to have a child's birth certificate, can cause them great inconvenience later.

| <u>DATE</u>    | <u>NAME OF CHILD</u>                                   | <u>NAME AND ADDRESS OF PARENTS</u>                            |
|----------------|--|---|
| <u>JANUARY</u> |  |   |
| 1              | Kimberly Dawn Tewksbury                                | Don C. & Jane P. Tewksbury,<br>205 Oxbow Road                 |
| 3              | Brian James Foley                                      | Michael F. & Madeline O.<br>Foley, 20 Lodge Road              |
| 4              | Beth Anne Cohen  | Bertrand & Phyllis A. Cohen,<br>112 Loker Street              |
| 10             | Jacqueline Marie Keating )<br>Kathleen Maura Keating ) | John M. & Mary J. Keating,<br>23 Stonebridge Road             |
| 11             | Thomas Richard Cormier                                 | Richard J. & Claire C. Cormier,<br>238 Concord Road           |
| 12             | Cheryl Ann Brady                                       | John W. & Ada Brady,<br>39 Peck Avenue                        |
| 14             | Steven Paul Levesque                                   | Paul D. & Constance W.<br>Levesque, 34 Pemberton Rd.          |
| 15             | Alanna Marie Oehley                                    | Robert A. & Karel L. Oehley,<br>111 Main Street               |
| 19             | Roxane Frances Reardon                                 | William F., Jr. & Elinor F.<br>Reardon, 12 Sherman Bridge Rd. |
| 20             | Jesse Kellogg (boy)                                    | Frazier & Barbara L. Kellogg,<br>14 Country Cors. Road        |
| 25             | John Edward Valliere                                   | Ernest E. & Janice Valliere,<br>6 Cross Street                |
| 26             | Scott Jeffery Gaines                                   | Stanley L. & Edythe T. Gaines,<br>11 Keith Road               |

|    |                         |  |
|----|-------------------------|--|
| 26 | Bradford Cate Gagne     | Kenneth W. & Kathleen A.<br>Gagne, 97 Oxbow Road |
| 28 | Christopher Seton Abele | John E. & Mary L. Abele,<br>86 Old Sudbury Road  |
| 31 | Nichelle Beth Waters    | Kenneth G. & Lauren R. Wat<br>182 Main Street    |

# FEBRUARY

|    |                              |  |
|----|------------------------------|--|
| 3  | Victoria Marion Ringrose     | Dean & Barbara Ringrose,<br>11 Parmenter Road          |
| 7  | Tori (girl) Golub            | Alan & Myrna Golub, 107<br>Loker Street                |
| 12 | Emily Christine Snelling     | Henry B. W. & Bonney R.<br>Snelling, 147 Rice Road     |
| 12 | Lisa Lynne Thorburn          | John E. & June L. Thorburn,<br>10 Valley View Road     |
| 13 | Sandra Lillian Hatton        | Robert B. & Sylvia A. Hatton,<br>11 Grace Road         |
| 13 | Christopher Allen Purrington | Frederick D. & Dorothy J.<br>Purrington, 57 Moore Road |
| 15 | Regine Michele Tripp         | Carter & Thelma Tripp,<br>6 Oxbow Road                 |
| 16 | Christopher Reed Nagi        | William R. & Martha Nagi,<br>5 Bigelow Road            |
| 16 | Meredith Eve Kaplan          | Allen J. & Margaret R. Kaplan,<br>22 Aqueduct Road     |
| 18 | Paul John Bellantoni         | John P. & Eleanor M. Bellanto<br>6 Linn Lane           |
| 18 | Edward Hubbard Perkins, Jr.  | Edward H. & Diane Perkin<br>28 Plain Road              |
| 19 | Charles John Dyer            | John C. & Patricia A. Dyer,<br>287 Cochituate Road     |
| 20 | Patrick Brady Mutrie         | Francis P. Jr., & Sheila M.<br>Mutrie, 1 White Road    |

- |    |                       |  |
|----|-----------------------|--|
| 20 | Daniel Joshua Gossels | C. Peter R. & Nancy L.<br>Gossels, 12 Dean Road          |
| 22 | Scott Richard Bryce   | Richard A. & Judith Bryce,<br>17 Timber Lane             |
| 23 | John Michael Wood     | James J. & Kathleen M. Wood,<br>59 Woodland Road         |
| 24 | Brian Harold Hayward  | Harold O. Jr., & Ruth M. Hay-<br>ward, 158 Concord Road  |
| 25 | Maureen Chagnon       | Raymond P. & Barbara E. Chag-<br>non, 15 Springhill Road |
| 26 | Stephen George Hein   | Stephen G. & Judith Hein,<br>186 Main Street             |
| 28 | Janet Frances Glynn   | John P. & Janet F. Glynn,<br>28 Woodland Road            |

#### MARCH

- |    |                              |  |
|----|------------------------------|--|
| 2  | Sheralee Lynn Sias           | Kim C. & Nancy Sias,<br>28 Bradford Street                       |
| 4  | Kimberly Ann Barney          | Leonard L. & Mary Barney,<br>10 Cameron Road                     |
| 5  | Nicholas Benedict vanSomerén | Oliver Laurence & Katrina<br>v. D. vanSomerén<br>23 Concord Road |
| 6  | Roy Thomas Mogan, Jr.        | Roy T. & Shirley C. Mogan,<br>36 Alpine Road                     |
| 13 | Elizabeth Roy Carls          | David H. & Diana M. Carls,<br>2 Graybirch Lane                   |
| 15 | Cathy Alyson Heller          | Carl M. Jr., & Nancy Heller,<br>42 Davelin Road                  |
| 16 | Katharine Byron Daugherty    | Willis Jr. & Sally Daugherty,<br>20 White Road                   |
| 16 | Elizabeth Paget Gilman       | James H., Jr. & Jane S. Gilman,<br>7 Old Sudbury Road            |

- |    |                          |   |
|----|--------------------------|---|
| 20 | Matthew Troy Reeves      | Melvin & Patricia Reeves,<br>21 Algonquin Path        |
| 23 | Michael David Plumley    | Christopher & Valeria J.<br>Plumley, 35 Red Barn Rd.  |
| 24 | Alexandra Mae Gogos      | Creighton & Dorothy Gogos,<br>243 Cochituate Road     |
| 24 | John Lind Thomas         | Henry C. & Ingrid M. Thomas,<br>30 Sedgemeanow Road   |
| 27 | PaulaMarie Roberts       | Fred H. & Theresa M. Roberts<br>14 Shawmut Avenue     |
| 29 | Tanya Christine Dominico | George J. & Beverly F.<br>Dominico, 280 Old Conn. Pat |
| 29 | Mark Philip Haggarty     | Ronald D. & Judith Haggarty,<br>215 Old Conn. Path    |

APRIL

- |    |                          |   |
|----|--------------------------|---|
| 1  | John Richard Bonarrigo   | Franklin J. & Annette F.<br>Bonarrigo, 41 Clubhouse<br>Lane |
| 1  | Stephen Ashley Hochberg  | Cyril & Lynn Hochberg,<br>14 Aqueduct Road                  |
| 5  | Josephine Meeker Lovejoy | Robert B. & Mary B. Lovejoy,<br>47 Pequot Road              |
| 6  | David Lloyd Anthony      | Lloyd E. & Virginia Anthony,<br>1 Haven Lane                |
| 9  | Kathleen Mary Irving     | Richard J. & Eleanor L. Irving,<br>18 Hawthorne Road        |
| 10 | Gregory Paul Parker      | Anthony J. & Barbara C. Parker<br>195 Old Conn. Path        |
| 16 | Judith Anne McMullen     | James P. Jr., & Patricia A.<br>McMullen, 59 Fuller Rd.      |
| 17 | Kristen Leigh St. Croix  | James T. & Judith L. St. Croix,<br>164 W. Plain Street      |
| 13 | Cammie Marcella          | Albert M. & Dorothy L. Marcella<br>37 Winter Street         |

|    |                            |   |
|----|----------------------------|---|
| 19 | Neal Andrew Heeren         | Vernon L. & Dorothy J. Heeren,<br>197 Glezen Lane       |
| 19 | Lori Ann Farquhar          | Richard J. & Barbara J.<br>Farquhar, 5 Hickory Hill Rd. |
| 19 | Stephen Vincent Cronk      | Dr. Richard V. & Annette<br>Cronk, 250 Concord Road     |
| 21 | Edward Lester Johnsen, Jr. | Edward L. & Sara C.<br>Johnsen, 12 Fox Meadow<br>Lane   |
| 25 | Lisa Ann Shaw              | Edmund W., Jr. & Roberta J.<br>Shaw, 385 Old Conn. Path |
| 27 | John Yarnelle Holbrook     | Thomas F. & Pamela C.<br>Holbrook, 9 Overlook Rd.       |
| 28 | Jennie Barbara Brummer     | Samuel B. & Kathleen D. N.<br>Brummer, 31 Oak Hill Rd.  |
| 28 | Debra Ann Harris           | Edward & Barbara Harris<br>209 W. Plain St.             |

#### MAY

|    |                            |  |
|----|----------------------------|--|
| 1  | Bethany Colette Newell     | Thomas E. & Louise C. Newell,<br>50 Glezen Lane        |
| 9  | Kelly Ann Small            | Oliver H., 2nd & Nancy Small,<br>9 Leary Street        |
| 15 | Julie Ann Yamartino        | Raymond L. & Paula M.<br>Yamartino, 11 Wheelock Rd.    |
| 17 | Leanne Rachel Cohen        | Norman & Faith G. Cohen,<br>9 Old Tavern Road          |
| 22 | Michele Saari Silin        | David H. & Laura Silin,<br>101 Loker Street            |
| 29 | David Joseph Mauger        | Joseph E., Jr. & Nancy T.<br>Mauger, 43 Bent Ave.      |
| 29 | Katharine Maria Balda      | Ricardo & Maria Balda,<br>202 Boston Post Road         |
| 30 | Christopher deAmicis Mills | Allen P., Jr. & Lydia L. R.<br>Mills, 274 Concord Road |

## JUNE

|    |   |  |
|----|---|--|
| 1  | Catherine Mary Garvey                     | John H. & Carole M. Garvey,<br>18 Old Farm Road          |
| 4  | Richard Mark Kinslinger                   | Howard J. & Elizabeth A.<br>Kinslinger, 7 Highgate Rd.   |
| 7  | Kimberly Ann Kahle                        | Richard A. & Mary Kahle,<br>300 Old Conn. Path           |
| 7  | Jenifer Louise White                      | Loren, Jr. & Diane White,<br>55 Clubhouse Lane           |
| 9  | Tammi Gay Gorman )<br>Traci Anne Gorman ) | James W. & Sandra G. C.<br>Gorman, 11 Wallace Road       |
| 9  | Rebecca Lynne Fisher                      | William L. & Dorothy G.<br>Fisher, 14 Campbell Rd.       |
| 9  | Joan Lynne Wuebbens                       | Rev. Peter J. & Lola A.<br>Wuebbens, 220 Glezen Lane     |
| 9  | Frank Merle Salvatore, III                | Frank M., Jr. & Gretchen E.<br>Salvatore, 4 Holbrook Rd. |
| 11 | Anthony Jon Sherman                       | Lawrence C. & Marjorie<br>Sherman, 14 Hobbs Road         |
| 12 | Henry Norman Hansen                       | Norman & Elizabeth Hansen,<br>60 Clubhouse Lane          |
| 19 | Christopher Michael King                  | Bruce V. & Julia R. King,<br>46 Peck Avenue              |
| 21 | Cristina Marie Russo                      | Robert A. & Anna Russo,<br>6 Caulfield Road              |
| 23 | Elizabeth Buttner                         | Peter & Marianne Buttner,<br>25 Bow Road                 |
| 24 | Dirk Peter Hohman                         | Richard D. & Ursula H. Hohman<br>27 Wallace Road         |

## JULY

|   |                     |  |
|---|---------------------|--|
| 7 | Kathryn Dorr Cairns | Ronald B. & Suzanne Cairns,<br>35 Rich Valley Road |
|---|---------------------|--|



- |    |                             |  |
|----|-----------------------------|--|
| 13 | Johanna Maria Hurstak       | Robert J. Jr. & Jane Hurstak,<br>33 Wallace Road |
| 19 | Mary Jolene Norelli         | Robert P. & Joan L. Norelli,<br>8 Oak Hill Road  |
| 19 | Charles Michael Hazard, Jr. | Charles M. & Susan Hazard,<br>111 Draper Road    |
| 20 | Karen Faye Schwartz         | Barry E. & Marjorie Schwartz,<br>9 Maguire Road  |
| 30 | Kenneth Francis Burns       | Walter F. & Joanne Burns,<br>32 Millbrook Road   |
| 31 | Peter Christopher Ahlgren   | David R. & Joan M. Ahlgren,<br>3 Bayfield Road   |

# AUGUST

- |    |   |   |
|----|---|---|
| 1  | Nancy Susan Richardson                                | George P., Jr. & Susan J.<br>Richardson, 399 Old Conn. Path |
| 1  | James Lee Guber                                       | Charles A. & Elaine E. Guber,<br>8 Red Barn Road            |
| 1  | Kimberly Tracy Cochran                                | Norman B. & Marian Eleanor<br>Cochran, 50 Maiden Lane       |
| 2  | Lisa Anne LeBlanc                                     | Edmund A. & Marjorie E. Le-<br>Blanc, 15 French Avenue      |
| 2  | Chesley Ann Remington                                 | David F. & Chelsey A. Remington,<br>30 Rich Valley Road     |
| 3  | James Williamson Monroe)<br>Elizabeth Marion Monroe ) | Stewart, Jr. & Elizabeth M.<br>Monroe, 14 Meadow View Rd.   |
| 8  | Kristin Lee Barber                                    | David J. & Bari A. Barber,<br>121 Old Sudbury Road          |
| 8  | Elizabeth Lauri Nason                                 | Elliott R. & Jane Nason,<br>3 Cabot Road                    |
| 10 | Paula Jean Lavin                                      | Robert T. & Dolores A. Lavin,<br>338 Old Conn. Path         |
| 14 | Colleen Margaret Murphy                               | William J. & Janet Murphy,<br>22 Sycamore Road              |

- |    |                            |  |
|----|----------------------------|--|
| 18 | Floyd Andrew Barbetti      | Floyd L., Jr. & Frances V. Barbetti, 4 Willow Lane |
| 19 | Sheila Lochiatto           | Daniel & Lorna M. Lochiatto, 2 Beech Road          |
| 22 | Benjamin Blanchard Johnson | Robert S. & Graceanne Johnson, 18 Adams Lane       |
| 22 | Rodney Dean Hunt           | Robert K. & Betty Hunt, 7 Haven Lane               |
| 23 | Catherine Claiborn Wilfret | James N. & Catherine Wilfret, 77 Woodridge Road    |
| 31 | Kenneth David Hatfield     | David C. & Barbara R. Hatfield, 65 Plain Road      |

SEPTEMBER

- |    |                                  |   |
|----|----------------------------------|---|
| 2  | George Joseph Butler, II         | George J. & Claire Butler, 12 Castle Road             |
| 2  | Thomas Whelan Monaco             | Thomas D. & Marion L. Monaco, 4 Glover Road           |
| 3  | Valerie Susanne Kathleen Harding | John A. & Sylvie M. S. L. B. Harding, 1 Oak Hill Rd.  |
| 6  | David Paul Guenther              | Jerry D. & Sandra J. Guenther, 128 West Plain Street  |
| 7  | Rebecca Jane Doherty             | Russell J. & Mary J. Doherty, 227 E. Commonwealth Rd. |
| 9  | James Francis Kennedy            | Francis D. & Regina Kennedy, 84 Old Sudbury Road      |
| 11 | Christine Marie Parker           | Edward C. & Jean M. Parker, 7 Sycamore Road           |
| 15 | Linda Beth Wilkinson             | Harry E. Jr., & Sara B. Wilkinson, 100 Draper Road    |
| 17 | Gerald Walker                    | Harrison M. & Lucille F. Walker, 33 Pine Ridge Rd.    |
| 19 | Glens Ellen Vrettas              | William T. & Joan F. Vrettas, 7 Bayfield Road         |
| 21 | Marcel Joseph Doiron             | Clarence & Marguerite Doiron, 212 West Plain Street   |

- |    |                       |   |
|----|-----------------------|---|
| 22 | Elana Lisa Himmelfarb | Philip & Carole Himmelfarb,<br>14 Highgate Road       |
| 24 | Sabrina Jean Anderson | Carl I. & Dorothy P. Anderson,<br>12 Morrill Drive    |
| 25 | Carolyn Jean Delaney  | David F. & Jacqueline Delaney,<br>18 Marshall Terrace |

### OCTOBER

- |    |                             |  |
|----|-----------------------------|--|
| 4  | Paula Joan McGonagle        | Jerome G. & Elizabeth A. McGonagle, 17 Stonebridge Rd. |
| 6  | Gregory Michael Redmond     | Ambrose J., Jr. & Marilyn Redmond, 33 Highgate Rd.     |
| 8  | Jefferson Whitman Loomis    | William F. & Frances Loomis,<br>148 Plain Road         |
| 9  | Samantha George Christensen | Wayne L., Jr. & Melinda K. Christensen, 121 Dudley Rd. |
| 11 | Richard Wallis Smith, Jr.   | Richard W. & Mary J. Smith,<br>47 Sherman Bridge Road  |
| 19 | Andrea Margherita Cedrone   | Nicholas J. & Judith C. Cedrone, 54 Orchard Lane       |
| 26 | Allison Lea Oxford          | Robert N. & Allison L. Oxford,<br>8 Weelock Road       |
| 28 | Christopher Robert Neelon   | Paul R. & Katherine E. Neelon,<br>7 Caulfield Road     |
| 30 | Susan Lee Carlson           | Henry W. & Donna L. Carlson,<br>11 Stanton Street      |

### NOVEMBER

- |   |                            |  |
|---|----------------------------|--|
| 2 | Wayne Allen Driscoll       | George A. & Marjorie F. Driscoll, 16 Mayflower Path  |
| 2 | Philip Joseph Doody        | William M. & Barbara Doody,<br>275 Commonwealth Road |
| 3 | Jeanne Elizabeth Robertson | Benjamin P. & Margaret S. Robertson, 47 Grove Street |

|    |                         |   |
|----|-------------------------|---|
| 4  | Matthew Paul Barilari   | Walter J. & Joan F. Barilari,<br>7 Meadowview Road  |
| 7  | Jennifer Anne MacMillan | Donald J. & Mary R. Mac-<br>Millan, 7 Sears Road    |
| 9  | Robert Lee Moran        | Thomas M. & Doris A. Moran,<br>60 Draper Road       |
| 10 | Erin Kendall Keith      | Donald R. & Nancy J. Keith,<br>35 Alpine Road       |
| 14 | Susan Lynn Walcott      | David B. & Mary Walcott,<br>16 Leary Street         |
| 22 | Beth Ann Fitzgerald     | Edward J. & Judith Fitzgerald,<br>9 Harrison Street |

#### DECEMBER

|    |                         |   |
|----|-------------------------|---|
| 2  | George Bradford Whitney | George & Jean M. Whitney,<br>123 W. Commonwealth Rd.    |
| 2  | Paul Stephen Bradley    | George A. & Linda Bradley,<br>30 Wallace Road           |
| 7  | Karlene Amy Swindell    | Harold L. & Carlene E. Swin-<br>dell, 127 Comm'lth Road |
| 13 | Geoffrey Alan Robinson  | Stanley U. , III & Kathleen<br>Robinson, 9 Wheelock Rd. |
| 18 | Michael Oliver Riggs    | Peter D. & Jennifer B. Riggs,<br>180 Boston Post Road   |
| 18 | William Lewis Payne     | Fred V. & Penelope A. Payne,<br>269 Main Street         |

As received by the Town Clerk's Office,  
as of January 10, 1968.

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#### DOG LICENSES ISSUED IN 1968

|                 |     |
|-----------------|-----|
| Males           | 786 |
| Females         | 169 |
| Spayed Females  | 682 |
| Kennel Licenses | 26  |

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## TOWN OF WAYLAND

## DEATHS RECORDED FOR 1967

| DATE           | NAME                     | Y  | M | D  |
|----------------|--------------------------|----|---|----|
| <u>JANUARY</u> |                          |    |   |    |
| 5              | Mary Ethel (Eaton) Keith | 82 | 9 | 13 |
| 14             | Herman Betke             | 66 | 1 | 19 |
| 15             | Robert Eugene Cummings   | 52 | 4 | 6  |
| 24             | Alice (Russell) Whiting  | 73 | 5 | 15 |
| 26             | Betsey I. (Smith) Phylis | 86 | 7 | 23 |

FEBRUARY

|    |                                |    |    |    |
|----|--------------------------------|----|----|----|
| 1  | Frederick S. Ormond            | 83 |    |    |
| 1  | George Robinson                | 66 | 6  | 12 |
| 12 | Floye (Dale) Gilmore           | 88 | 7  | 16 |
| 14 | Lauri Lea Thorburn             | 1  | 5  | 18 |
| 15 | Lawrence H. Berg               | 51 | 11 | 23 |
| 16 | Marya MacPhail                 | 81 | 2  | 12 |
| 17 | Frances A. (Gorman) Ryan       | 83 |    |    |
| 18 | Ellery A. Dunham               | 77 | 4  | 11 |
| 20 | Grace Gertrude (Knowlton) Holt | 92 | 10 | 8  |
| 23 | Anna (Shifman) Taub            | 72 |    |    |
| 26 | Bridget Agnes (Flood) Connolly | 79 | 7  | 18 |

MARCH

|    |                                  |    |    |    |
|----|----------------------------------|----|----|----|
| 6  | Phillip Converse Newton          | 69 | 2  | 23 |
| 17 | Alton Leslie Flint Marshall, Sr. | 75 | 9  | 23 |
| 19 | Edward J. Halloran               | 93 | 10 | 3  |
| 22 | Henry Wallace Plump              | 68 | 7  | 17 |
| 23 | Margaret (Gallagher) McMahon     | 76 |    |    |
| 24 | Helen T. (Svec) Sleeper          | 67 | 7  | 17 |
| 26 | Thomas Francis Linehan           | 68 | 5  | 7  |
| 28 | Phyllis (Lee) Boxill             | 42 | 2  | 28 |

APRIL

|    |                                |    |    |    |
|----|--------------------------------|----|----|----|
| 2  | Hulda C. (Snell) Hutzfeldt     | 95 | 11 | 14 |
| 6  | Etta M. (Twiss) Gordon         | 89 | 8  | 24 |
| 8  | John M. Lingley                | 56 | 8  | 26 |
| 18 | Margaret Lillian (Lynch) Cooke | 66 | 7  | 22 |
| 19 | George A. Hamilton             | 71 | 2  | 8  |
| 26 | Mark Allen Dupuis              | 6  | 7  | 3  |

# MAY

|    |                                   |    |    |    |
|----|-----------------------------------|----|----|----|
| 1  | Adelaide M. (Fennochetti) Lavezzo | 78 |    |    |
| 1  | Andrew Gerrie                     | 85 | 5  | 14 |
| 13 | John W. Nason                     | 79 | 10 | 1  |
| 13 | Ruth Marguerite (Rasp) Black      | 45 | 1  | 28 |
| 18 | Anna Roseland (Curley) Costello   | 66 | 6  | 26 |
| 24 | Caroline (Dunham) Elkins          | 84 | 11 | 10 |
| 27 | Velma B. (Dusseault) Bowen        | 54 | 8  | 5  |

# JUNE

|    |                             |    |    |    |
|----|-----------------------------|----|----|----|
| 4  | William Francis Curley      | 68 | 5  | 13 |
| 7  | Gerald Nelson Abt           | 59 | 10 | 8  |
| 22 | Clifford Boshan             | 65 | 8  | 5  |
| 24 | Flora (c.b.l.) Sushelsky    | 87 | 3  | 9  |
| 25 | Clara L. Mulvey             | 70 | 8  | 6  |
| 25 | Ellen E. Curley             | 75 | 4  | 3  |
| 25 | Mary S. (McClellan) Rippman | 81 | 7  | 20 |
| 27 | Joseph Anthony Palange      | 82 |    |    |

# JULY

|    |                                 |    |   |    |
|----|---------------------------------|----|---|----|
| 8  | Edward Lazarow                  | 61 |   |    |
| 13 | Julia A. (Feerick) Kenney       | 80 | 8 | 17 |
| 20 | Alfred L. Ayers                 | 64 | 0 | 15 |
| 21 | Thomas G. McEnroy               | 63 | 1 | 14 |
| 28 | Ruth Estabrook (Newton) Burbank | 76 | 5 | 5  |

# AUGUST

|    |                                    |    |    |    |
|----|------------------------------------|----|----|----|
| 5  | Lena Elizabeth (Hans) Shanks       | 86 | 6  | 5  |
| 9  | George N. Eck, Sr.                 | 86 | 7  | 3  |
| 14 | Agnes McParland                    | 83 | 4  |    |
| 20 | James G. Anderson                  | 85 | 10 | 25 |
| 23 | Colomba Maria (DiPucchio)DiPucchio | 78 |    | 11 |

# SEPTEMBER

|    |                                |    |    |    |
|----|--------------------------------|----|----|----|
| 2  | Charles Edward Ramsey, Jr.     | 19 | 1  | 2  |
| 12 | Dorothy E. (Ruggles) Boomhower | 71 | 5  | 16 |
| 13 | Irene Cecelia (Manning) Riggs  | 65 | 10 | 0  |
| 25 | Ethel L. (Brewer) Johns        | 79 | 5  | 21 |
| 28 | Charles H. Nicoll              | 65 | 4  | 17 |
| 28 | Arthur Van Buren MacLeod       | 47 | 7  | 0  |
| 28 | Jeremiah Coleman Cahill        | 50 | 2  | 7  |

OCTOBER

|    |                              |    |    |    |
|----|------------------------------|----|----|----|
| 1  | Helen E. (Bausch) McCracken  | 56 | 8  | 10 |
| 3  | Robert Rennie Stark          | 74 | 10 | 22 |
| 3  | Gordon E. Gott               | 53 | 11 | 3  |
| 4  | Rose Anna (Perodeau) Lizotte | 81 | 3  | 10 |
| 9  | Paul Foster Colby            | 62 | 5  | 25 |
| 13 | Elizabeth V. (Lacey) Goodwin | 85 | 4  | 10 |
| 13 | Thomas J. Judge              | 71 |    |    |
| 13 | Webster Tyler                | 91 | 11 | 11 |
| 18 | Daniel Bernard Doherty       | 60 | 11 | 28 |
| 21 | Merilyn (Boyce) Hall         | 35 | 10 | 28 |

NOVEMBER

|    |                             |    |    |    |
|----|-----------------------------|----|----|----|
| 2  | John Hubert O'Connor        | 73 | 11 | 29 |
| 3  | Henry William Campbell      | 76 | 7  | 23 |
| 5  | Laura A. (Brundage) Bonyman | 90 | 0  | 10 |
| 23 | Nathaniel Hamlen            | 62 | 9  | 7  |

DECEMBER

|    |                          |    |   |    |
|----|--------------------------|----|---|----|
| 26 | Jane P. (Polleck) Taylor | 73 | 2 | 27 |
| 26 | Champ L. C. Clark        | 55 | 5 | 19 |
| 29 | Mary (Braman) Harris     | 90 | 3 | 28 |

As received by the Town Clerk's Office, as of  
January 10, 1968. Any omissions should be reported  
to the Town Clerk.

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## MARRIAGES

RECORDED IN THE TOWN OF WAYLAND FOR THE YEAR 1967

### JANUARY

DATE

- 9 Marc Alan Cowe, Pamela Allen McLaughlin at Wayland,  
by Rev. Donald S. Ewing, Minister of the Gospel.
- 21 Bruce Palmer Kearsley, Joan Spence Maclaurin at Lincoln,  
by Rev. Charles M. Styron, Clergyman.
- 27 David Keith Detterman, Judith A. Onufrak at Wayland, by  
Rev. Robert F. Hoaglander, Minister of the Gospel.

### FEBRUARY

- 11 Robert Warren Kenyon, Sandra Helen Young at Brookline,  
by Rev. Joe Brown Love, Clergyman
- 16 Joseph Jerry Joyce, Jr., Cassandra Ann Sooter at Wayland,  
by Rev. Paul L. Fahey, Priest.
- 18 John Ralph Blease, Rita Susan Boyd at Wayland, by Rev.  
Daniel J. Mahoney, Priest.
- 25 Gerald Kent Gunrud, Betty Jane Statton at Wayland, by  
Rev. Robert K. Jones, Jr., Clergyman.
- 25 Richard Eugene Cox, Barbara Ann Kelley at Wayland, by  
Rev. Robert K. Jones, Jr., Clergyman.

### MARCH

- 3 Edward Joseph Harris, Barbara Florence Carroll at  
Boston, by Cosimo D. Nicastro, Justice of the Peace.
- 4 Stephen Siegfried Schwarz, Linda Marie Spezzaferro at  
Somerville, by Rev. John Bocciarelli, Priest.
- 11 Joseph J. Regan, Diane E. Trefry at Wayland, by Rev.  
Daniel J. Mahoney, Priest.
- 22 William F. Curley, Josephine H. (Graham) Kenney at  
Cambridge, by Rev. Paul J. McManus, Priest.
- 25 Keith Reeves Rodney, Elsie Carol Schneider at Wayland,  
by Rev. Dan Huntington Fenn, Minister.

### APRIL

- 1 Dexter Dayton Nelson, Judith Anne Levy at Wayland, by  
Rev. John J. Connolly, Priest.
- 8 Robert Reginald Waller, Susan Katherine Ferguson at  
Wayland, by Rev. Frederick J. Hobbs, Priest.
- 8 Nicholas J. Cedrone, Carol J. Brown at Boston, by Rev.  
Jack Mendelsohn, Clergyman.
- 8 Ronald Clark Horton, Linda Anne Robinson at Sudbury, by  
Rev. Blaine E. Taylor, Minister.

- 9 Thomas Wesley Irwin, Carol Ann Bardellini at Natick,  
by Rev. John M. Hamrock, Priest.
- 15 Brian Caid Bendiks, Karen Elisabeth Eckler at Wayland,  
by Rev. Robert F. Hoaglander, Minister of the Gospel.
- 22 James Dinsmore Tew, III, Eleanor Warren Baldwin at  
Wayland, by Rev. Donald W. Noseworthy, Clergyman.
- 29 John Carl Buscone, Lorraine Veronica DiMuzio at Wayland,  
by Rev. Daniel J. Mahoney, Priest.
- 29 Ernest Richard Meuten, Nancy Ann Sattelmair at Wayland,  
by Rev. Francis X. Weiser, Priest.

#### MAY

- 20 Thomas Martin Dundon, Dorothy Ann Tweer at Wayland,  
by Rev. Paul L. Fahey, Priest.
- 20 Phillip James Regan, Mary Josephine Maguire at Wayland,  
by Rev. Paul L. Fahey, Priest.
- 26 Daniel John Fivehouse, Ann Ellen Werner at Boston, by  
Dr. Tehyi Hsieh, Chaplain Curry College and Justice  
of the Peace.
- 28 Richard John Kezer, Nancy Jane Cappadona at Waltham,  
by Joseph S. Trombley, Justice of the Peace and  
Asst. City Clerk
- 30 John Wesley Simcock, Jr., Elizabeth Christine Walker  
at Wayland, by Rev. Robert F. Hoaglander, Minister  
of the Gospel.

#### JUNE

- 3 Gerald George Cunningham, Margaret Sue Muehlhauser  
at Sudbury, by Rev. Morris R. Robinson, Clergyman.
- 6 Walter Lloyd Statton, Patrice R. (Hurley) Shock at  
Wayland, by Rev. Robert K. Jones, Clergyman.
- 10 Alexander Stuart Hunter, Emily Ashley (McLeod) White,  
at Weston, by Rev. Miles Hanson, Jr., Minister Emeritus.
- 10 William Robert Hause, Kathryn Ellen Young at Wayland,  
by Rev. William P. Castles, Priest.
- 11 John Anthony Day, II, Anne Mowry Pearson at Duxbury,  
by Rev. Dan Huntington Fenn, Minister.
- 17 Burton Lamont Watson, Lois Ann Calzini at Wayland, by  
Rev. Robert F. Hoaglander, Minister of the Gospel.
- 17 Richard Edward Hassel, Beverly Jean Martino at Fram-  
ingham, by Rev. Harvey F. Ammerman.
- 18 Victor Antony Carr, Rosemary Hession at Wayland, by  
Rev. Roger Gannon, Priest.
- 24 Erich Caruth Kather, Dorothy Ann Holmes at Wellesley,  
by Rev. William H. Clark, Clergyman.
- 24 John J. Casavant, Jr., Josephine M. Babin at Wayland,  
by Rev. Daniel J. Mahoney, Priest.

- 24 Douglas Alexander Kerr, Catherine Ann Babers at  
Wayland, by Rev. Donald W. Noseworthy, Clergyman.
- 24 Ronald Anthony Berlinguet, Rosamond Dorothy Bowen at  
Wayland, by Rev. Frederick J. Hobbs, Priest.
- 25 Stanley Franklin Glazer, Sarabeth Warshaver at Wayland,  
by Rabbi Larry J. Halpern.
- 30 William Ralph Withington, Janet Mary Murphy at Boston,  
by Emile N. Winkler, Justice of the Peace.

## JULY

- 1 Frederick Harrison Merrill, Jr., Lucinda Dingley Lord  
at Wellesley, by Rev. Henry R. Rust, Minister of the  
Gospel.
- 1 John Justin Moeling, Jr., Barbara Rossington Whyte at  
Greenwich, Conn., by Rev. Bradford Hastings, Rector.
- 1 Alfred Joseph Mayhew, Irma Violette Broom at Framing-  
ham by Rev. Robert A. Thayer, Minister.
- 2 Steven W. Brigham, Mary E. Ward at Wayland, by Rev.  
Robert K. Jones, Jr. Clergyman.
- 3 Marvin Earl Wolfe, Rose Marie (Serratos) Morris at  
Waltham, by Joseph S. Trombley, Justice of the Peace  
and Asst. City Clerk.
- 8 Carlton Joseph Fullilove, Jane Denise Cahill at Wayland, by  
Rev. Frederick J. Hobbs, Priest.
- 8 Frederick Thomas Keefe, Jane Elizabeth Twohey, at Way-  
land by Rev. Paul L. Fahey, Priest.
- 8 Eugene Karl Rumpel, Sr., Catherine Mary Flannery at  
Winthrop by Rev. Walter J. Meagher, Priest.
- 8 Marcus Bailey Wells, Virginia Louise Moulton at Wayland,  
by Rev. Robert F. Hoaglander, Minister of the Gospel.
- 12 Joseph William Horne, Anneliese Brunner at Framingham,  
by Rev. Paul F. McGreevy, Priest.
- 14 William E. Cass, Sarah W. Seaton at Wayland, by Rev.  
Donald W. Noseworthy, Clergyman.
- 15 John Henry Ferrier, Jr., Allison Evelyn Dyer at Wayland,  
by Rev. Robert W. DeVries, Framingham, Minister of  
the Gospel.
- 22 Michael Glover Watt, Valerie Lynne Kurth at Wayland, by  
Rev. Donald S. Ewing, Minister of the Gospel.
- 23 Donald Edward Atkinson, Deborah Elizabeth Deane at Natick,  
by Rev. Robert E. Gibb, Clergyman.
- 24 Dundar Ozcan, Mary Jean Barley at Weston, by Edward M.  
Dickson, Justice of the Peace and Town Clerk.
- 25 Federico Maximo Strauss, Zulema Abrahams at Wayland,  
by Rabbi Albert S. Axelrad.
- 29 Stephen James Dicks, Regina Charlotte Rondeau at North  
Attleboro, by Rev. William P. Blottman, Priest.
- 29 Joseph Paul O'Keefe, Kathleen Muriel Keith at Wayland,  
by Rev. Daniel J. Mahoney, Priest.

## AUGUST

- 3 Thomas Francis Souza, Dianne Frances Powers at Natick,  
by Sarah L. Johnson, Justice of the Peace.
- 6 Irving Leonard Bass, Miriam Gertrude (Thorner) Charron  
at Natick, by Rabbi Harold S. Kushner,
- 6 Paul Robert Rodier, Annette Marie Leger at Waltham, by  
Rev. Charles E. Aubut, Priest.
- 12 John Farrell Macklin, Lynne Anne Davis at Leicester, by  
Joseph P. Stearns, Justice of the Peace and Town Clerk.
- 13 Bruce Gill Bettencourt, Mary Jane Confrey at Wayland, by  
Rev. Daniel J. Mahoney, Priest.
- 17 Fredric Thomas Harrington, Donna Lynne Jordan at Wayland,  
by Rev. Robert F. Hoaglander, Minister of the Gospel.
- 18 Elywin Joseph Browning, Claudia Taylor at Wayland, by  
Rev. Gerald J. Osterman, Priest.
- 19 Harold Elmer Batchelder, Eleanor Ruth Furbish at Wellesley,  
by Rev. Gardiner H. Shattuck, Clergyman.
- 19 Donald Elmore Schuman, Charlene Elizabeth Cotton at  
Wayland, by Rev. Charles O. Brown, Priest (Episcopal)  
of Portland, Maine.
- 20 Michael Terrence Lavin, Geraldine Fleming at Newton, by  
Rev. Francis J. Lavin, Harper Woods, Michigan.
- 22 John Laurence Doyle, Mary Elizabeth Welch at Wayland, by  
Rev. Frederick J. Hobbs, Priest.
- 26 Bertram Wallace Gardner, III, Kathleen Jean Chiasson at  
Wayland, by Rev. Gerald J. Osterman, Priest.
- 26 Martin Conant Benjamin, Linda Catherine Foley at Wayland,  
by Rev. Robert G. Flynn, Priest, Dorchester.
- 26 James Harvie Hill, Eleanor Ann Baer at Wayland, by Rev.  
Robert F. Hoaglander, Minister of the Gospel.
- 26 Myron Russell Pottle, Evelyn May (Sartell) Hammond at  
Natick, by Sarah L. Johnson, Justice of the Peace.
- 26 David Baynham Hiley, Abigail Benson at Wayland, by Rev.  
Robert F. Hoaglander, Minister of the Gospel.
- 26 David Barteau McGuckin, Sally Swift Gilbert at Concord,  
by Rev. Arthur B. Jellis, Clergyman.
- 31 Louis Anthony Anecchino, Valery Joy Costa at Natick, by  
Rev. John M. Hamrock, Priest.

## SEPTEMBER

- 9 Robert Francis Riedl, Denise Ann Morgan at Wayland, by  
Rev. Frederick J. Hobbs, Priest.
- 9 Robert Alfred Pagano, Deborah Catherine Gibson at Wayland,  
by Rev. Donald W. Noseworthy, Clergyman.
- 9 David L. Sprague, Pamela Carol Gallant at Wayland, by  
Rev. Edward G. Carroll, Priest.

- 15 John Schafer, Bonnie McLellan at Wayland, by Rev.  
Peter J. Wuebbens, Minister of the Gospel.
- 16 Ronald Stewart Campbell, Mary Cora Lee at Weston, by  
Rev. Francis S. Rossiter, Priest.
- 16 Pasquale Dominic Palmisano, Jacquelyn (Draper) Hussey  
at Cambridge, by Rev. Thomas J. Naughton.
- 16 Donald Forte, Jr., Marjorie Sylvia Shapiro at Boston, by  
Emil N. Winkler, Justice of the Peace.
- 16 Lawrence Paul Jeffers, Judith Anne Ignacio at Wayland, by  
Rev. Edward G. Carroll, Priest.
- 16 Frederick Everett Jones, Sylvia Judith Somerby at Wayland,  
by Rev. Donald S. Ewing, Minister of the Gospel.
- 23 Robert Charles McDonald, Nancy Grace (O'Connell) Mc-  
Carthy at Framingham, by Rev. Oscar A. Guinn, Jr.  
Clergyman.
- 30 Leonard Eric Fuchs, Betty Ethel Turner at Wayland, by  
Rev. Donald S. Ewing, Minister of the Gospel.

#### OCTOBER

- 7 David Dennis Dunning, Dolores Elisa Kerwin at Wayland,  
by Rev. Robert K. Jones, Jr., Clergyman.
- 14 Daniel Gerard Houston, Irene Elizabeth Tasha at Province-  
town by Rev. William P. Castles, Priest, Wayland.
- 21 Siegfried Ernst Saur, Margareta Elsa Eiholzer at Wayland,  
by Rev. Donald S. Ewing, Minister of the Gospel.
- 21 Anders Alan Johnson, Penelope Marston at Scituate, by  
William M. Wade, Justice of the Peace.
- 29 Thomas Cecil Prim, Linda Beatrice Duncanson at Wayland,  
by Rev. Donald S. Ewing, Minister of the Gospel.

#### NOVEMBER

- 3 John Hogan, Hubertina Clayton at Wayland, by Rev. William  
T. King, Beverly.
- 4 Wayne Anthony Daley, Diane V. Rothwell at Wayland, by  
Rev. Daniel J. Mahoney, Priest.
- 5 John Desmond Perry, Jr., Lorraine Mary Meloni at Fram-  
ingham by Rev. Francis Minchiatti, Priest.
- 12 James Edward Knowlton, Jill Margaret McElroy at Wayland,  
by Rev. Robert K. Jones, Jr., Clergyman.
- 18 John Edward Gorman, Jane Bruce Turner at Wayland, by  
Rev. Gerald J. Osterman, Priest.
- 24 Kimball Stuart Buccheri, Susan Elaine Parker at Wayland,  
by Rev. Robert K. Jones, Jr., Clergyman.
- 24 Richard Floyd Nicoll, Gail Patricia Paton at Wayland, by  
Rev. Gerald J. Osterman, Priest.
- 25 James Alexander Robblee, Elsie Jean Bigwood at Wayland,  
by Rev. Robert K. Jones, Jr., Clergyman.



- 26 Ronald Bruce Lawrence, Charlotte Anne McAlinden at  
Wayland, by Rev. Gerald J. Osterman, Priest.

DECEMBER

- 2 Ralph Aldace Stewart, Diana (Moore) Stubbins at Sharon,  
by Rev. James G. Pirie, Clergyman.
- 2 Richard Joseph McDonald, Ellen Louise Murphy at Wayland,  
by Rev. Gerald J. Osterman, Priest.
- 2 Dennis Joseph Phillip, Donna Marie Castonquay at Framing-  
ham, by Rt. Rev. John J. Brown, Priest.
- 16 John Landis Tanger, Lucy Anne Thornton at Duxbury, by  
Rev. Stephen W. Turrell, Minister.
- 16 Kenneth E. Lauzon, Patricia Farnese at Wayland, by  
Rev. Frederick J. Hobbs, Priest.
- 16 Stephen Henry Franks, Karen Elaine Fritz at Sudbury, by  
Rev. Claud R. Danley, Minister.
- 23 Terry Ward Bruck, Sue Ellen Wendler at Wellesley, by  
Rev. Henry R. Rust, Minister of the Gospel.
- 27 Charles Sandy Kennedy, Jr., Pamela Jean Pastore at  
Arlington, by Rev. William J. Guerrette, Priest.
- 29 Carl Edward Bernardo, Ann Marie Bonitz at Weston, by  
Rt. Rev. Francis S. Rossiter, Priest.
- 30 David Allen Furness, Jill McKay at Wayland, by Rev.  
Robert K. Jones, Clergyman.
- 30 John J. Cino, Jane Priscilla Smith at Wayland, by Rev.  
Robert K. Jones, Clergyman.
- 31 Donald Eugene Neville, Eloise Goldman at Waltham, by  
Joseph S. Trombley, Justice of the Peace, and Asst.  
City Clerk.

As received by the Town Clerk's Office  
as of January 10, 1968. Any omissions should be  
reported to the Town Clerk.

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JURY LIST -- JULY, 1967

| <u>NAME</u>            | <u>ADDRESS</u>         | <u>OCCUPATION</u>     | <u>EMPLOYER</u>  |
|------------------------|------------------------|-----------------------|--|
| Albright, Richard C.   | 86 Concord Road        | Investment Counselor  | Account Management Corp., 79 Milk St., Boston, Mass.         |
| Andrews, Hannah        | 10 Parmenter Road      | Husband - Caretaker   | Edward Dickson, 125 Highland St., Weston, Mass.              |
| Backman, Roger A.      | 7 East Road            | Elec. Eng.            | Radio Corp. of America, Burlington, Mass.                    |
| Ballou, John D.        | 28 Oxbow Road          | Interior Decorator    | Self Employed  |
| Batten, John S.        | 62 Moore Road          | Insurance Sales       | Employers Ins. of Wausau, 385 Concord Ave., Belmont, Mass.   |
| Batten, Richard W. Jr. | 4 Sherman's Bridge Rd. | Sales Engineer        | Audio Devices, Inc., 325 E. 42nd Street, New York            |
| Benoit, Cecile         | 59 Lake Shore Drive    | Husband - Custodian   | Polaroid Corp., Waltham, Mass.                               |
| Berry, James R.        | 37 East Plain Street   | Production Mgr.       | Gordon Linen Service, 60 Aberdeen Ave., Cambridge, Mass.     |
| Best, Richard L.       | 33 Sears Road          | Elec. Eng.            |  |
| Bicchieri, Joseph      | 216 West Plain Street  | Suprv. of Maintenance | Itek Corp., 10 Maguire Rd., Lexington, Mass.                 |
| Bicknell, Richard E.   | 11 Timber Lane         | Sales                 | Eliot Bicknell, 146 Summer St., Boston, Mass.                |
| Blake, Harry G.        | 24 Adams Lane          | President             | Colony Inc., 480 Centre St., Quincy, Mass.                   |
| Bowden, Dorothy S.     | 62 Cochrane Road       | Husband -- Mfg.       | Waltham Grinding Wheel Co., 115 Bacon Street, Waltham, Mass. |
| Bradley, Marjorie A.   | 2 Plain Road           | Husband - Salesman    | Sharron's Cleaners, Wellesley Hills, Mass.                   |



| <u>NAME</u>            | <u>ADDRESS</u>      | <u>OCCUPATION</u>      | <u>EMPLOYER</u>   |
|------------------------|---------------------|------------------------|---|
| Brick, Harold          | 4 Gage Road         | Produce Broker         | C. H. Robinson, Inc. Boston Market Terminal, Boston, Mass.    |
| Brodie, Jayson         | 140 Oxbow Road      | Mech. Design Engineer  | R. C. A., Burlington, Mass.                                   |
| Brown, Daniel L.       | 74 School Street    | Chemical Eng.          | Ionics Inc., 65 Grove St., Waltham, Mass.                     |
| Brown, George S.       | 31 Rice Road        | Photographer           | Town Crier, Wayland, Mass.                                    |
| Bruce, Henry P.        | 18 Joyce Road       | Mech. Engineer         | Sylvania Electronics, 100 First Ave., Waltham, Mass.          |
| Bucci, George A.       | 27 Rice Spring Lane | Mech. Engineer         | Raytheon Lab., Wayland, Mass.                                 |
| Burke, Anthony J.      | 15 Holiday Road     | District Oper. Mgr.    | Sperry & Hutchinson, 30 Superior Drive, Natick, Mass.         |
| Byrne, Robert N.       | 3 Dean Road         | Building Serv. Eng.    | Raytheon Lab., Wayland, Mass.                                 |
| Campbell, Anna M.      | 24 Oxbow Road       | Husband -- Elec. Eng.  | Raytheon Co., Waltham, Mass.                                  |
| Campbell, John D.      | 61 Edgewood Road    | Optician               | Harris Opt. Co., 44 Bromfield St., Boston, Mass.              |
| Carpenter, Carleton G. | 171 Main Street     | Self Employed          |   |
| Chappell, William D.   | 40 Pequot Road      | Controller             | Macalaster Scientific Corp., Arsenal Street, Watertown, Mass. |
| Chiasson, Lucille M.   | 22 Maguire Road     | Manager                | Pendleton Jewelers Inc., Main St. Natick, Mass.               |
| Coe, Maude H.          | 9 Lake Road         | Husband - Serv. Super. | Foreign Motors Inc., Brighton, Mass.                          |
| Coluci, George R. Jr.  | 12 Glen Road        | Materials Analyst      | W. H. Nichols Co., Waltham, Mass.                             |
| Conway, Marie D.       | 15 Old Tavern Road  | Husband - Engineer     | Micro-Wave Associates, South Street, Burlington, Mass.        |

| <u>NAME</u>           | <u>ADDRESS</u>         | <u>OCCUPATION</u>     | <u>EMPLOYER</u>   |
|-----------------------|------------------------|-----------------------|---|
| Copeland, Donald F.   | 36 Loker Street        | Treasurer             | Framingham Coal & Oil Co., Framingham, Mass.                      |
| Costa, Livio R. C.    | 29 School Street       | Music Instructor      | 29 School Street, Wayland, Mass.                                  |
| Crockett, Reid        | 223 Stonebridge Road   | Asst. Mgr.            | Gilchrist's Co., Moody St., Waltham, Mass.                        |
| Cronin, Warren T.     | 14 Caulfield Road      | Personnel Director    | Bedford Hospital, Vet. Adm., Bedford, Mass.                       |
| Curtin, Robert E.     | 27 Snakebrook Road     | Salesman              | Microfilm, 1560 Trapelo Rd., Waltham, Mass.                       |
| Deacon, Robert C.     | 36 Rolling Lane        | Pres. Foto Beam       | Foto-Beam, Inc. 249 Walnut St., Newtonville, Mass.                |
| DeFlorio, John I.     | 8 Anthony Road         | Mfg. Eng.             | Ucinite Co., Watertown St., Newtonville, Mass.                    |
| DeNorscia, Ralph F.   | 39 Rice Road           | Estimator             | Raytheon Co., Wayland, Mass.                                      |
| DiNapoli, Henry R.    | 33 Rice Spring Lane    | Foreman               | Cliflex Bellows Corp., 45 W. Third St., Boston, Mass.             |
| Ehrnholm, Robert W.   | 127 Draper Road        | Sales Rep.            | Textile Mills   |
| Ellis, Dorice T.      | 19 Peck Avenue         | Husband -- Salesman   | Battles & Joy Inc., Hillside Ave., Needham, Mass.                 |
| Evans, Robert R.      | 47 Country Corners Rd. | Electron. Eng.        | Laboratory for Electronics, 1075 Commonwealth Ave., Boston, Mass. |
| Farrar, Kendall       | 28 Aqueduct Road       | Salesman              | The Cheviot Corp., 55 Fourth Ave., Needham Heights, Mass.         |
| Farrell, Constance M. | 8 Gage Road            | Husband -- Plant Eng. | M. I. T. 68 Albany St., Cambridge, Mass.                          |
| Fellows, Gordon W.    | 19 Oak Street          | Asst. Prof.           | Univ. of Mass., 240 Beaver St., Waltham, Mass.                    |

| <u>NAME</u>           | <u>ADDRESS</u>       | <u>OCCUPATION</u>                            | <u>EMPLOYER</u>   |
|-----------------------|----------------------|--|---|
| Field, Ruby S.        | 187 Concord Rd.      | Husband--Heavy Constr.<br>Equip. Distributor | Field Machinery Co., Rindge Ave., Cambridge,<br>Mass.             |
| Fiore, David L.       | 9 Oak St.            | Truck Driver                                 | Self Employed   |
| Foley, Ronald E.      | 16 Snake Brook Rd.   | C. O. E. I. Dept.                            | N. E. Tel. & Tel. 254 Summer St., Boston, Mass.                   |
| Frantz, Alan W.       | 6 Valley View Rd.    | Senior Engineer                              | Sylvania Elect. Syst. 89B St., Needham, Mass.                     |
| Freeman, George S.    | 2 Club House Lane    | Vice President                               | Fenwal Electronics, Inc. 63 Fountain Street,<br>Framingham, Mass. |
| Friedman, Arnold M.   | 7 Kelsey Road        | Industrial Eng.                              | Raytheon Co., Woburn St., So. Lowd l, Mass.                       |
| Fritts, Donald        | 11 Wayland Hills Rd. | District Mgr.                                | Burrughs Corp., 92 Hayden Ave., Lexington,<br>Mass.               |
| Gallagher, Francis J. | 167 Main Street      | Printer                                      |   |
| Gilbert, Elva A.      | 7 Riverview Circle   | Asst. Mgr.                                   | Waltham Cleaners, 750 Moody St., Waltham,<br>Mass.                |
| Gorton, Howard E.     | 35 High Rock Road    | Executive Officer                            | Dennison Mfg. Co., 300 Howard St.,<br>Framingham, Mass.           |
| Gossels, Werner F.    | 17 Bennett Road      | Engineer                                     | Wang Laboratories Inc., Tewksbury, Mass.                          |
| Goulding, Edythe M.   | 20 Dudley Road       | Husband--Crossing Tender                     | N. Y., N. H. & H. R. R. So. Station, Boston, Mass.                |
| Grant, Gordon R.      | 14 Pemberton Road    | Mechanic                                     | R. E. Chapman Co., Oakdale, Mass.                                 |
| Greaney, James R.     | 11 Old Farm Circle   | President                                    | Mass. General Life Inc., 70 Federal Street,<br>Boston, Mass.      |
| Guber, Charles        | 8 Red Barn Road      | Vice Pres.                                   | Guber & Sherman, Inc., 58 Cambridge<br>Street, Cambridge, Mass.   |
| Hall, Louise M.       | 18 French Ave.       | Husband - Manager                            | Warehouse Service Inc.  |

| <u>NAME</u>            | <u>ADDRESS</u>     | <u>OCCUPATION</u>        | <u>EMPLOYER</u>   |
|------------------------|--------------------|--------------------------|---|
| Halloran, Edward F.    | 27 White Road      | Sales Designer           | Clapper Co., 1121 Washington Street,<br>West Newton, Mass.    |
| Hart, Nancy            | 5 Grace Road       | Husband--Elec. Eng.      | Hazeltine Electro-Acoustics, Systems Lab.<br>Braintree, Mass. |
| Hearne, William E.     | 16 Keith Road      | Proprietor               | Management Consulting Serv., 16 Keith Rd.<br>Wayland, Mass.   |
| Hodgkinson, William S. | 24 Fox Meadow Lane | Salesman                 | McGraw-Hill Inc., Copley Square, Boston,<br>Mass.             |
| Hollingsworth, Pierce  | 7 Alden Road       | Asst. Div. Mgr.          | Standard-Thomson Corp., 152 Grove Street,<br>Waltham, Mass.   |
| Iacono, Laurence       | 19 Meadow View Rd. | Chemist                  | Polaroid Corp., Cambridge, Mass.                              |
| Ide, Henry H.          | 8 Goodman Lane     | Asst. to Sec'y. of Exch. | Wool Assoc., 470 Atlantic Ave., Boston, Mass.                 |
| Jensen, Percy E.       | 8 Waltham Road     | Retired                  |   |
| Kauffman, Jean-Pierre  | 121 Dudley Road    | Engineer                 | Trans-sonics Inc., Middlesex Turnpike<br>Burlington, Mass.    |
| Kenny, Edward J.       | 16 Lee Road        | Dist. Service Mgr.       | Internat'l Harvester Co., 61 No. Beacon St.,<br>Boston, Mass. |
| Langley, Muriel M.     | 301 Concord Road   | Husband - Carpenter      | Osmond Bros., Boston Post Rd., Wayland                        |
| Lindbohm, Fannie M.    | 56 Woodland Road   | Husband - Custodian      | Wayland School Dept., Wayland, Mass.                          |
| Loeb, David F.         | 28 Waltham Road    | Marketing Mgr.           | United Aircraft, Farmington, Conn.                            |
| Luce, Edward J.        | 8 Hickory Lane     | Supervisor               | 459 Watertown St., Newtonville, Mass.                         |
| Lynch, John J.         | 46 Bent Ave.       | Research Eng. Calculator | Avco Corp., Lowell Industrial Park,<br>Lowell, Mass.          |

| <u>NAME</u>            | <u>ADDRESS</u>        | <u>OCCUPATION</u>                       | <u>EMPLOYER</u>   |
|------------------------|-----------------------|---|---|
| McCiellan, Lillian M.  | 14 Emerson Rd.        | Switchboard Oper. & Receptionist        | Nat'l Research Corp., 45 Industrial Place, Newton, Mass.      |
| Murphy, William J.     | 22 Sycamore Road      | Elevator Mechanic                       | John W. Hamilton Co., 30 Factory Street, Everett, Mass.       |
| Nelson, Herbert J.     | 23 Lake Road          | Road Driver                             | Yale Transport, Eskow Rd., Worcester, Mass.                   |
| Parker, Mildred S.     | 93 Woodbridge Road    | Husband-Director Research & Development | Thomas Taylor & Sons, Hudson, Mass.                           |
| Paton, Francis A., Jr. | 9 D'Angelo Rd.        | Pres. & Treas.                          | Middlesex Egg Exchange, 246 Huron Ave., Cambridge, Mass.      |
| Pearce, Lillie M.      | 14 Quincy Road        | Husband--Maint.                         | Wiswall Hospital, 203 Grove Street, Wellesley, Mass.          |
| Plimpton, Charles G.   | 45 Waltham Road       | Vice Pres. & Sales Mgr.                 | N. E. Mica Co., Waltham, Mass.                                |
| Poley, Carlton V.      | 16 Happy Hollow Rd.   | Tech Sales                              | General Printing Ink Co., 601 Pleasant Street, Norwood, Mass. |
| Recine, Thomas D.      | 15 Campbell Rd.       | District Mgr.                           | Motorola Products, Inc. 5005E McDowell Rd., Phoenix, Arizona  |
| Sametz, Rachel A.      | 132 Pelham Island Rd. | Husband -- Gift Shop                    | Self Employed   |
| Sattelmair, John       | 52 High Rock Road     | Precision Machine Shop                  | Clement Lathes Inc., 80 Bacon St., Waltham, Mass.             |
| Sullivan, Jane C.      | 3 Tally Ho Lane       | At Home                                 |   |
| Venne, Robert G.       | 19 Snakebrook Road    | Construc. Mgr.                          | Stop & Shop -- Boston, Mass.                                  |
| Vettraino, Anthony P.  | 58 Glezen Lane        | Social Worker                           | Boston City Hospital, Boston, Mass.                           |
| Wambolt, Alden E.      | 12 Jeffrey Road       | Plumber - Contractor                    | Wambolt Plumbing Eng., 11 Wadsworth Ave., Waltham, Mass.      |

| <u>NAME</u>           | <u>ADDRESS</u>     | <u>OCCUPATION</u>                | <u>EMPLOYER</u>  |
|-----------------------|--------------------|----------------------------------|--|
| Windsor, Lucy B.      | 81 Plain Road      | Husband -- Staff Member          | Mitre Corp., Bedford, Mass.                                    |
| Young, Merrill        | 136 West Plain St. | Maintenance                      | Wyman's Nurseries, Framingham, Mass.                           |
| Zahalka, Elizabeth B. | 97 Draper Road     | Husband-Senior Systems Spec'ist. | Sylvania Electronics Systems, 100 First Street, Waltham, Mass. |

## REPORT OF THE WAYLAND PLANNING BOARD

### SUBDIVISION CONTROL:

The following table shows subdivision activity during the last five years:

| <u>Year</u> | <u>No. of New Lots</u> | <u>Length of New Roads</u> |
|-------------|------------------------|----------------------------|
| 1963        | 72                     | 8,725 feet                 |
| 1964        | 3                      | 920 "                      |
| 1965        | 118                    | 20,225 "                   |
| 1966        | 94                     | 13,351 "                   |
| 1967        | 4                      | 475 "                      |

### SUBDIVISION CONTROL REGULATIONS:

Under State Statutes, Planning Boards are required to create regulations covering procedures and specifications for the control of the subdivision of land. Our regulations have not been revised since 1953, and will shortly be re-issued in revised form. The new formulation will reflect some procedural and construction changes and will bring the regulations in line with current construction practises, improve long-range road maintenance and safety, indicate the Town's growing concern for Conservation of wet lands, and take full advantage of full-time staff at the Town Office.

### REFUSE DISPOSAL:

Upon recommendation of the Planning Board in March, 1967, the Town Meeting authorized the purchase of land west of the Sudbury River for a future land-fill disposal area which should be sufficient for at least two decades. One member of the Board, together with a member of the Board of Selectmen and a member of the Road Commissioners, comprises the Refuse Disposal Committee, established at the 1967 Town Meeting, and that Committee's report is printed elsewhere in the Town Report.

### SUB-COMMITTEE ON RESIDENTIAL ZONING:

The question of the placement of nursing homes within the single residence district, as discussed at the March 1967 Town Meeting, and a request by several persons in town, that the Planning Board consider the feasibility and desirability of housing for the elderly and/or multiple-unit dwellings somewhere within the Town, led to the formation of a sub-committee to investigate these and other aspects of our single residence zone. This lay committee is in the tradition of similar committees, such as those on watershed protection, and cluster zoning which had proved so useful in the past. The committee consisted of Robert Baron, Dominic Anzivino, B. W. Gardner, Jr., Francis J. Hartin, Francis Kilduff, E. C. Mendler, Jr., Mrs. Thomas Linden, Samuel Russell, and R. S. Swain, Jr., with Mrs. Herbert Lipton representing the Planning Board. No final determination has been made as yet, although the committee has embarked on a tabulation



of allowed usages within the single residence zone and a review of the methods of specifying uses.

#### ENGINEERING, RECONSTRUCTION AND LAYOUT OF ROADS:

The Planning Board met with members of the Road Commissioners with a view towards development of a suitable layout for the intersection known as Five Paths, at the junction of Routes 126, and 27, with Old Connecticut Path. This will be a continuation of Chapter 90 road work south along Cochituate Road and through the intersection. The goal of the Planning Board in regard to this intersection was to create the simplest solution, disturbing the surrounding land as little as possible. The extreme grades at this site make road layout very difficult, but we are agreed that the layout presently designed by the Road Commissioners satisfies our goals.

#### POPULATION AND PROJECTIONS:

In the Board's Special Report on Planning, issued in October 1962, a population projection was made as shown in the following table, along with actual figures to date.

|         | <u>Year</u> | <u>Estimate</u> | <u>Actual</u> |
|---------|-------------|-----------------|---------------|
| January | 1, 1962     | - -             | 11,445        |
| "       | 1, 1963     | 11,750          | 11,782        |
| "       | 1, 1964     | 12,200          | 12,091        |
| "       | 1, 1965     | 12,630          | 12,192        |
| "       | 1, 1966     | 13,100          | 12,830        |
| "       | 1, 1967     | 13,560          | 13,319        |
| "       | 1, 1968     | 14,000          | - -           |

#### CONSERVATION:

Although the Planning Board continues its interest in conservation, activity in this area has largely come under the aegis of the Conservation Commission during this past year. The Board has maintained a close liason with the Conservation Commission, however, and is currently investigating programs for obtaining financial assistance from established Federal and State Funds to be used for conservation purposes.

This report for 1967, together with past annual reports, beginning in 1962, constitute a Continuing Plan for the Town. It is the policy of the Board that successive Annual Reports are also part of the Continuing Plan.

Respectfully submitted,  
L. WILLIAM BERTELSEN  
GEORGE F. BOWERS, JR.  
ROBERT H. CHARNOCK  
BENJAMIN W. GARY, JR.  
LEAH LIPTON, Chairman  
ALLEN H. MORGAN

## REPORT OF THE CONSERVATION COMMISSION

The Conservation Commission continued to meet regularly on the second and fourth Mondays of each month in the Planning Board Room. Gordon W. Fellows was appointed to fill the vacancy caused by the resignation of Bruce King.

Early in the year, work on a Conservation Master Plan Report was completed and printed copies were made available to townspeople by Annual Meeting time. This report was the result of a two year effort by the Commission, aided by study committees and a planning consultant. Basically, it contained two maps which defined: (1) areas proposed for zoning protection within a Watershed Protection District; and (2) areas proposed for long-range preservation by acquisition and other non-zoning measures.

The Watershed Protection District proposal was submitted to the 1967 Town Meeting, and enacted by over 2/3rd vote as an amendment to the Zoning Bylaws.

Work on the second proposal for a long-range acquisition program has begun and will be a continuing assignment. Many landowners have already been approached, and negotiations have been completed on one parcel of land which the 1968 Town Meeting will be asked to purchase. Maps and records are being compiled so that a detailed time-table and budget analysis can be worked out.

While major attention was given to the preparation of the Master Plan Report and its subsequent implementation, the Commission and sub-committees also were involved in special projects. These activities concerned Keep Wayland Beautiful, Cooper and Hamlen Woods Land Management Programs, Conservation Education, and Regional Planning.

The following associate members assisted the Commission with its tasks: Mrs. K. C. Black, Mrs. Frederick L. Heinrich, Mrs. Luther Davis, Jr., Messrs. Kenneth W. Moon and Charles H. Hart.

Respectfully submitted,  
ALLEN H. MORGAN, Chairman  
HARRISON L. BENNETT  
GORDON W. FELLOWS  
EDWARD C. MENDLER, JR.  
G. PRENTISS RICHARDSON  
MRS. RICHARD E. ROBINSON

## REPORT OF THE TOWN SURVEYOR

The work accomplished during the past year can be divided into four major categories. Work assigned by the Selectmen, work done under the direction of the Planning Board, work done at the request of the Highway Department, and work done at the request of other departments and committees.

The layout of Betterment roads, surveys for the bounding of existing town roads, and other town-owned properties, as well as plans for drainage easements and sidewalks, are examples of projects that were initiated by the Selectmen.

In relation to Planning Board duties, attendance is required at their bi-monthly meetings, at which time subdivision plans and status of the construction of subdivision roads are reviewed. Inspection of the road construction is carried on throughout the completion of a subdivision, with estimates as to construction monies made, in order to ensure that the Planning Board retain a sum equal to the cost of completion of roads. Varying amounts of time have been spent on twenty-five of these roads, now in different stages of construction.

Established were construction reference lines for the Highway Department at a number of their different work locations, such as Dudley Road, West Plain Street, Oxbow Road and Maiden Lane.

Almost all other departments, and some committees, have had the occasion to make use of the services of the Engineering Department. This use ranges from a plan of a special project, location of a property line, or interpretation of a deed description.

The past year has been a rewarding one, for which I wish to express thanks to all who have helped to make it so.

Respectfully submitted,

LEWIS L. BOWKER, JR.

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# REPORT OF THE CHIEF OF POLICE

December 31, 1967

## 1. MOTOR VEHICLE VIOLATIONS:

|   |     |
|---|-----|
| Speeding . . . . .  | 126 |
| Stop Signs . . . . .  | 27  |
| Red Lights . . . . .  | 19  |
| Operating under the influence of liquor . . . . .                 | 8   |
| Operating to endanger . . . . .                                   | 3   |
| Leaving scene of accident after causing property damage . . . . . | 3   |
| Using motor vehicle without authority . . . . .                   | 2   |
| Operating after suspension of license . . . . .                   | 4   |
| Operating without license on person or in vehicle . . . . .       | 11  |
| Operating without being properly licensed . . . . .               | 3   |
| Operating without registration on person or in vehicle. . . . .   | 9   |
| Operating without being properly registered . . . . .             | 1   |
| Operating without insurance . . . . .                             | 1   |
| Attaching improper plates . . . . .                               | 2   |
| Allowing improper person to operate motor vehicle . . . . .       | 1   |
| Minor transporting alcoholic beverage in motor vehicle. . . . .   | 10  |
| Emerging from a private drive without stopping . . . . .          | 1   |
| Failing to slow for an intersection . . . . .                     | 1   |
| Failing to slow at corner . . . . .                               | 1   |
| Failing to stop for school bus. . . . .                           | 1   |
| Failing to keep right. . . . .                                    | 2   |
| Failing to use chock blocks . . . . .                             | 1   |
| Failing to use mud flaps . . . . .                                | 1   |
| Failing to display inspection sticker . . . . .                   | 24  |
| Passing in No Passing zone. . . . .                               | 4   |
| Load not covered . . . . .  | 5   |
| Noisy muffler . . . . .   | 2   |
| Refusing to obey police officer . . . . .                         | 2   |
| Giving false name to police officer . . . . .                     | 2   |
| Parking violations . . . . .                                      | 49  |
| Warning citations issued . . . . .                                | 50  |
| Parking citations issued . . . . .                                | 337 |

## 2. AGAINST THE PUBLIC:

|   |    |
|---|----|
| Drunkeness . . . . .                                      | 29 |
| Larceny . . . . .   | 6  |
| Armed Robbery . . . . .                                   | 1  |
| Breaking and Entering in the night time (felony). . . . . | 4  |
| Assault and Battery. . . . .                              | 6  |
| Threats. . . . .  | 2  |
| Illegitimacy . . . . .                                    | 1  |
| Polygamy . . . . .  | 1  |

|  |   |
|--|---|
| Exposure of person . . . . .                       | 1 |
| Unnatural acts . . . . .                           | 1 |
| Abroad in the night time . . . . .                 | 3 |
| Trespassing . . . . .                              | 1 |
| Possession of lottery tickets . . . . .            | 1 |
| Procuring alcoholic beverages for minors . . . . . | 2 |
| Arson . . . . .                                    | 1 |
| Fire rule . . . . .                                | 1 |
| Weekly wage law . . . . .                          | 1 |
| Non-support . . . . .                              | 7 |
| Vagrancy . . . . .                                 | 1 |

The Wayland Police Department served during 1967:  
1,008 Summons; 7 Subpoenas; 13 Show Cause; 18 Parents; 18 Juveniles;  
2 Capias; and 11 Warrants.

The officers checked the homes of 1,241 people who reported they  
would be away, or on vacation.

The Department recorded 14,538 radio calls, made either to or by  
the Department's Dispatcher, during the year for accidents, thefts,  
inebriates, prowlers, fights, suspicious incidents, etc.

The Department answered 2,428 Complaints during the year, con-  
sisting of the following:

|     |   |
|-----|---|
| 19  | Stolen Cars   |
| 47  | Missing and lost persons                            |
| 43  | Breaking and entering with intent to commit larceny |
| 16  | Attempted breaking and entering                     |
| 151 | Larceny   |
| 3   | Attempted larceny                                   |
| 115 | Vandalism   |
| 114 | Malicious Mischief                                  |
| 15  | Obscene telephone calls                             |
| 46  | Other telephone calls                               |
| 1   | Obscene letter                                      |
| 81  | Hunting, Shooting, Fireworks                        |
| 108 | Speeding  |
| 6   | Gocarts   |
| 65  | Disturbing the peace                                |
| 4   | Larceny by fraud                                    |
| 7   | Larceny by check                                    |
| 657 | General complaints                                  |
| 27  | Assault & battery, and fighting                     |
| 7   | Assault with dangerous weapon                       |
| 2   | Accosting and molesting                             |
| 141 | Dogs  |
| 24  | Stray dogs  |
| 193 | Suspicious persons and cars                         |

|    |                           |
|----|---------------------------|
| 34 | Drunks                    |
| 23 | Salesmen                  |
| 36 | Hit and run               |
| 55 | Prowlers                  |
| 30 | Civil Cases               |
| 94 | Parked cars               |
| 9  | Sudden death and suicides |
| 1  | Attempted suicide         |
| 23 | Rubbish on street         |
| 17 | Junk cars                 |
| 7  | Indecent exposure         |
| 11 | Mental cases              |
| 27 | Trespassing               |
| 16 | B. B. guns                |
| 7  | Stubborn children         |
| 3  | Arson                     |
| 6  | Attempted arson           |
| 60 | Lost property             |
| 12 | Boats                     |
| 1  | Bomb threat               |
| 10 | Threats                   |
| 1  | Murder                    |
| 17 | Bank alarms               |
| 7  | Burglar alarms            |
| 7  | Motor Vehicle fires       |
| 22 | Call-Other departments    |

The Department answered 41 calls, requesting use of resuscitator.

The Department answered 63 calls to homes where mishaps occurred, resulting in personal injury.

The Department used the lockup cells 55 times during the year.

Over \$21,759.27 worth of personal belongings has been recovered and returned to the owners.

#### TWO BICYCLE ACCIDENTS IN 1967

|    |       |    |        |            |
|----|-------|----|--------|------------|
| 1. | March | 27 | Monday | 4:00 P. M. |
| 2. | May   | 22 | Monday | 2:35 P. M. |

#### THREE HIT AND RUN ACCIDENTS IN 1967

|    |          |    |          |            |
|----|----------|----|----------|------------|
| 1. | January  | 19 | Thursday | 3:06 P. M. |
| 2. | February | 12 | Sunday   | 6:13 P. M. |
| 3. | November | 24 | Friday   | 8:50 P. M. |

#### ONE FATAL ACCIDENT IN 1967

|    |          |    |         |            |
|----|----------|----|---------|------------|
| 1. | December | 26 | Tuesday | 8:52 P. M. |
|----|----------|----|---------|------------|



# ACCIDENTS

| <u>YEAR</u> | <u>Fatal</u> | <u>Prop. Damage</u> | <u>Pedestrian</u> | <u>Personal Injury</u> | <u>Bicycle</u> |
|-------------|--------------|---------------------|-------------------|------------------------|----------------|
| 1958        | 2            | 144                 | 3                 | 62                     | 2              |
| 1959        | 1            | 83                  | 2                 | 135                    | 6              |
| 1960        | 1            | 134                 | 7                 | 73                     | 2              |
| 1961        | 3            | 173                 | 4                 | 76                     | 4              |
| 1962        | 5            | 89                  | 2                 | 79                     | 8              |
| 1963        | 2            | 116                 | 7                 | 97                     | 6              |
| 1964        | 0            | 127                 | 4                 | 117                    | 6              |
| 1965        | 0            | 106                 | 3                 | 132                    | 8              |
| 1966        | 4            | 156                 | 4                 | 149                    | 5              |
| 1967        | 1            | 132                 | 0                 | 103                    | 2              |

Motor vehicle accidents on public ways in Wayland for the year 1967, which resulted in death, injury to persons, or property damage are enumerated as follows:

|           | Bicycle | Injured | Adult Males | Minor Males | Adult Females | Minor Females | Fatal Accidents | Pedestrian Accidents | Personal Injury Accidents | Property Damage Accidents | Hit & Run Accidents | Total Accidents --<br>Property Damage & Personal Injury |  |
|-----------|---------|---------|-------------|-------------|---------------|---------------|-----------------|----------------------|---------------------------|---------------------------|---------------------|---|--|
| January   | 0       | 6       | 17          | 3           | 8             | 0             | 0               | 0                    | 5                         | 11                        | 1                   | 16  |  |
| February  | 0       | 18      | 22          | 9           | 15            | 3             | 0               | 0                    | 12                        | 18                        | 1                   | 30  |  |
| March     | 1       | 29      | 39          | 13          | 17            | 3             | 0               | 0                    | 15                        | 24                        | 0                   | 39  |  |
| April     | 0       | 8       | 14          | 6           | 4             | 3             | 0               | 0                    | 8                         | 9                         | 0                   | 17  |  |
| May       | 1       | 6       | 15          | 3           | 4             | 0             | 0               | 0                    | 3                         | 10                        | 0                   | 13  |  |
| June      | 0       | 18      | 16          | 1           | 2             | 3             | 0               | 0                    | 11                        | 2                         | 0                   | 13  |  |
| July      | 0       | 8       | 14          | 1           | 3             | 0             | 0               | 0                    | 6                         | 6                         | 0                   | 12  |  |
| August    | 0       | 7       | 19          | 5           | 4             | 0             | 0               | 0                    | 4                         | 10                        | 0                   | 14  |  |
| September | 0       | 4       | 11          | 3           | 8             | 1             | 0               | 0                    | 2                         | 12                        | 0                   | 14  |  |
| October   | 0       | 8       | 8           | 2           | 2             | 0             | 0               | 0                    | 5                         | 2                         | 0                   | 7   |  |
| November  | 0       | 30      | 40          | 6           | 14            | 5             | 0               | 0                    | 18                        | 16                        | 1                   | 34  |  |
| December  | 0       | 22      | 27          | 5           | 11            | 2             | 1               | 0                    | 14                        | 12                        | 0                   | 26  |  |
| TOTALS    | 2       | 164     | 242         | 57          | 92            | 20            | 1               | 0                    | 103                       | 132                       | 3                   | 235   |  |



I have submitted the following requests to the Board of Selectmen, Finance Committee, and the Personnel Board:

- a. A 10% raise for all police personnel.
- b. 10% differential for nights (6 P. M. to 6 A. M. ).
- c. Men would like the following:
  - Time and one-half for overtime.
  - \$4.00 per hour for working for Contractors, Gas Co., Telephone Co., and Edison Co.
  - A minimum of four hours work for any town department.
  - To be paid hourly rates for going to school, or training, such as shooting on the range.
  - To be paid \$5.00 per hour on hazardous duty (strike duty), ranking officer to get more money (25%).
  - Longevity pay--1% for five years' service; 2% for ten years; 3% for fifteen years; 4% for twenty years.
  - Clothing allowance of \$150.00.
  - Fowl weather gear--\$50 for each man.
  - After 7 years' service, three weeks vacation; after 15 years, four weeks vacation.

I am still asking for traffic lights at the following places:

- 1. Routes 27 & 126.
- 2. Memorial Square.
- 3. Oak Street & Commonwealth Road.

I am asking for five more regular patrolmen, and two more sergeants, which we need very badly.

I am asking for another cruiser, so that we can divide the town into thirds, instead of halves, as the town now has many more streets to cover.

We have used our Radar Equipment to good advantage this year.

I wish to thank all in my Department, Specials and Auxiliary Police, for the way they conducted themselves at the Rally held at the High School, and all other activities they were called to participate in.

A Patrolman in the department has taken a course in Classification, Identification, Photography and Lifting of Fingerprints at Boston Police Headquarters, which will be a great help.

Once again, I offer my thanks and appreciation to the various department heads, Sergeants, Patrolmen, Specials, Crossing Guards and Auxiliary Police, and citizens of the town, for their continued

help and cooperation. Because of their combined efforts, I am sure Wayland is a better and safer place in which to work and live.

Respectfully submitted,

ERNEST H. DAMON, Chief

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#### REPORT OF THE DOG OFFICER

I hereby submit my report, since my appointment on July 1st, 1967.

During the past six months, the list of operations consisted of the following:

|                                 |    |
|---------------------------------|----|
| Written complaints . . . . .    | 14 |
| Dogs put away . . . . .         | 10 |
| Dog bites . . . . .             | 9  |
| Vicious dogs . . . . .          | 11 |
| Lost dogs. . . . .              | 30 |
| Stray dogs . . . . .            | 13 |
| Barking dogs . . . . .          | 6  |
| Property damage . . . . .       | 6  |
| Dogs killed (shot) . . . . .    | 1  |
| Dogs sold. . . . .              | 3  |
| Warning issued. . . . .         | 6  |
| Dogs restrained . . . . .       | 9  |
| Tranquilizer rifle used . . . . | 1  |

Reimbursement from the County amounted to \$150.00.

I wish to offer my thanks and appreciation to the various department heads, and the citizens of the town, for their help and cooperation.

Respectfully submitted,

CHARLES D. HAYES

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## REPORT OF THE YOUTH OFFICER

I hereby respectfully submit my report, which follows, since my appointment in July, 1967. It is my desire, that in time, the Wayland Police Department will have a juvenile program second to none in the State of Massachusetts, as juvenile crime is one of the biggest problems, both nationally and locally.

I wish to thank the Board of Selectmen, Chief Damon and his Officers, Supt. McGill of the School Department and his staff, and all the various organizations in the Town of Wayland and State of Massachusetts for the wonderful support they have given me. Without it, I would never have been able to accomplish the start that has been made.

Respectfully submitted,  
SGT. WILLIAM E. PICKETT, JR.  
Youth Officer

### FIRST REPORT OF THE YOUTH OFFICER

July 31st to December 31st, 1967

#### MOTOR VEHICLE VIOLATIONS: (Further investigated by the Youth Bureau)

|   |    |
|---|----|
| Using a Motor Vehicle without authority . . . . .     | 5  |
| Alcoholic Beverage in a Motor Vehicle . . . . .       | 17 |
| Noisy Muffler . . . . .                               | 1  |
| Operating a Motor Vehicle without a license . . . . . | 5  |

#### CRIMES AGAINST THE PUBLIC: (Further investigated by the Youth Bureau)

|   |    |
|---|----|
| Drunkenness . . . . .   | 10 |
| Larceny . . . . .   | 4  |
| Breaking and entering in the day and night time (felony). . . . . | 4  |
| Breaking and entering in the day time (misdemeanor). . . . .      | 2  |
| Assault and Battery . . . . .                                     | 6  |
| Contributing to delinquency of a minor (two counts) . . . . .     | 1  |
| Malicious destruction of property . . . . .                       | 26 |
| Shoplifting . . . . .   | 6  |
| Arson (suspected of) . . . . .                                    | 1  |
| Sex offenses . . . . .  | 3  |

#### OTHER MATTERS: (Further investigated by the Youth Bureau)

|                                     |    |
|-------------------------------------|----|
| Family problems . . . . .           | 10 |
| Runaway children . . . . .          | 5  |
| Background investigations . . . . . | 6  |
| Criminal record checks . . . . .    | 31 |
| Lost property . . . . .             | 1  |
| Stubborn child. . . . .             | 2  |

SAFETY AND DELINQUENCY PREVENTION & NEW PROGRAMS  
STARTED BY THE YOUTH BUREAU:

1. Rules and regulations for school bus drivers.
  2. Rules and regulations for school bus passengers.
  3. Rules and regulations for dances conducted by youth groups.
  4. School safety and juvenile program, Grades 1 to 12.
  5. Delinquency prevention program for adults.
  6. Safety Calendar program (The first one in ten years).
  7. Bicycle safety program for youngsters and adults.
  8. Bicycle registration program (pending).
  9. Training program for police officers.
  10. Laws teenagers should know--copies given to every teenager in Wayland schools.
  11. New reporting system for police officers to use in juvenile cases.
  12. New reporting system for school bus drivers to use in juvenile and adult violations.
- 

REPORT OF THE SEALER OF WEIGHTS AND MEASURES

The following is a report of the gasoline pumps, and scales, tested and sealed; and fees collected and turned over to the Town Treasurer, in Wayland, in 1967:

Gasoline Pumps , , , . . . . . 58

Apothecary . . . . . 5

Others . . . . . 33

Total - - - - 96

Fees collected -- \$170.50

Respectfully submitted,  
HAROLD L. LINGLEY

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# REPORT OF THE CHIEF OF THE FIRE DEPARTMENT

For the Year Ending - December 31, 1967

## Alarms Answered -- 1967

### Number of Alarms for Fires:

|  |    |
|--|----|
| Residential Buildings . . . . .                            | 35 |
| Mercantile Buildings . . . . .                             | 5  |
| Miscellaneous Buildings . . . . .                          | 5  |
| Grass or Brush . . . . .                                   | 58 |
| All Other Fires (Motor Vehicles, Machinery, Rubbish, etc.) | 37 |
| Mutual Aid to Other Towns . . . . .                        | 20 |

### Number of Alarms for Non-Fires:

|   |     |
|---|-----|
| Rescue, First Aid, Emergency Calls & Investigations . . . | 293 |
| Mischievous and Malicious False Alarms . . . . .          | 20  |
| Smoke Scares, Honest Mistakes and Accidental Alarms. . .  | 9   |

TOTAL . . . . . 482

### Comparison of Alarms Answered - 5 Year Period

|                |     |
|----------------|-----|
| 1963 . . . . . | 707 |
| 1964 . . . . . | 528 |
| 1965 . . . . . | 543 |
| 1966 . . . . . | 571 |
| 1967 . . . . . | 482 |

### Property Damage - 5 Year Period

|                |              |
|----------------|--------------|
| 1963 . . . . . | \$ 74,470.00 |
| 1964 . . . . . | 45,100.00    |
| 1965 . . . . . | 17,550.00    |
| 1966 . . . . . | 41,340.00    |
| 1967 . . . . . | 28,190.00    |

### Permits Issued

|  |       |
|--|-------|
| Fires in the open air . . . . .                          | 1,697 |
| Installation or Alteration of Oil Burning Equipment. . . | 50    |
| Blasting permits . . . . .                               | 17    |

Fire prevention activities by this Department included the periodic inspection of all municipal buildings, nursing homes, business places, kindergartens, nursery schools and multiple family dwellings. Single family dwellings were inspected, on request of the owners and recommendations were made, regarding hazards and family escape plans. Fire prevention educational programs were presented to school children, clubs, and organizations.

The regular Department training program was conducted in the spring and fall. In addition, members of the Department attended training schools, seminars and conferences, conducted by the Central Massachusetts Fire Training Academy, the Massachusetts Institute of Fire Department Instructors, the Fire Apparatus Maintenance Association, the New England Association of Fire Chiefs and the International Association of Fire Chiefs.

Periodic fire drills were held at all public schools with the co-operation of the school department.

Oil burner installations and fuel oil storage systems were inspected on a regular basis.

On September 6, 1967, the new 750 G. P. M. pumping engine purchased from the Maxim Motor Company of Middleboro, Massachusetts, was delivered and placed into service at Station #2 in Cochrasset.

On July 1, 1967, one man was appointed to this Department to take the place of one man on a shift who went to the five-day a week shift as the Clerk of the Fire Department. Another man was appointed on September 1, 1967, and three more men were appointed on October 1, 1967, to comply with the reduction of hours in the work week from 56 hours to 48 hours, voted at the Town Meeting March 8, 1967.

Chief Hartin was stricken ill on November 10th, 1967, and when it became apparent that he could not return to full-time duty immediately, the Selectmen appointed Captain Richard Gladu as Acting Chief.

I wish to extend my thanks and appreciation to the members of the Department and all persons who in any way have cooperated and assisted in our operations and development.

Respectfully submitted,  
RICHARD A. GLADU, Acting Chief

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## REPORT OF THE DIRECTOR OF CIVIL DEFENSE

Our Civil Defense organization has made progress in 1967 in several areas.

Wayland's 50-man volunteer Auxiliary Police Force had a very active year, providing more than 2,000 hours of service to the town. In addition to weekend cruiser duty, Auxiliary Officers assisted the Regular Police at Halloween, the Strawberry Festival, and the Thanksgiving football game. Under the direction of Auxiliary Chief Charles Nelson, who is a regular Wayland Police Officer, a two-way radio auxiliary network was established. Chief Ernest Damon approved the installation, and twenty-four hour monitoring of an auxiliary radio at Police Headquarters. This unit and 17 privately owned auxiliary police mobile radios, provide the township with expanded radio coverage throughout the year. This radio network proved very useful during the Vietnam Rally, when in addition to providing walkie-talkie equipped officers to guard the high school buildings, other radio equipped Auxiliary Officers were located at key locations in town to monitor and control traffic.

In addition to law and law enforcement training classes which were held each month, every regular member of the Police Department constantly went out of his way to provide the auxiliaries with valuable training and practical instruction in police technique and procedures.

The Turkey Shoot was held in November, and during the year members won numerous Team and Individual Medals in the New England Police and Revolver League Postal Matches. Several shoulder to shoulder matches were also held with other local police organizations.

Charles Nelson has done a most satisfactory job in developing and coordinating this unit.

CEDEX 67 was the code name given to the communications exercise this year. This was a three day exercise involving the communications team, headed by Harry Gardner. Wayland participated in this statewide reporting exercise, and received a "well done" from sector 18. We have added two new portable 2 meter transceivers to our communications and hope to add one more next year. Wayland takes part in a monthly communications exercise to keep a check on equipment.

The surplus property program has been very successful. The town has added a total of \$40,000 worth of heavy equipment for a token payment of \$2,000. This equipment is in the custody of the Highway Department, and may be used for routine jobs. The Highway Department



is installing auxiliary power and plans for a two-way emergency communications with the Police Department.

Our thanks to all participating individuals and town departments for their cooperation and interest shown this year in the Civil Defense program.

Respectfully submitted,

ARTHUR BROWN, DIRECTOR

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## REPORT OF THE BUILDING INSPECTOR

The Building Inspection Department submits the following report for the year ending December 31, 1967:

### Building Permits

|     |                        |
|-----|------------------------|
| 77  | New Houses             |
| 63  | Alterations            |
| 12  | Garages                |
| 13  | Tool Sheds             |
| 10  | Reside with Metal      |
| 3   | Repairs                |
| 7   | Demolitions            |
| 1   | Office Addition        |
| 1   | Patio                  |
| 2   | Fire Escapes           |
| 22  | Swimming Pools         |
| 1   | Test Site              |
| 8   | Stables                |
| 6   | Sun Decks              |
| 11  | Porches                |
| 2   | Awning Structures      |
| 1   | Cabana                 |
| 2   | Boiler Rooms           |
| 1   | Carport                |
| 1   | Garden Shop            |
| 1   | Concession Stand       |
| 1   | Curling Club           |
| 1   | Swimming Pool Building |
| 247 |                        |

### Wiring Permits

|     |             |
|-----|-------------|
| 78  | New Houses  |
| 128 | Alterations |
| 16  | Oil Burners |
| 2   | Gas Burners |

|       |                   |
|-------|-------------------|
| 6     | Water Heaters     |
| 30    | Dryers            |
| 2     | Ranges            |
| 1     | Fire Alarm System |
| 10    | Air Conditioners  |
| 12    | Swimming Pools    |
| 1     | Electric Control  |
| 7     | Repairs           |
| 4     | Disposals         |
| 1     | Stable            |
| 2     | Electric Heat     |
| 4     | Temporary Service |
| 2     | Electric Motors   |
| 1     | Electric Service  |
| 1     | Telephone Booth   |
| 1     | Lawn Sprinkler    |
| 1     | Festival          |
| <hr/> |                   |
| 310   |                   |

The estimated cost of all building permits issued, which includes commercial buildings, new houses, alterations, accessory buildings, garages, etc., amounted to:

|                      |                     |
|----------------------|---------------------|
| New Taxable          | \$2, 378, 255. 00   |
| Non-Taxable          | <u>150, 000. 00</u> |
| Total Estimated Cost | \$2, 528, 255. 00   |

#### NEW HOUSE DEVELOPMENT BY PRECINCT

| <u>Year</u> | <u>Cochituate</u> | <u>Wayland</u> | <u>Total</u> |
|-------------|-------------------|----------------|--------------|
| 1962        | 38                | 47             | 85           |
| 1963        | 59                | 38             | 97           |
| 1964        | 31                | 53             | 84           |
| 1965        | 17                | 58             | 75           |
| 1966        | 17                | 77             | 94           |
| 1967        | 9                 | 68             | 77           |

CHURCH, COMMERCIAL, MUNICIPAL AND FARM, ETC., permits consisted of:

|         |   |
|---------|---|
| JANUARY | New England Erecting Co., Commonwealth<br>Road, Office addition |
| MARCH   | Raytheon Co., Boston Post Road<br>Test Site                     |

|           |   |
|-----------|---|
| MAY       | Leonard M. Higgins, 16 Boston Post Road<br>Addition to Dairy Bar                                    |
|           | Dow Chemical Co., 412 Commonwealth Road<br>Tool Shed  |
|           | Highway Dept., 195 Main Street<br>Alteration to Garage  |
| SEPTEMBER | Russell T. Kerr, 80 Oxbow Road<br>Boiler Room   |
|           | Arrowhead Gardens, 115 Boston Post Road<br>Garden Shop  |
| OCTOBER   | Broomstones, Inc., 138 Rice Road<br>Curling Club  |
|           | Tally-Ho Grill of Boston, Inc., 55 Boston<br>Post Rd., Alterations to Restaurant                    |
| NOVEMBER  | William Bresnick, 310 Boston Post Road<br>Alterations to residential building in<br>Business Zone A |
| DECEMBER  | Wayland Junior Town House, Old Connecticut<br>Path, Swimming Pool Building                          |

#### NEW DEVELOPMENTS AND ROADS

LONGFELLOW ROAD extending from Parmenter Road to interior lots.

STANDISH ROAD connecting on to Draper Road and Old Weston Road.

AUDUBON, WILDWOOD, WEBSTER ROADS extended to interior lots from Standish Road.

GRISCOM ROAD extending into Wayland from Sudbury off Pelham Island Road.

Demolition permits were issued to the owners of property listed below, who tore down the buildings voluntarily either to rebuild on the same site, or because the buildings had outlived their usefulness:

Test Building at 430 Boston Post Road  
Church at 285 Boston Post Road  
Three Outbuildings at 166 Main Street

Two-car Garage at 51 Rice Road  
Cottage at 199 Lake Shore Drive  
Three-Apartment Building at 85 Main Street  
Barn at 23 Forty Acres Drive  
House at 11 Castle Hill Road  
Warehouse at rear of 292 Boston Post Road

During the first quarter of this year, money for construction loans and mortgages was difficult to obtain. However, in late spring the situation eased up, and the construction of new houses got under way. Although there were seventeen less permits issued for new houses in 1967, than in the previous year, the declared taxable value dropped only \$100,000.00, which shows the trend of costlier homes being built in the town.

The two largest non-residential projects started in the town this year, were a Curling Club building for Broomstones, Inc., on Rice Road; and a swimming pool building for Wayland Junior Town House on Old Connecticut Path next to the High School.

Fifty-seven Zoning cases were prepared, and presented to the Zoning Board of Appeals for decision.

Inspections were made in public buildings, which consisted of the check-up on structural strength, electrical wiring, over-fusing, sticking exit doors, exit lights, emergency lighting systems, etc.

|                                    |              |               |
|------------------------------------|--------------|---------------|
| The following fees were collected: | Building - - | \$3,415.00    |
|                                    | Wiring - - - | 1,551.00      |
|                                    | Zoning - - - | <u>435.00</u> |
|                                    | TOTAL . . .  | \$5,401.00    |

and have been turned over to the Town Collector.

The Building Department takes this opportunity to thank the Town Officials and citizens who have helped in the affairs of this office in the past year.

Respectfully submitted,

HOMER L. MacDONALD

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## REPORT OF THE PERSONNEL BOARD

Pay, fringe benefits, and related matters of a policy nature affecting employees of the Town of Wayland are governed by the Wage and Salary Classification Plan. It is the responsibility of the Personnel Board to recommend changes and improvements to the Plan each year, so that its terms are responsive both to the needs of the town, and remain competitive and fair to employees.

There are five unpaid members of the Board, appointed for overlapping 5-year terms by the Selectmen. The first Personnel Board was appointed in 1952; its first Chairman was Archibald Cox, who later became Solicitor General of the United States.

At present, the town has 105 employees who are covered by the Wage and Salary Classification Plan, in the Police, Fire, Highway, Water, Park, Cemetery, Office, Library, and Public Health Departments.

Not covered by the Plan are school department employees, welfare department employees, and a few specific part-time and temporary employees. Also, certain fringe benefits are established and administered by the State, under programs the town had earlier agreed to subscribe to by voter referendum. An example of this kind of benefit is the ballot question of March 1968 on whether the town should pay part of the cost of life insurance for retired employees.

To help with its activities, the Board now retains the services of a Personnel Consultant. Among other duties, the Consultant prepares and maintains job descriptions covering all town jobs, including non-teaching jobs in the school system, so that fair pay relationships can be maintained. The Consultant also makes pay and benefits surveys, advises on the activities of other Towns, and gives counsel on collective bargaining matters.

The Board meets regularly every month. In the fall and early winter there is the additional need to meet with Commissioners, Trustees, and Heads of each Department, with the Selectmen, and with the Finance Committee, in anticipation of the changes to be proposed to the Town Meeting. In the year prior to the 1968 Town Meeting, for example, the Board met as a group 31 different times.

The work of the Board promises to become increasingly complex. In 1965, the State passed legislation permitting municipal employees

to form or join together and bargain collectively with their town. These laws establish a clear possibility that each Department in a town could be represented by a separate, different group, each with a different contract, and each involving all the confusions and difficulties of separate negotiations. Under this law, in 1967, the Fire-fighters formed a Personnel Relations Committee with which the Board has had satisfactory discussions. In view of this development, the Selectmen appointed the Personnel Board as Collective Bargaining Agent for the Town.

From the administrative standpoint, the confusion and cost to the town of negotiating and administering a large number of different contracts is unpleasant to contemplate. The Board feels the town is fortunate that most employees have not sought outside representation for this purpose, and hopes to maintain a climate and attitude where they will continue to feel this way.

Respectfully submitted,  
JOHN H. KOENIG, Chairman  
ROY S. FINE  
EDWIN W. MARSTON  
THOMAS D. MONACO  
JOHN J. PRATT, JR.

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#### REPORT OF THE COMMISSIONERS OF TRUST FUNDS

Following a number of changes in the investment portfolio of Trust Funds during 1966, to take advantage of the higher level of interest rates, very few additional changes were made during 1967. A complete list of the Trust Funds, their allocation and the income derived from same during this past year, will be found in the Report of the Town Treasurer.

Respectfully submitted,  
THOMAS B. GANNETT, Chairman  
ALLAN R. FINLAY  
JOHN G. HARDER

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## REPORT OF THE REFUSE DISPOSAL PLANNING COMMITTEE

In accordance with Article 15 of the Warrant for the Annual Town Meeting of March, 1967, the Refuse Disposal Planning Committee was established with Mr. George K. Lewis subsequently appointed to the Committee by the Board of Selectmen; Mr. Norman A. Abend, by the Board of Road Commissioners; and Mr. Robert H. Charnock by the Planning Board. The Committee organized with Mr. Abend as Chairman, and Mr. Charnock as Clerk.

Under Article 14 of the Warrant for the 1967 Annual Town Meeting, the Town voted to acquire new land west of the Sudbury River, and north of Boston Post Road for future waste disposal use. Since the Town must now bury its refuse, rather than burn it, this new site, together with part of the present dump, will afford the Town a disposal facility for at least the next two decades, using the sanitary land fill method and the refuse compacting process now in use.

The Committee has sponsored an article in the Warrant for the 1968 Annual Town Meeting, which would make available to the Town, an access road from Boston Post Road north to the new land fill site over land of the Boston Edison Co. It is planned that for the near future, the compacting equipment will remain at the present dump, and the compacted refuse would then be transported to the new land fill site for burial at such time as the available burial area in the present dump is used up.

In the long run, particularly in a region of increasing population density, burial of refuse is not a proper use of land and undoubtedly other means of destruction of refuse will be devised that would be more economical and that would not be environmental pollutants such as present day incinerators. One new method is a very high temperature incinerator, still in the development stage, and that has been investigated by a number of Town Boards. It seems to offer promise, provided it can be successfully pursued to a commercial state. A device of this type is to be installed in the Town of Reading and the Committee plans to study its operation. Eventually, some new method of waste destruction may enable the Town to keep less land in use for waste disposal, and allow it to be used for more productive or esthetic uses.

The Committee recommends that it be charged with reporting to the Town annually.

Respectfully submitted,  
NORMAN A. ABEND  
ROBERT H. CHARNOCK  
GEORGE K. LEWIS



## REPORT OF THE TOWN COUNSEL

The first months of the year were mainly devoted to the obtaining of requisite background material for the preparation of the Articles and Motions for the Annual Town Meeting Warrant. Upon the termination of the Annual Town Meeting, the many matters voted by the citizens of the Town were carried out. Substantial time was also devoted to the preparation of Articles and Motions for the Special Town Meeting which was held on June 21, 1967; and the necessary work was performed to carry out the votes taken at said meeting.

During the year, the following actions were disposed of in the courts of the Commonwealth of Massachusetts either by trial or settlement:

1. West Newton Savings Bank et al vs Town of Wayland  
Middlesex Superior Court No. 280729
2. Gerald N. Abt vs Town of Wayland  
Middlesex Superior Court No. 262327
3. Town of Wayland vs Roycroft Nursing Home  
Suffolk Superior Court No. 26557
4. Alfred L. Hill et al vs Town of Wayland  
Middlesex Superior Court No. 267492
5. Carmela Gennaro vs Town of Wayland  
Middlesex Superior Court No. 259160
6. New England Medical Center Hospitals vs Town of Wayland  
Suffolk Superior Court No. 625949
7. A. William Rowe et al Trustees of Rowe Realty Trust  
vs George Bogren et al  
Middlesex Superior Court No. 27376

The following court actions are still pending in the various courts of the Commonwealth:

1. City of Boston vs Town of Wayland  
Suffolk Superior Court No. 617969
2. Paul Livoli Inc. vs Planning Board of the Town of Wayland  
Middlesex Superior Court No. 27284
3. James Fox et al vs Town of Wayland  
Middlesex Superior Court

4. Herbert Johnson et al vs Town of Wayland  
(Appellate Tax Board) X166163
5. Frank J. Realin vs Town of Wayland  
(Appellate Tax Board) X169151
6. Roger L. Hewson et al vs George Bogren et al  
Middlesex Superior Court No. 27003
7. Charles E. McKeen, Jr. et al vs George Bogren et al  
Middlesex Superior Court No. 27104

Throughout the year legal opinions were rendered on various problems to the Board of Selectmen, and various departments, as well as citizens of the Town, and Town Committees,

During the year, a number of matters were processed by the Board of Selectmen with the aid and assistance of Town Counsel.

Respectfully submitted,

FRANK W. KILBURN

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## REPORT OF THE COMMITTEE ON TOWN GOVERNMENT

In 1962, all the powers and duties of the Tree Warden and the Superintendent of Moth Extermination were vested in the Board of Cemetery Commissioners. In 1967, legal procedure was completed to consolidate the Park and Cemetery Departments, to rename the new department the Park and Recreation Commission, and to enlarge the Board to five members with three year overlapping terms. The first members of this new Board will be elected in March, 1968. In order to expedite the organization of this new department, the Town Government Committee undertook to explore with the Personnel Board, and their consultant, various methods of structuring the department. It was agreed that ideally there should be one head of the department with overall authority, and responsibility, and that he should be a man trained to run recreational programs, but also with sufficient aptitude, knowledge and experience to oversee the facilities maintenance and cemetery functions of the department. It was agreed that the Personnel Board should prepare suitable job descriptions and propose appropriate amendments to the Wage and Salary Classification Plan, and that the Finance Committee should include in the warrant, suitable budget articles. This will make it possible for the Town, at the 1968 Annual Meeting, to authorize the new Board to employ a suitable director.

Respectfully submitted,

DUNBAR HOLMES, Chairman (Member-at-large)

JOHN R. McENROY (Board of Selectmen)

SEMA FAIGEN (Member-at-large)

JOHN KARMAN (Member-at-large)

ROBERT MORGAN (Finance Committee)

JOHN PRATT (Personnel Board)

CAROL THOMAS (Member-at-large)

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## REPORT OF THE PLUMBING AND GAS INSPECTOR

I hereby submit my annual report.

This office issued during the year 1967:

One hundred seventy-one (171) Plumbing Permits - \$1,118.50

One hundred ninety-five (195) Gas Permits -- \$1,296.00

All monies have been turned over to the Town Collector.

All violations of the new State Codes have been resolved.

Respectfully submitted,

DONALD K. IDE

## REPORT OF THE BOARD OF HEALTH

The Wayland Board of Health respectfully submits the following report for the year ending December 31, 1967.

As the population of the town continues to increase, so also do its health problems. Your agent has answered numerous complaints and taken appropriate action to enforce the regulations of the Massachusetts Department of Public Health and the Town Bylaws.

A new garbage contractor was hired on April 1st and the service was greatly improved.

317 milk samples were collected from every store, restaurant, school and nursing home in the town. Also samples were taken from the dairies and trucks that make home deliveries in the town.

At our annual Dog Rabies Clinic on June 3, 1967, 188 dogs were inoculated.

Your Agent, accompanied by the Sanitary Engineer, inspected all restaurants and eating places in the town.

Due to the rainy and inclement weather last spring, a huge crop of mosquitoes and flies plagued the town and many citizens were unable to enjoy summer living in their back yards. Many calls were made to East Middlesex Control, asking for extra spraying in different localities in the town.

Your Agent also accompanied the Building Inspector in visiting sub-standard homes and camps in the town, and notifying the owners in writing to correct these deficiencies.

Many telephone calls and inquiries were received as to the rumored water pollution of Lake Cochituate, especially during the bathing season. Weekly tests were made all summer long, and no evidence of pollution was found at our end of the lake.

### STATISTICS

The following licenses were issued during the year 1967:

|                             |    |
|-----------------------------|----|
| Methyl Alcohol . . . . .    | 6  |
| Milk (vehicle) . . . . .    | 16 |
| Milk (store) . . . . .      | 27 |
| Boarding house . . . . .    | 1  |
| Funeral Directors . . . . . | 4  |
| Masseurs . . . . .          | 2  |

|   |    |
|---|----|
| Day Care Service for Children . . . . . | 10 |
| Sewage Disposal System Installers . . . | 13 |

Permits issued by the Board of Health in 1967:

|                          |     |
|--------------------------|-----|
| Dump . . . . .           | 20  |
| Sewage Disposal. . . . . | 110 |
| Burial . . . . .         | 25  |
| Restaurants . . . . .    | 12  |
| Nursing Homes . . . . .  | 2   |
| Swimming Pools. . . . .  | 37  |

Communicable diseases reported:

|                                  |     |
|----------------------------------|-----|
| Chicken pox . . . . .            | 49  |
| Dog bites . . . . .              | 62  |
| German measles . . . . .         | 55  |
| Hepatitis (infectious) . . . . . | 3   |
| Measles . . . . .                | 3   |
| Mumps . . . . .                  | 82  |
| Salmonellosis . . . . .          | 3   |
| Scarlet fever . . . . .          | 8   |
| Strep sore throat . . . . .      | 126 |
| Mononucleosis. . . . .           | 1   |
| Encephalitis. . . . .            | 1   |

REPORT OF THE ANIMAL INSPECTOR

DOGS:

|   |    |
|---|----|
| Quarantined . . . . .                                   | 66 |
| Released . . . . .                                      | 62 |
| None of the animals quarantined were found to be rabid. |    |

TESTING:

One animal sent to State Laboratory for Rabies Test; result negative.  
It was unnecessary to test any cattle within the Town for TB this year.

INVESTIGATIONS & SPECIAL INSPECTIONS:

At the request of the Building Inspector, Board of Health, Fire Department, Police Department and residents:  
Cases . . . . . 21

INTERSTATE SHIPMENT OF CATTLE:

Number of shipments into the Town of Wayland . . . . . 29  
Number of cattle inspected . . . . . 236

### ANNUAL BARN INSPECTIONS:

From October 15th to December 23rd, 1967, 76 barns were inspected. 70 were found to contain livestock. All were issued Health Certificates; 66 on first inspection, and 4 on second inspection, when discrepancies had been corrected. Conditions were much better this year, and it was not necessary to use the services of the S. P. C. A. to correct conditions. The following livestock was reported:

|                               |     |               |    |              |    |
|-------------------------------|-----|---------------|----|--------------|----|
| Barns containing livestock -- | 70  | Dairy herds-- | 4  | Deer herds-- | 2  |
| Cows 2 yrs. or over --        | 418 | Sheep --      | 22 | Goats--      | 8  |
| " 1 yr. or over --            | 16  | Horses--      | 95 | Ponies--     | 27 |
| " 1 yr. or less --            | 13  | Colts --      | 3  | Bulls --     | 2  |
|                               |     |               |    | Donkey--     | 1  |

Respectfully submitted,  
CHARLES E. RAMSEY, SR.

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### REPORT OF THE INSPECTOR OF SLAUGHTERING

During the year, no slaughtering was performed within the Town of Wayland. All monthly reports to the Commonwealth of Massachusetts, Department of Public Health, were returned indicating "Nothing to report".

Respectfully submitted,  
CHARLES E. RAMSEY, SR.

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### SANITARY ENGINEER'S REPORT

Board of Health  
Wayland, Massachusetts

Gentlemen:

The following is a summary report on my activities for your Board for the calendar year 1967 . . . .

### SEWAGE DISPOSAL

During the calendar year 1967, one hundred and ten (110) permits were issued by your Health Agent, for the construction or alteration of sewage disposal systems, after the necessary preliminary inspections and recommendations were made to your office. A total of more than six hundred (600) inspections

or visits were made to insure effective design and construction of these systems, and to advise builders and home owners concerning the proper installation and operation of these new or existing facilities. Near the close of the calendar year, new revised instruction sheets for applicants for permits for the installation or repair of sewage disposal systems, were prepared and distributed to builders, design engineers, and other interested persons.

#### RESTAURANT SANITATION

During 1967, inspections were made with the Board of Health Agent at the food service establishments in the Town, with particular attention given to those where known sanitary problems existed....with corrective action indicated to the owners where necessary. All of the inspections were unannounced so that actual operating conditions could be observed.

#### MILK INSPECTIONS

A total of three hundred and seventeen (317) samples of milk and cream were collected during the year by your Agent from the dairies and other licensed outlets selling milk and cream in the Town. These samples were examined in the laboratory for total bacterial count, coliform bacteria, and phosphatase . . . with results reported to the dairies concerned, as required by state law.

#### LAKE COCHITUATE BATHING BEACH

During the summer bathing season, weekly samples were collected at the bathing beach, and examined in the laboratory to provide for a check on water quality in the bathing area. The water met the accepted standards for a bathing area during the entire swimming season.

Respectfully submitted,  
THOMAS J. RINALDO.

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## PUBLIC HEALTH NURSING SERVICE

### STAFF

Director: Rita M. Plummer, R. N.

Supervisor: Mrs. Ann Pirog, R. N.

Staff Nurses: Miss Jacqueline Sarantis, R. N.  
Mrs. Mary Cooper, R. N.  
Mrs. Susan Cort, R. N.  
Miss Eileen McCook, R. N.  
Miss Kathleen Hartnett, R. N.

#### Public Health Nurses' Aides:

Mrs. Pearl McEwan -- Junior High School  
\* Mrs. Helen Osborn -- Senior High School  
\*\* Mrs. Arpena Lazarian -- Senior High School

Secretaries: Mrs. Ruth Weston -- Parmenter Health Center  
Mrs. Miriam Pinkham -- Wayland Board of Health

\* Resigned in March, 1967  
\*\* Appointed in March, 1967

### NURSING CARE

The number of visits made to give nursing care in the home has fallen 4% over last year. These are the visits a nurse is requested to make by a physician or hospital. The nurse may be continuing the care started in the hospital, making the transition from hospital to home easier, teaching the family how to give care between the nurse's visits, teaching the patient how to get along by himself. By her visits and care, she may be making it possible for the patient to return home sooner; she might even, in some cases, make a hospital admission unnecessary.

The nurse may be asked by the physician to do a wide range of things, an injection, a particular treatment, a dressing; she may have to interpret orders to a patient, explain and check on a special diet, or just make a sick person comfortable with a bath, skin care and a change of linen.

Only 1380 visits of this type were made to 124 patients in 1967. If this number reflects the excellent health of Wayland residents, it is indeed fortunate, but if the care is needed and not requested, this valuable service is being wasted. Fees for this type service must be raised next year because the cost of these visits has risen. While a fee is set for those who can afford it, the service is available to all, regardless of ability to pay.

## HEALTH PROMOTION

Over 500 families in Wayland have been visited this year. Some of these families were seen for nursing care to a member, the rest for reasons of health promotion. Health Promotion visits know no bounds age-wise; they can be made to the home of a premature infant to help the mother of a premature or newborn infant in the care of the baby, to homes of pre-school children registered in clinic, to assist the mothers in problems of growth and development, to homes of school-age children who have a health problem, to homes of adults to urge medical care, to check on the elderly with problems of diet and medication. Over 900 individuals needed this type of service.

This year with the emphasis on mental retardation the nurses have made over 50 visits to 19 retarded children to assist parents in problems of training and teaching self-care or to refer to other helping agencies. Consultation from the state health department is available to assist the nurse to help the family. This resource has been used, not only for consultation, but in the past as part of an in-service program for the staff.

## DAY CARE CENTERS

The ten Wayland Day Care Centers have been inspected by a member of the nursing staff for adherence to health regulations set up by the state health department. Subsequent visits to the centers were made as necessary. Before licensure by the Wayland Board of Health, satisfactory reports of safety (including fire), building, wiring, and health of staff and children must be submitted.

Of the children tested for vision screening in the nursery schools, 9 children were failed; parents were notified. The hearing screening was unsuccessful in the nursery school group. Attention span was short, there was a general lack of concentration; in short, the children tested, for the most part, were just too young. Another problem encountered was that of background noise. The hearing test will not be repeated next year.

## WELL CHILD CONFERENCE--IMMUNIZATION CLINICS

A total of 179 children from age 6 weeks to 6 years were registered in clinic in 1967 and made 328 visits, by appointment, to clinic. Dr. Freddie N. Peterson and Dr. John S. Taub have cared for the children, giving immunizations, physical examinations, tine tests, blood tests for P.K.U. and referring the children to other clinics or physicians when treatment was necessary. Urine tests were done as needed, as were throat cultures.

This clinic's purpose is to provide well child care to children whose families are financially unable to do so. Three clinics are held monthly.

## MOTHERS' GROUP

From January to June of 1967, a social worker and a psychologist from the Framingham Youth Guidance Center provided an opportunity for mothers of children registered at Well Child Conferences to discuss with them problems of child growth and development. With some appointments for clinic widely spaced, this gave neither the mothers nor the personnel from the guidance clinic a chance for continuity. As a result, after a meeting of minds from both Framingham Youth Guidance Center and the Wayland Public Health Nursing Service, plans were changed.

In October a group of twelve mothers met to discuss problems of child rearing, growth and development. A nurse is the group leader; another is the recorder for the group, and the psychologist from Framingham Youth Guidance Center is the consultant when needed. The group has met weekly since October. The only criterion to be met is that the mother have at least one pre-school child. It is not necessary that the child be registered at our clinic.

## OTHER PROGRAMS

A Diabetes-Glaucoma screening clinic was planned for November 15th. Unfortunately, an unexpected snow storm forced cancellation. Another will be held in the spring of 1968.

Three students from Boston College came to Wayland to receive field experience in public health nursing.

Speech therapy to the pre-school group of Wayland and surrounding communities has long been offered by Parmenter Health Center. With participation in Medicare, this service was extended to the homebound patients of any age in the community. Twenty-six (26) visits were made to 3 patients in 1967.

Similarly, physical therapy has been offered to homebound patients. Thirty (30) visits to 14 patients were made in 1967.

While Parmenter Health Center is the sponsor for both physical and speech therapy, the bond between the Center and Wayland Board of Health (the Wayland Public Health Nursing Service is a combined agency through mutual effort of the two) is so close that it is only fitting that speech and physical therapy services be mentioned in this report.

## SCHOOL NURSING

State law requires that a school child have a physical examination at least every three years. Ninety-six percent of the youngsters in Wayland public schools have had these done by their own physicians. This is the ideal situation. Four percent, or 55, were examined by Dr. Freddie Peterson, the school physician, at Parmenter Health Center.

Vision and hearing screening tests have been done yearly by lay testers. Children who fail the first test are retested. Second failures are reported to the parents. These tests are screening

tests only. Referral to an ophthalmologist or otologist does not necessarily mean that there is a serious problem. In some cases it means a minor problem which, while it needs no immediate correction, should be observed by the doctor.

Children in grades 1 and 5, as well as interested school personnel, received tuberculin tine tests in October. Two children and six adults had positive tests and were referred to their doctors. The nurses are responsible for follow-up of defects uncovered by physical examination, failure in vision and hearing screening, positive tuberculin testing and chest x-rays.

Much of the nurses' time is spent in school nursing or in behalf of the students. Daily visits to the school, home visits regarding the health status or health problems of students, time spent in conferences with teachers, principals, parents, other agency personnel, such as Family Counselling, Framingham Youth Guidance Center, physicians, and clinics are time-consuming, yet very necessary.

### VOLUNTEERS

As always, the volunteers have played a huge part in the success of our progress at Parmenter Health Center. This year we added a new "dimension" by requesting baby sitters for children of mothers attending Mothers' Group. The response, while not overwhelming, was just what we needed--a small group of mothers, themselves interested in keeping another mother's children happy and amused for an hour and a half.

Volunteers are so often taken for granted, but we grant that we couldn't do without them. Dental Clinic, Well Baby Clinic, pre-school registration, speech therapy classes, special clinics, baby sitting, make their demands on our volunteers, and our volunteers answer with loyalty, efficiency and enthusiasm. Volunteers, we thank you.

Respectfully submitted,  
RITA M. PLUMMER, R. N.  
Director, Parmenter Health Center  
and  
Wayland Public Health Nursing Service

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## DENTAL HEALTH PROGRAM

During the past year 233 children made 599 visits to the Board of Health Dental Clinic. Of this group, 150 have completed treatment.

Clinic service included:

605 fillings  
43 extractions  
252 cleanings  
184 fluoride treatments

Children treated at the Clinic ranged in age from three years through the fifth grade. It is hoped that older children will be included in this program as the older age group is considered to be high in dental need.

Beside operative work in the Clinic, Dr. Herbert Stacks has fitted mouth guards to all football players, and, to field hockey and lacrosse players on request.

Mrs. Marie Garbarino, dental hygienist, has screened and given oral hygiene instruction to 1039 children in grades 1, 3 and 5.

The Parmenter Trustees sponsored a program in oral hygiene in the Junior Town House Kindergartens. In February, 187 children were screened. Group and individual instructions were given by the dental hygienist. Each child received a toothbrush and instruction reminder to take home. Parents and teachers were involved in the home follow-up and school program. In May, the children were screened again and checked on oral hygiene habits. The results in improved home care and visits to the dentist were very worth while.

HERBERT J. STACKS, D. D. S.  
MARIE A. GARBARINO, R. D. H.

STANLEY H. DEANE, Agent.

Respectfully submitted,  
A. S. MACMILLAN, JR., M. D., Chairman  
JOHN S. TAUB, M. D.  
JOHN G. FREYMAN, M. D.



## MOSQUITO CONTROL IN WAYLAND IN 1967

Mosquito operations as a whole were below par during the mosquito season, but much of the deficiency was overcome by the willingness of the men to work long hours overtime. The new Leco fog generator, to replace the old roaring Dynafog, came in June, two and a half weeks after adult mosquitoes became abundant. Both Lecos were operated every possible night until well into August. There was serious operational difficulty with the catch basin spray schedule; first, because the two cycles ordered in March were not received until after the mosquito season, and secondly, because there was difficulty getting operators for the remaining cycles and Cushman 3-wheeler. College students of the last several seasons had graduated. Registry ruling that operators must have 2-wheel motor cycle licenses screened out the new college boys that had been hired this season. The Registry would not examine any operator on our 3-wheel cycles. Licensed operators were finally obtained, but catch basin operation was weeks behind schedule, and had to be omitted in some towns. The deficiency may have been offset by frequent heavy rains causing flushing out of basins. At least, there was much less trouble than anticipated.

Aircraft services charged higher rates in 1967, and were difficult to obtain after mid-June.

There was a shortage in permanent field men. All attended the October meeting of the Northeastern Mosquito Control Assn. in Seekonk October 4, 5, and 6. There were many excellent presentations on research and various phases of mosquito control. All field men also attended the special Mosquito Control Training Course at Westboro December 12, 13 and 14. This was presented by the USPHS and the State Pesticide Coordinator, Dr. Ellsworth Wheeler. The presentations were aimed specifically at the techniques of mosquito control and their relation to the environment and associated public interests.

The East Middlesex Mosquito Control Commission has requested some increases in the appropriations of the westerly towns of the district in order to meet the increasing demand for more adult mosquito control. With the majority of the cities and towns there was no need for an increase in 1968.

Respectfully submitted,  
ROBERT L. ARMSTRONG, Supt.

## REPORT OF THE 1967 MEMORIAL DAY COMMITTEE

The 1967 observance of Memorial Day by the Town consisted of a parade of veterans' organizations, police, firemen, Boy Scouts, Girl Scouts and Camp Fire Girls to all four cemeteries, where memorial services were held. The parade started at 8:30 A.M. at the Junior High School Annex, and disbanded at the Cochituate Ball Field at noon.

All veterans' graves were decorated with a flag and flowers the day before.

Marching music and selections and taps at the cemeteries were furnished by the Wayland High School Band, with its customary excellence.

Prayers at the cemeteries were offered by the Reverend Fathers William P. Castles and Frederick J. Hobbs, and the Reverend Donald Noseworthy and Robert K. Jones, Jr.

Lincoln's Gettysburg Address was recited at the cemeteries by Deborah Rosenberg, Paula Mueller, David King and Peter Lowry of the Junior High School.

Bills totaling \$830.79 were incurred. The Finance Committee approved the overdraft of the Committee's appropriation of \$800.00. Costs are increasing yearly. The use of a public address system would improve the services at the cemeteries.

Once again this Committee voices the gratitude of the Town to the above-named participants for their contribution to the perpetuation of Memorial Day, which commemorates men and women who may have differed on policy, but who were united in the will to preserve our institutions.

Respectfully submitted,  
JAMES E. AMERO  
EDWARD J. CONNOLLY  
FLOYD G. CORMACK  
WARD W. KELLER  
PAUL KOHLER  
JOSEPH P. O'DAY  
GEORGE G. BOGREN, Chairman

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## REPORT OF THE SIDEWALK COMMITTEE

At the March, 1966, Town Meeting, it was voted that a Sidewalk Committee should continue for another five years, consisting of a Road Commissioner (who serves as Chairman), two members appointed by the Selectmen, and two by the Moderator. The Committee is to report to every second annual town meeting, beginning in 1968, on the progress of sidewalk construction programs voted by the town and on any new recommendations concerning sidewalk and bicycle paths.

### WORK ACCOMPLISHED SINCE PREVIOUS REPORT:

The previous committee reported on sidewalk construction through 1965. In each of the two succeeding years, \$7500 was appropriated for sidewalks in the Highway Department's budget. The following work was done in the years 1966 and 1967:

1. Repaired existing walk at West Plain St. -- \$60.00
2. Installed granite curbing and a defined bituminous walk at the northeast corner of East Plain St. and School St. - - - - 1,840.00
3. Rebuilt existing curb and extended a new curb and defined bituminous walk on the north side of West Plain St. near Main St. 2,630.00
4. Placed binder course on Pequot Road sidewalk base that had been installed in 1965, and installed a gravel base, bituminous berm and binder course walk at Maiden Lane, from Old Conn. Path east and north to the Happy Hollow School - - - - - 3,340.00

Total expenditure . . . . . \$7,870.00

Total appropriation. . . 15,000.00

Balance carried forward to 1968: \$7,130.00

(In connection with the "Chapter 90" reconstruction completed on Cochituate Road at "Sandy Burr" a gravel walk was installed on the west side).

As for the previous committee's recommendations in the first and second priorities, this committee recommended construction of a new walk on the west side of Loker Street (but initially only from Aqueduct Road to the Loker School entrance), as soon as possible. Various problems precluded this work from being done, but it is recommended that this walk be given highest priority in 1968, due to the traffic hazard now existing for the school children.

In regard to Millbrook Road, this committee was not convinced

that this was a high priority installation, and recommends that traffic counts be taken to determine the need.

RECOMMENDATIONS:

This committee generally embraced the conclusions of the previous report as to the direction that Wayland's sidewalk effort should take. Briefly stated, the conclusions were that, taking into consideration Wayland's present character and the high cost of sidewalk construction, sidewalk construction priority should be primarily for safety (school access), convenience (town centers) and recreation (numbered routes).

Specific recommendations, in order of priority, are:

|   | <u>Cost if by<br/>Town forces</u> | <u>Cost if by<br/>Contractor</u> | <u>Plans</u> |
|---|-----------------------------------|----------------------------------|--------------|
| 1. Loker Street (west side) from<br>Aqueduct Rd. to Loker School --<br>700 ft.  | \$5, 100                          | \$7, 600                         | \$800        |
| 2. Commonwealth Rd. (north side)<br>defined sidewalk and berm from the<br>"Villa" property eastward 180 ft.<br>thence concrete posts along the pre-<br>sent sidewalk for a distance of<br>another 160 ft. - - - - - | 1, 200                            | 1, 800                           | 350          |
| 3. Cochituate Road (west side)<br>from Route 20 southward for 970 ft.   | 4, 900                            | 7, 800                           | 800          |
| 4. Main Street (west side) from<br>Comw'lth Rd. south to Natickline<br>(678 ft.); and Comw'lth Rd. (south<br>side) from Main St. to the stores-<br>(135 ft.) - -  | 4, 100                            | 6, 500                           | 700          |
|   | \$ 15, 300                        | \$ 23, 700                       | \$ 2, 650    |

To construct these four walks, the committee recommends that the Highway Department again include in its budget, \$7,500 for each of the next two years, which, combined with the carry-over from 1967, would probably permit their completion. (All costs are based on 6 ft. wide walks with bituminous paving, and berms when appropriate. Land-taking costs, if any, are excluded. All costs are approximate).

Two other desirable projects were considered:

1. Concord Road (east side)--continuation of sidewalk from Plain Road to Claypit Hill Road (2200 ft.). Approximate costs are \$14,000 if by town forces; \$22,000 if contracted; plus \$2,200 for plans. In view of the great expense, the committee recommends that this project be brought before the town as an article at a Town Meeting, subsequent to the preparation of plans.

2. West Plain Street (south side) from Pemberton Road to Main Street, thence south on Main Street (west side) to Bradford Street (1024 ft.). Costs are \$5,300--\$8,600--\$900. This is a desirable improvement, but should not be undertaken until plans are fully developed for the Cochituate Ball Field.
3. Route 20--the present walks are generally in disrepair. Since these walks are a state responsibility, the committee urges the Road Commission to indicate to the State, its desire for repairs.

#### CONCLUSIONS:

The objectives formulated by the previous committee of undertaking a balanced program of pedestrian walks for safety and convenience, and bicycle paths for use by Wayland youngsters to their centers of activity, are being continued by this program. As additional needs emerge, they will be studied by this committee and will form the basis for new proposals to the Town.

Respectfully submitted,  
THEODORE C. RHOADES (Chairman)  
FLORENCE M. HARTIN (Clerk)  
JOHN R. McENROY  
PHILIP G. MODE  
ROBERT C. RIER

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## REPORT OF THE PARK DEPARTMENT

The Board of Park Commissioners has continued in its effort to improve and maintain the 270 acres, 35 parcels of Park and Town properties under its jurisdiction, through its labor force and competitive contract effort. The wet year was novel after three consecutive dry years.

Mr. Nathaniel Hamlen's passing took from the town an individual who has served the town in the capacity of Park Commissioner since 1946. His 21 years of experience and knowledge of the town, contributed extensively in molding the Park Commission policies.

The Commissioners have completed the refurbishment of the High School grounds damaged by drought and building construction. The Cochituate Elementary School Playground and parking area portion of Phase B of the Cochituate Center Development Center were completed. Due to the late contract award, and early frost, the double basketball court could not be surfaced in time for skating. The Wayland Library grounds were refurbished after the completion of the building modification.

The Fourth Phase of the Beach Expansion Program was completed. The beach crowd will be pleased to find the addition of playground equipment, while the picnic crowd will find twelve fireplaces and two additional tables in the pine grove. The beach was further improved by the addition of two drains in the beach proper to prevent beach erosion.

The Fifth and final Phase of the Beach Expansion Program, Beach House replacement, is in the planning stage, and is scheduled for 1969. It is estimated that the cost of this will be \$32,000. The Park Commissioners plan to accumulate \$15,000 in 1968, and the balance in 1969, to ease the tax burden.

The Beach registrations decreased. The total registration at the Beach was 4,213, a decrease of 2,336 persons over the previous year. The decrease in registration was credited to the following reasons:

The minimum donation of \$1.00 per person.

The relatively cool wet summer.

The color of the water and yearly rumor of pollution.

From a review of the registration, it is obvious that families restricted the registration to their actual needs because of the minimum donation requested. The total donation contributed was \$3,535.41, an increase of \$816.54 over the previous year. This increase was obviously due to the minimum donation of \$1.00 per person for each

member of the family registered.

The Park Commission sponsored swimming lessons, WACO, had a total enrollment of 732 persons, a decrease of 189 persons over the previous year. This decrease in enrollment was attributed to the following:

The \$3.00 enrollment fee,  
The cool wet summer,  
The color of the water and fear of pollution.

The Park Commissioners are sorry to report that Park property, as well as contractor's equipment, has been vandalized. This vandalism has made it necessary to rewire all baseball backstops.

The Commissioners wish to express their gratitude to the Beach personnel for maintaining our excellent safety record. We wish to thank the residents of the Town, the assisting committees, the officers, and the Park Department personnel for their support and cooperation. They wish also to express thanks for volunteer effort of the individuals of WACO and other groups that directed and executed its recreational programs.

Respectfully submitted,  
JOSEPH P. HORVATH  
THOMAS F. MURRAY  
Board of Park Commissioners.

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#### WAY-CO RECREATION PROGRAM

About fifteen years ago the Way-Co Recreation Program was started in Wayland, and consisted of a small group of Little League age baseball players. This program was supervised by volunteers and it has now been expanded to include activities for adults as well as the younger set.

As it was difficult to arrange games with other towns, the Way-Co Charges football team entered the official Pop Warner program for the first time this year. During the 1967 football season, Way-Co sponsored three teams which were required to conform to the rules of the Suburban Pop Warner Football Conference with age and weight requirements well-regulated by Conference officials. The general purpose of this program is to inspire youth, regardless of race, creed or color, to practice the ideals of sportsmanship, scholarship and physical fitness as reflected in the life of the late Glenn Scobie (Pop)



Warner, and to encourage adults to supervise youth in an exemplary manner. The boys were acquainted with such football fundamentals as blocking, tackling, running, kicking, passing, and of maintaining a sound physical, mental and moral condition. The "A" squad won its share of games with a small inexperienced group of boys. The "B" squad finished near the top of the Junior Midget Division even after advancing some of its key players to bolster the "A" squad. The "C" squad which had the largest number of inexperienced boys had an undefeated record and as there is no formal PeeWee League, an extensive schedule was played with local teams. All in all, this program was very well organized and a complete success.

Since 1958, Way-Co has sponsored volleyball for men and women at the Loker School and it is still extremely popular. A great deal of enthusiasm was shown by the young boys who attended the basketball program which was held the first three months of the year with more and more boys entering the program each succeeding year. Men's basketball which was held on Tuesday evenings at the Cochituate school for the second consecutive year, was again a success and attended by many avid enthusiasts of the game.

The Junior and Nipper Divisions of the baseball program consisted of well over five hundred devotees of the sport and participated in the games which were scheduled from the first of May until the end of August. The boys showed a great deal of improvement in playing skills and good sportsmanship, which is the basic aim of all the sincere volunteers who donate their time and efforts to helping these boys.

Approximately seventy-five boys and seventy-five girls participated in the fourth year of the Way-Co tennis program. Ten volunteers gave the boys weekly lessons for four weeks and six private courts and the four high school courts were used. The season concluded in June with a tournament for boys and girls. The boys had four divisions and eight trophies were presented to the winners and runners-up.

A series of four free one hour lessons were held in May for the girls tennis by volunteer instructors. These lessons were open to 6th, 7th and 8th grade girls and most classes were held on week-day afternoons on private courts, but the larger classes were held on Saturday mornings at the High School. After the lessons were concluded in June, two tournaments were held for players interested in competition--one for junior high girls, and the other for high school age girls. Both boys and girls programs will be continued and probably expanded next year, and may also include several classes for mother next spring.

A men's tennis league was held and consisted of a Class A, and

Class B league consisting of five teams each with seven players per team. A total of seventy players played a round of four matches which were played on private courts. Way-Co is grateful to the court owners and with the continued cooperation of all parties concerned, the Saturday league will operate in 1968.

Sponsored by the Wayland Park Department, Way-Co is a cooperative program and supervised by many volunteers who give their time and efforts to keep this program the success that it is today. This cooperative enterprise is supported by the Town of Wayland, and when there is interest shown in other activities, new sports can be added at any time.

In presenting this report, I would like to thank all of those who unselfishly gave their time, efforts and complete cooperation throughout the year to make the Way-Co Recreation Program the success that it is.

Respectfully submitted,  
BARBARA BARNETT, Treasurer  
For the Way-Co Recreation Program

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## REPORT OF THE WAYLAND NEW POWER & LIGHT COMMITTEE

1967 saw considerable activity in the long-standing effort to prevent the construction of new overhead transmission lines through our town. In general the results have been positive, and our chances for eventual success are greater than ever before. Even an unfavorable ruling by the DPU in connection with the south line zoning is not regarded as a setback. The town's commitment was reaffirmed by Selectmen's actions as well as by the public sentiment. Up until now the fight has cost relatively little with required funds coming for the most part out of the town counsel's budget. The future will see expenses in several specific areas. As in the past, our activities have been well coordinated with those of our neighbor towns to make them most effective. We have assured other groups newly threatened with overhead transmission lines of our moral support.

The first action to come to the Selectmen's attention during 1967 was an adverse DPU decision on the south line zoning exemption requested by Edison in the late summer of 1966. Upon this committee's recommendation, the Selectmen voted to join with Sudbury and Framingham in an appeal. Wayland's share of the \$7500 total cost estimated by Philip Buzzell, would be one-third, or \$2500. Mr. Buzzell's particular reason for advocating this appeal, was that Edison, in his opinion, must still apply for a Certificate of Necessity; not appealing, would jeopardize the town's position when this comes up. Thomas Myles, Esq., of this committee, was deputized at Mr. Kilburn's request, to handle this appeal.

In August, the Selectmen heard an Edison petition for street-crossing rights, relative to the north line. Despite the timing which undoubtedly was intended to put us at a disadvantage, there was a massive turnout at which the people of Wayland registered their vigorous opposition to a transmission line through the Sudbury River Valley. Those town committees, having an official concern also expressed their opposition. During the same week, similar petitions were heard in Concord and Sudbury where the sentiment was the same as that in Wayland. Wayland distinguished itself by offering the only constructive proposals for resolving the dilemma existing with the Edison Company with regard to these transmission lines. Following the public hearing, the Selectmen met and voted to deny the petition and communicated their decision to Mr. Galligan, President of Boston Edison.

Soon afterwards in September, the DPU heard an Edison petition for zoning exemptions in Wayland, Sudbury and Concord for the north line. At this hearing which lasted for three sessions, the idea of the test line was brought into the testimony, and explored from several viewpoints. At the same time, the groundwork was laid for an appeal

through the use of expert witnesses. Prior to the hearing, it had been estimated that \$2400 would be required for the groundwork laying. Mr. Myles was instructed by the Selectmen to represent Wayland at this hearing. The decision on this proceeding, is expected during the second quarter of 1968.

Edison has the right to contest the Selectmen's street-crossing decision in the Supreme Judicial Court by requesting a Writ of Certiorari, and in October the Selectmen were notified that this procedure had been initiated. No decision was required of them this time. Mr. Myles has again been delegated to represent Wayland.

The construction delays resulting from this unprecedented opposition has forced Edison to revise its planning, and add at this time, the second circuit to the towers along the railroad through Sudbury, Wayland, Weston to Waltham. A river crossing in Wayland requires permission from the Department of Public Works. A preliminary hearing was held in December; this committee has no reason for opposing the river crossing.

More and more the issue of overhead power lines prompts attempts at legislation on the part of both sides. The most noteworthy at this time is a bill filed in the State Legislature, by Rep. Edward M. Dickson designed to implement the McEnroy plan which was alluded to above. This committee expects to work hard to influence the passage of this bill during the current year. Alerted through the prompt action of an interested citizen, we were able to secure the amending of a section of Senate 928 which might have caused difficulty in connection with future street-crossing petitions. Mr. Myles was a party to this action. Earlier in the year, the Committee recommended to Messrs. Dickson and Randall, that they oppose a bill to put distribution lines underground. The committee felt that the bill was far too cumbersome to be workable and would also be unfairly burdensome to both parties.

It is not clear yet, whether Oak Hill and Meadow View Roads will have significance with regard to street crossings in the south-line issue, but the committee has urged their acceptance at the earliest opportunity to ensure their official existence at the time when it might prove desirable.

Wayland and its allies have enjoyed good press, thanks to the Town Crier, the Boston Globe, and the Massachusetts Audubon Society. Without doubt, the David-Goliath aspect of the controversy works to our benefit.

Until recently, the expenses of waging the power-line fights, have not been great enough to justify separate accounting; they have been for litigation and, properly, have been paid out of funds available to the office of the town counsel. The \$2000 voted in the 1962 town meeting

was earmarked to support legislation, and since there has been no activity in this area, this money, except for \$100, was never spent. During 1967, \$458.86 of this money was spent on the south line zoning appeal. As the money went for litigation, technically it was misused; it should have come from town counsel funds. The three litigations in 1968, will require sums of money large enough to warrant their being budgeted separately. In addition, the kitty to support legislation should be restored to its original level so that Rep. Dixon's bill will not want for support. It might, for example, be necessary to pay for some expert testimony when this bill is heard. An accurate prediction of the costs of the three legal actions is impossible to make. The participating lawyers have estimated that each action might require \$7500, and since each involves three towns (Wayland, Sudbury and Concord, in Certiorari and north line zoning appeal; Wayland, Sudbury, and Framingham in south line zoning appeal) Wayland's share might be \$2500. Thus a total litigation expense of \$7500 is anticipated during 1968 for Wayland to continue the power line fight. This committee recommends that these funds be provided. It further recommends that \$500 be added to the remaining \$1441.14 to restore it to the near \$2000 level.

Respectfully submitted,  
HENRY H. KOLM  
MATHIAS J. LEUPOLD  
LEAH LIPTON  
WILLIAM C. MOYER  
THOMAS F. MYLES

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## REPORT OF THE WATER COMMISSIONERS

Due to the wet season and more normal rainfall, no pumping or supply problems were experienced in 1967. Recharge brought the water level in the wells to within three or four feet of normal, and due to the wet summer, water levels have stayed comparatively high into the winter, although pumpage was up about 20 million gallons over 1966.

Work should start on the Riverview well in 1968. We expect to put test wells in the remaining possible locations in Town so that any potential source of supply can be protected for the future.

The Department is in the process of making projections and plans for the future. Known sources should assure our supply until about 1980. To develop our present wells to their full potential and to strengthen the grid of our present system will require fairly large expenditures for new and larger mains over the next few years. With the increased costs it becomes apparent that a raise in the water rates must be considered. The last rate increase took place in 1946.

### STATISTICS -- 1967

|                        |                 |
|------------------------|-----------------|
| Number of services     | 3,570           |
| Number of new services | 86              |
| Water pumped           | 440 m.g. (est.) |
| Miles of main          | 84.3            |
| Number of hydrants     | 495             |
| Renewals               | 15              |
| Relocations            | 8               |
| Leaks                  | 15              |

Respectfully submitted,  
ROBERT W. HANLON, Chairman  
EDWARD F. THORBURN  
PHILIP R. GLADU  
Board of Water Commissioners

## REPORT OF THE BOARD OF PUBLIC WELFARE

In 1967 the General Court of the Commonwealth of Massachusetts made provision for the take-over of Public Welfare by the State on July 1, 1968. This was accomplished by the passage of two Acts: CHAPTER 658, "AN ACT REORGANIZING THE DEPARTMENT OF PUBLIC WELFARE AND PROVIDING FOR THE DIRECT ADMINISTRATION OF THE PUBLIC WELFARE SYSTEM OF THE COMMONWEALTH BY SAID DEPARTMENT" (providing a new Chapter 18 dealing with administrative changes for the State take-over) passed on September 27th and signed on October 3rd; and, CHAPTER 796, "AN ACT RELATIVE TO CERTAIN TAXES" (providing the financial ability to implement the intent of Chapter 658 on July 1, 1968) passed on December 19th and signed on December 20th.

When the Board of Public Welfare met with the Wayland Finance Committee for the preparation of our 1968 budget, Chapter 796 had not been passed or signed. It is our intent to meet again with the Finance Committee before Town Meeting, and to make the necessary changes for amendment at the Meeting, to reflect the Town monies necessary for the operation of this department through June 30, 1968. It is our understanding that any Town funds outstanding as of July 1, 1968, will go to the Town's Excess and Deficiency Account, while any Federal or State funds outstanding, will go to the State. We will endeavor to make the changeover as smoothly as possible, both as to finance and real property, and as to personnel employed by this department.

Inflation had its effect on this department again in 1967, with a cost of living increase of 3.4% under O.A., A.F.D.C., and D.A. and a personal allowance increase for Nursing Home cases. Increases were allowed to Nursing Home fees, after State recertification and decision by the State Rate Setting Board. The principal increases came from allowed Dental Service fees, and hospitalization.

The impact of Title 19--Medicaid--really began in Wayland in June, 1967, and has not leveled off at this writing. It is presumed it will form the bulk of our budget for the six months of 1968 left to us.

Your attention is invited to our statistical sheet which follows.

Respectfully submitted,

THEODORE R. MAGOUN, Chairman



# WELFARE STATISTICS

| OLD AGE ASSISTANCE            |             | 1965 | 1966        | 1967        |
|-------------------------------|-------------|------|-------------|-------------|
| Case Load, January 1          | 28          |      | 27          | 27          |
| Case Load, December 31        | 27          |      | 27          | 21          |
| Average Monthly Case Load     | 26.6        |      | 25.5        | 19.5        |
| Total Gross Expenditures      | \$26,768.75 |      | \$28,751.89 | \$19,365.15 |
| Average Monthly Cost per Case | \$100.63    |      | \$112.75    | \$99.38     |

To 8/31/66

| MEDICAL ASSISTANCE FOR THE AGED |             | 19          | (See 2nd Sheet) |
|---------------------------------|-------------|-------------|-----------------|
| Case Load, January 1            | 17          | 19          |                 |
| Case Load, December 31          | 21          | 19          |                 |
| Average Monthly Case Load       | 19.9        | 19.9        |                 |
| Total Gross Expenditures        | \$45,569.68 | \$32,931.02 |                 |
| Average Monthly Cost per Case   | \$228.99    | \$167.00    |                 |

| MEDICAL ASSISTANCE            |  | 30          |            |
|-------------------------------|--|-------------|------------|
| Case Load, September 1        |  | 30          |            |
| Case Load, December 31        |  | 34          |            |
| Total Gross Expenditures      |  | \$20,775.49 | (Over all) |
| Average Monthly Cost per Case |  | \$551.65    |            |

| AID TO FAMILIES WITH DEPENDENT CHILDREN |                         | 9 Cases--27 Persons | 10 Cases--36 Persons     |
|---|-------------------------|---------------------|--------------------------|
| Case Load, January 1                    | 8 Cases--30 Persons     |                     | 11 Cases--45 Persons     |
| Case Load, December 31                  | 9 Cases--27 Persons     |                     | 10.8 Cases--43.2 Persons |
| Average Monthly Case Load               | 7.7 Cases--25.4 Persons |                     | \$28,357.65              |
| Total Gross Expenditures                | \$12,850.05             | \$26,836.24         | \$262.57                 |
| Average Monthly Cost per Case           | \$166.88                | \$219.44            |                          |

| DISABILITY ASSISTANCE         |            | 1 Case--1 Person |  |
|-------------------------------|------------|------------------|--|
| Case Load, January 1          | 3          | 1 Case--1 Person |  |
| Case Load, December 31        | 1          | 1 Case--1 Person |  |
| Average Monthly Case Load     | 2.0        | \$3,491.24       |  |
| Total Gross Expenditures      | \$7,945.83 | \$389.91         |  |
| Average Monthly Cost per Case | \$397.29   |                  |  |

WELFARE STATISTICS (CONT.)

1965

GENERAL RELIEF

Case Load, January 1  
 Case Load, December 31  
 Average Monthly Case Load  
 Total Gross Expenditures  
 Average Monthly Cost per Case

1966

4 Cases--14 Persons  
 2 Cases-- 6 Persons  
 2.0 Cases--7.0 Persons  
 \$1,918.40  
 \$ 51.90

1967

4 Cases--7 Persons  
 4 Cases--11 Persons  
 3.6 Cases--8.8 Persons  
 \$4,332.56  
 \$120.35

MEDICAL ASSISTANCE -- By Category

OLD AGE ASSISTANCE

Case Load, January 1  
 Case Load, December 31  
 Average Monthly Case Load  
 Total Gross Expenditures  
 Average Monthly Cost per Case

DISABILITY ASSISTANCE

1  
 5  
 2.1  
 \$5,539.60  
 \$263.79

AID TO FAMILIES W/DEP. CHILDREN

3 Adults -- 8 Children  
 2 Adults -- 87 Children  
 32.7  
 \$9,759.96  
 \$29.85



## REPORT OF ZONING BOARD OF APPEALS

During the past year, two members of the Board resigned--regular member Charles H. Morin and alternate member Ettrick A. Lacey. The Town is indebted to these men for their services to the Board.

To replace them, the Selectmen appointed Nicholas A. Pandiscio a regular member, and Richard N. Blais an alternate member. Edward H. Lazarian continued to serve as an alternate member.

During the year, fifty-four hearings were held, on twenty-three applications for variances, seven for special permits, fifteen for site plan approval, and four for gravel removals. Fourteen variances and eight special permits were granted, and thirteen site plans approved. Six applications for variances were denied, one was withdrawn and on one, no Board action was required. Two special permits were denied. One application for a special permit and two applications for site plan approval were withdrawn.

At the start of the year, one application was pending. At the end of the year, one was pending. At the year end, one appeal from a previous year was still in litigation.

Respectfully submitted,  
GEORGE G. BOGREN, Chairman  
NICHOLAS A. PANDISCIO  
JOHN E. BEARD

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## REPORT OF THE LIBRARY

A substantial increase in circulation of books and periodicals and expanded attendance at library programs, highlighted a busy year at the Wayland Library and the branch at Cochrutuate.

An Open House held at the Wayland Library in April, 1967, heralded the official completion of the remodeling of the lower level, including the enlargement of the Children's Room, the remodeled side entrance and stairway to the Main Level, and the first exhibit in the new Art Room.

More than 1650 children attended story hours given at Wayland and Cochrutuate by Mrs. Ann Flowers, Children's Librarian. Groups included Girl Scouts, Campfire Girls, Boy Scouts and classes from community nursery schools. During the summer months, Mrs. Flowers and Mrs. Coffin held summer reading programs at Wayland and Cochrutuate attended by 416 youngsters. Mrs. Flowers emphasized Children's Book Week in November, by visiting the elementary schools and giving book talks to the classes.

Mrs. Louise Brown, Assistant Librarian, implemented our adult program by giving book reviews for community groups, and compiling annotated book lists of recent acquisitions in various fields of interest.

The staff has been strengthened by the addition of Mrs. Ruby McGee, a graduate of Simmons College School of Library Science.

The Arts Committee of the Library, Mrs. Robert Schultz, Mrs. William S. Edgerly, Mrs. G. Lloyd Martin, and Mrs. Francis H. Stites, arranged new exhibits every month in the Art Room and their efforts are appreciated by Wayland residents. The art exhibits also drew attendance from residents of surrounding towns.

Mrs. Betty O'Keefe, of the Cochrutuate Branch, has maintained a rotating collection of books at the two nursing homes in that area.

We have found the Interlibrary Loan System of the Eastern Region to be working quite well, and hope to see this service expanded in the future so that it will open up some of the larger collections in the Boston area, to Wayland residents with effective and fast communication available.

New steel stacks and carpeting were installed on both balconies and thousands of books had to be moved at that time. A number of Wayland's young people volunteered their efforts to help in this very tedious task, including Girl Scouts, Boy Scouts, and members of the Key Club at Wayland High School.

The Wayland Garden Club continued to provide floral arrangements regularly, adding a touch of beauty in the Library. They also undertook a landscaping project at the side entrance which will be a joy for the residents of Wayland for years to come. Dogwoods, Canadian hemlocks and junipers, with an annual bed for color, were planted in the spring, and tended carefully by Garden Club members during the summer months.

We are pleased that the community has used the books and periodicals of the Library to an increasing extent, and we hope to strengthen the collection, so that the needs of all will be met.

#### STATISTICS

|              | <u>Adult</u> | <u>Juvenile</u> | <u>Total</u> |
|--------------|--------------|-----------------|--------------|
| Circulation  | 66, 273      | 52, 898         | 119, 171     |
| Books added- |              |                 |              |
| Purchased    | 1, 552       | 840             | 2, 392       |
| Gifts        | 155          | 95              | 250          |

New Borrowers in 1967 -- 985.

Respectfully submitted,

ANNA LOUISA CAMPBELL, Librarian

#### REPORT OF THE CEMETERY COMMISSIONERS

The activities performed by the Cemetery Department for the year 1967 were as follows:

Sixty-four burials were made: fifty-one in Lakeview, eleven in North, and two in South. -- Total receipts, \$4,120.00.

Forty-one lots were sold: twenty-five in Lakeview, fifteen in North, and one in South. -- Total receipts, \$1,760.00.

Annual Care receipts totaled \$1,078.00.

Foundations for markers and monuments totaled \$599.00.

Seventy-five Perpetual Care gifts were recorded:

|   |           |
|---|-----------|
| Alfred H. Swift, Lot 57, Section H, Lakeview . . . . .                    | \$ 200.00 |
| Elizabeth Baker-Rhodes-Wadland, Lot 125, Section H,<br>Lakeview . . . . . | 200.00    |
| Violet & Merrill Young, Lot 61A, Section H, Lakeview . . . . .            | 100.00    |
| Dorothy Damon-Mabel Small, Lot 6, Sect. Ext., North. . . . .              | 200.00    |
| Jennie C. Thompson, Lot 82, Section L, Lakeview . . . . .                 | 200.00    |
| Francis H. Brannen, Lot 32, Section M, Lakeview . . . . .                 | 200.00    |
| Grace Pehrson, Lot 63, Section G, Lakeview . . . . .                      | 250.00    |
| Arthur W. Leary, Lot 40, Section D, Lakeview . . . . .                    | 200.00    |
| Kathleen Flieger, Lot 13, Section K, Lakeview . . . . .                   | 200.00    |
| Grace Roesbeck-Tansley, Lot 173, Sect. Ext., North. . . . .               | 200.00    |
| Charles T. Whiting, Lot 108A, Section Lovell, North. . . . .              | 100.00    |
| Richard S. Greeley, Lot 12C, Section Lovell, North. . . . .               | 100.00    |
| Lewis S. Russell, Lots 160 & 161, Sect. Lovell, North. . . . .            | 400.00    |
| Arthur E. McNeill, Lot 131, Section H, Lakeview . . . . .                 | 200.00    |
| Carlotta Cummings, Lot 12A, Section Lovell, North . . . . .               | 50.00     |
| Schultz Fund, Lot 32, Section K, Lakeview . . . . .                       | 200.00    |
| David R. Plumb, Lot 19, Section M, Lakeview . . . . .                     | 200.00    |
| Helen M. Harpell, Lot 72, Section L, Lakeview. . . . .                    | 200.00    |
| Edwin T. Campbell, Lot 29D, Section K, Lakeview . . . . .                 | 50.00     |
| John Foley, Lot 50, Section K, Lakeview. . . . .                          | 200.00    |
| Gertrude L. Colburn, Lot 45, Section B, Lakeview . . . . .                | 200.00    |
| Russell E. Deane, Lot 88B, Section C, Lakeview . . . . .                  | 100.00    |
| William J. Morris, Lot 40A, Section L, Lakeview . . . . .                 | 100.00    |
| James W. Barry, Lot 40B, Section L, Lakeview . . . . .                    | 100.00    |
| Marion E. Willett, Lot 20, Section A, Lakeview . . . . .                  | 100.00    |
| Mrs. Ernest G. Poirier, Lot 20, Section A, Lakeview . . . . .             | 100.00    |
| John W. Dunning, Lot 53, Section Extension, North. . . . .                | 200.00    |
| Laura McKay, Lot 30, Section K, Lakeview . . . . .                        | 200.00    |
| Kenneth L. Atwell, Lot 4, Section G, Lakeview . . . . .                   | 300.00    |
| William J. Cooke, Lot 2B, Section M, Lakeview . . . . .                   | 100.00    |
| Charlene M. McEnroy, Lot 36B, Section H, Lakeview . . . . .               | 100.00    |
| Carolous E. Thorne, Lots 11-12, Sect. H, Lakeview. . . . .                | 400.00    |
| Henry B. Townsend, Lot 43, Section E, Lakeview. . . . .                   | 300.00    |
| Nancy C. Dupuis, Lot 15B, Section M, Lakeview . . . . .                   | 100.00    |
| Leland G. Hollingsworth, Lot 9, Section G, Lakeview. . . . .              | 300.00    |
| Lizzie Deane, Lot 20, Section F, Lakeview . . . . .                       | 100.00    |
| William A. Higgins, Lot 48, Section G, Lakeview. . . . .                  | 150.00    |
| Edward J. Thorburn, Lot 84, Section F, Lakeview . . . . .                 | 200.00    |
| Fred Hammond, Lot 18A, Section F, Lakeview . . . . .                      | 150.00    |
| Marie M. Bartberger, Lot 37, Section H, Lakeview . . . . .                | 200.00    |
| Arthur P. Heckman, Lot 79A, Section F, Lakeview. . . . .                  | 200.00    |
| Katherine M. Damon, Lot 27, Section K, Lakeview. . . . .                  | 150.00    |
| Ethel C. Damon, Lot 49, Section K, Lakeview . . . . .                     | 150.00    |
| Francis A. Paton, Jr., Lot 71, Section L, Lakeview. . . . .               | 200.00    |
| Barbara Davis Hart, Lot 56, Sect. Ext., North. . . . .                    | 200.00    |

|   |              |
|---|--------------|
| Esther A. Henderson, Lot 33, Section F, Lakeview . . .  | 200.00       |
| Beverly Germano, Lot 31, Section Lovell, North . . . .  | 200.00       |
| Barbara H. Burke, Lot 73, Sect. Ext., North. . . . .    | 200.00       |
| Dorothy L. Bowers, Lot 32A, Sect. Ext., North . . . .   | 100.00       |
| Dorothy M. Harrington, Lot 32B, Sect. Ext., North. . .  | 100.00       |
| Benjamin H. Grover, Lot 72, Section G, Lakeview . . .   | 150.00       |
| Florence Hiltz, Lot 76, Section M, Lakeview. . . . .    | 150.00       |
| Eleanor M. Povall, Lot 128, Section H, Lakeview. . . .  | 200.00       |
| Wendall A. Boggs, Lot 45A, Section H, Lakeview . . . .  | 100.00       |
| Robert W. Russo, Lot 13, Section H, Lakeview . . . . .  | 200.00       |
| George K. Lewis, Lot 124, Sect. Extension, North . . .  | 100.00       |
| Caroline L. Kardell, Lot 124, Sect. Extension, North. . | 100.00       |
| Mildred F. Wood, Lot 15B, Section A, Lakeview . . . .   | 150.00       |
| Carl Lindbohm, Lot 43A, Section H, Lakeview . . . . .   | 100.00       |
| Newton G. Hinckley, Lot 197, Sect. Extension, North. .  | 200.00       |
| Sylvester E. Landry, Lot 63, Section H, Lakeview . . .  | 300.00       |
| Mildred C. Draper, Lot 176, Section Old, North . . . .  | 300.00       |
| Robert H. Bowen, Lot 132A, Section H, Lakeview . . . .  | 100.00       |
| Sally E. Paul, Lot 9A, Section Lovell, North. . . . .   | 200.00       |
| Mary K. Derrick, Lot 25, Section E, Lakeview . . . . .  | 200.00       |
| Jonathan R. Sheehan, Lot 68, Section H, Lakeview . . .  | 300.00       |
| Walter G. Nickerson, Lot 65, Section H, Lakeview . . .  | 300.00       |
| Augustine Baldassare, Lot 41, Section Lovell, North . . | 200.00       |
| Sofia S. Alward, Lot 124, South. . . . .                | 300.00       |
| Manson P. Hall, Lot 34, Section Lovell, North . . . . . | 300.00       |
| Henry M. Parker, Lot 138, Section Extension, North . .  | 300.00       |
| Frederick Cookson, Lot 109, Section K, Lakeview . . . . | 200.00       |
| Charlene G. Doherty, Lot 2B, Section M, Lakeview. . . . | 100.00       |
| Clara G. O'Connor, Lot 44A, Section H, Lakeview . . .   | 200.00       |
| Frank E. Lindbohm, Lot 36A, Section H, Lakeview . . .   | 100.00       |
| TOTAL RECEIPTS . . . . .                                | \$ 13,700.00 |

We are continuing the lot development in Lakeview Cemetery and we will have a larger number of lots available for sale this coming year. The avenues have been extended and water service will be installed to service these new lots.

Respectfully submitted,  
WILLIS B. RYDER  
RICHARD H. BURCHILL  
WALTER A. CHESLAK  
Cemetery Commissioners



## REPORT OF THE ROAD COMMISSIONERS

The Board of Road Commissioners and the personnel of the Highway Department see, as one of their chief responsibilities, the proper maintenance of those facilities and services already in existence so that they will continue to function reliably and economically. In addition, the Commissioners and the Department endeavor to do all they can to meet the demands of citizens and of the Town Meeting, for increased services and expanded facilities, within budget limitations.

Although snow and ice removal have put a severe strain on both manpower and equipment, it has been our good fortune to have been able to maintain the roads open and passable, and to maintain the equipment in good working condition.

The following projects were undertaken in 1967:

1. Betterments: A portion of Dudley Road was reconstructed as a public way.
2. Chapter 90 Work:
  - a. A continuation of the Chapter 90 Maintenance program resulted in a repaving of Main Street from the Natick line to West Plain Street.
  - b. Scheduled reconstruction and relocation of Cochituate Road at Sandy Burr was completed. Pending a resolution of the design and construction problems affecting "Five Paths Intersection" and the roads approaching it, no new Chapter 90 construction was undertaken in 1967. However, monies were appropriated and carried over for application after completion of plans. It is anticipated that these plans will be completed in 1968, and implemented in 1969.
3. Sidewalks: A new sidewalk was constructed on Maiden Lane from Old Connecticut Path to Pequot Road, and the sidewalk was improved on Pequot Road from the Happy Hollow School to Juniper Lane. Final surfacing materials are scheduled to be placed on these walks in 1968.
4. Reconstruction of Existing Town Roads: Reconstruction of Oxbow Road, westerly from Concord Road, was continued. Present scheduling anticipates completion of three phases of Oxbow Road reconstruction in 1968.
5. Highway Garage: The first phase of modification of the garage facilities has been completed, with resulting increased

efficiency of operation. Further improvement of the facilities in 1968 are expected to effect an increase in "in plant" maintenance capability. Reduction in equipment down time has effectively off-set increased maintenance and repair labor costs.

6. Equipment: The Department, in accordance with it's replacement schedule, purchased a new Dump Truck. In order to eliminate the expense of transportation of equipment, the Department purchased the components and constructed a lo-bed trailer tractor.
7. Town Dump: In an effort to reduce the excessive filling of Town Dump land, the Department is experimenting with a Compactor installation. Present results indicate that the use of the Compactor will effectively reduce land use without excessive increase in Dump maintenance costs.

The Board appreciates the cooperation given to the Department by Town officials, Boards, and citizens, on matters of mutual interest to the Town.

Respectfully submitted,  
CHARLES J. OWEN, JR., Chairman  
THEODORE C. RHOADES  
NORMAN A. ABEND

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## REPORT OF THE MOTH SUPERINTENDENT

The roadside trees were sprayed for control of the Dutch Elm Disease, as well as sprays applied for control of other destructive insects which defoliate our trees. No. D.D.T. was used this past year, as we are using other material which is much less toxic to birds and other wildlife, and seems to give satisfactory results thus far.

The Poison Ivy spraying program was continued, and spraying was done at all locations where it was reported.

The removal of confirmed Dutch Elm diseased trees was continued and sanitation work was performed in accordance with the State recommendations.

Respectfully submitted,  
JOHN E. NELSON

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## REPORT OF THE TREE WARDEN

During the year 1967 all of the roadside trees in the entire Town were examined and dead branches that overhung the roadways were removed, as well as the removal of several trees which were rotted and dangerous and which could create a potential hazard in a wind-storm or other severe weather conditions. This coming year of 1968 we are going to continue the program of uplifting, by the removal of the low branches that are too low for trucks, fire apparatus, school buses, etc., as well as the removal of any part of a tree that could fall upon the highways.

The tree planting program continued, by the planting of 118 trees at locations set well back from the traveled roadways and where they were most needed.

It would be greatly appreciated if property owners having trees near the roadways would examine them for dead wood or rotted cavities in the trunk, and would remove or repair such trees. Any ice, snow or windstorm could cause a tree, or a portion of a tree, to fall upon a highway and constitute serious damage or a traffic hazard or worse still, personal injury.

Respectfully submitted,  
JOHN E. NELSON

# SCHOOL ORGANIZATION, 1967 - 1968

## School Committee

Sema M. Faigen, Vice-Chairman.....Term expires 1969  
Laurence S. Fordham.....Term expires 1970  
Lyle B. Martin.....Term expires 1970  
Samuel B. Whidden, Chairman.....Term expires 1968  
John B. Wilson.....Term expires 1969

## Superintendent of Schools

R. BRUCE MCGILL

Administrative Assistant for Business Affairs

and

Secretary of the School Committee

ANDREW M. LAUGHTON

|          |                                   |
|----------|-----------------------------------|
| 6        | Principals                        |
| 2        | Assistant Principals              |
| 7        | Guidance                          |
| 2        | Librarians                        |
| 1        | Audio Visual                      |
| 1        | Reading Coordinator               |
| 227      | Teachers                          |
| 28       | Secretaries                       |
| 4        | Library Aides                     |
| 7        | Teacher Aides                     |
| 2        | Interns                           |
| 23       | Custodians                        |
| 1        | Director of Cafeterias            |
| 33       | Cafeteria Workers                 |
| <u>8</u> | Lunch Room Supervisors            |
| 342      | TOTAL SCHOOL DEPARTMENT PERSONNEL |

## SCHOOL ENROLLMENTS OCTOBER 1, 1967

|                         |            |
|-------------------------|------------|
| ELEMENTARY              | 2125       |
| JUNIOR HIGH             | 645        |
| HIGH SCHOOL             | <u>980</u> |
| TOTAL SCHOOL ENROLLMENT | 3750       |

## 1967 ANNUAL REPORT OF THE SCHOOL COMMITTEE

During 1967 the School Committee acted on a number of policy matters having a substantial impact on the Wayland School System.

Early in the year the School Committee revised its policy regarding the age at which children may be admitted to first grade in the Wayland Schools. Previously, children who reached the age of six by December 31st were admitted to first grade in September. Under the new policy a child must reach the age of six before September 1st to be eligible for first grade. School administrators in Wayland, after a study of academic performance and readiness of young children here and elsewhere, recommended the policy change. The School Committee adopted the changed age requirement, to be effective beginning in September 1968. An extensive program of testing was established for those children reaching the age of six between September and December 1967. A transitional first grade was established, with one class in each elementary school, for children who were felt not to be entirely ready for first grade but whose parents wished to enroll them this year. To make this transitional first grade as effective as possible, the School Committee provided both a teacher and a teacher aide for each transitional class. The use of teacher aides to provide additional staffing at relatively low cost in the early grades has proven highly successful. Such use may well be expanded beyond the transitional classes in future years.

This year the Committee also expressed its willingness to take part in the METCO plan for placing disadvantaged youngsters from Boston in good quality suburban schools. The Committee voted to accept a number of METCO students, although it felt that, at present, space was available for such children only in our high school. The METCO organization felt that its limited funds could best be used to place children in towns having elementary space available and no students were assigned to Wayland.

Space requirements occupied a great deal of the Committee's attention during 1967. The state building inspector had advised us that the Center School (the Junior High School "Annex") could not be included as a school facility in long term plans without extensive and costly remodeling. The capacity of our Junior High School without the Annex is at present 550 students. Enrollment projections showed an estimated maximum of 750 students in the seventh and eighth grades, reached in 1973. At a Special Meeting in June, a proposal was put before the town to modernize and enlarge the Junior High School building at a cost of \$1.4 million.

This proposal was not accepted by the town. Many townspeople felt that the cost of the work proposed on the Junior High School might better be applied to the construction of a new facility. The School Committee, with the school administration, launched a study to determine what type of new school would best suit Wayland's needs. The administration felt that a unit comprising the sixth,

seventh and eighth grades would be most desirable educationally. With the assistance of the School Building Committee, the School Committee selected the vacant school site off Main Street in Cochituate as the proper site for a new secondary school. An architect was retained to help prepare a proposal for the Annual Town Meeting in March of 1968.

To assist the School Committee in the long range planning of Wayland's educational facilities, two consultants were retained. One was Mr. Charles E. Downe of Natick, a town planning consultant, who prepared estimates of school enrollments through 1981. The other was Dr. Nickolaus L. Engelhardt, Jr., a school planning consultant of the firm of Engelhardt, Engelhardt and Leggett, who began a study of Wayland's long range school needs. Dr. Robert Anderson of Harvard was asked to discuss effective curricula for the proposed 3-year Middle School.

It is expected that the Middle School will also provide a large measure of relief from the growing pressure on elementary space in our school system. Our four elementary schools are designed for a capacity of 1800 to 1900 students. During the academic year beginning in September 1967 these schools housed more than 2100 children. Spaces such as cafeterias and teacher workrooms are being used as classrooms. By the middle 70's we may have more than 2200 children in grades one through six. Kindergartens will add a requirement for 150 to 200 more elementary spaces. New state requirements (such as, for example, a program for perceptually handicapped children adopted this year to begin in 1968) which are strongly urged or required by state education authorities, have the effect of decreasing the effective pupil capacity of our schools. All of these factors combine to indicate a need for additional elementary space by the middle or late 70's even if the sixth grades should be removed from the elementary schools. The school enrollment projections provided by Mr. Downe show also that we will probably need a further addition to our high school in the middle 1970's.

The continuing increase in enrollments required the addition of thirteen new teaching positions in September 1967, bringing our total professional staff to 227. The school budget voted by the town in March 1967 provided for an increase of \$400 in the minimum starting salary for teachers to \$5,700. The average salary for Wayland teachers for the 1967-68 academic year is approximately \$7,700.

During 1967 the School Committee had its first experience with negotiations under Massachusetts' recent Collective Bargaining Law. The Committee negotiated an extensive contract with the Wayland Teachers Association and a shorter one with the Wayland Association of School Administrators. Negotiations were begun with the Laborers' International Union of North America, (AFL-CIO) which our school custodians this year voted to join. The School Committee also began a second round of negotiations with the Wayland Teachers Association in the Fall, this time covering salary and wage con-

siderations for 1968.

Other policy changes approved by the School Committee during 1967 included a major revision in the nature of the elementary report card. A study committee, established by the School Committee and composed of teachers and parents, recommended the discontinuance of letter grades with increased emphasis on the use of parent-teacher conferences to discuss a child's progress. Narrative written reports, augmented by profile charts of the student's ability and achievement, were substituted for the letter-grade report card. The profile graph which has been in use during the last four years, has been expanded by the inclusion of additional data.

The Committee also discontinued the policy of including in the school budget costs incurred through use of school buildings by community groups. The new policy provides for the payment by such users of custodial and other direct costs. The Committee has reduced the school budget accordingly.

The State Board of Education this year established a requirement that all Massachusetts communities provide public kindergartens by 1973. The School Committee at this time expects to implement a public kindergarten program in Wayland beginning in 1970 with the opening of the proposed Middle School.

During the year Mr. Robert Andreotti, the Assistant Superintendent of Schools, accepted an offer from the town of Dobbs Ferry, New York, where he is now Superintendent of Schools. The Committee viewed his departure with regret. It was decided to fill the vacancy left by Mr. Andreotti by replacing the office of Assistant Superintendent with two new positions, one an Administrative Assistant for Business Management, the other an Administrative Assistant in the educational area, (who will devote much of his time to recruiting, special education and research), neither position to be at the level of Assistant Superintendent. Mr. Andrew Laughton, formerly of Bourne, Massachusetts, is now the Administrative Assistant for Business Management. The Committee welcomes Mr. Laughton to the central administrative staff. The second position has not yet been filled.

The Committee is pleased to report continued growth in the quality of our school system. The high standard of excellence in our professional staff has been maintained, and the calibre and performance of our students continues to be outstanding. The Superintendent's report notes the strong academic orientation of our graduating classes and the success with which they have met in their continued education.

Mr. Lyle B. Martin, a member of the School Committee, resigned from the Committee as of December 31, 1967.

Respectfully submitted,

Samuel B. Whidden, Chairman  
Sema M. Faigen, Vice Chairman  
Laurence S. Fordham  
Lyle B. Martin  
John B. Wilson



## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Committee:

In this, the seventy-first Annual Report of the Superintendent of Schools, a number of steps taken to strengthen and evaluate the schools will be discussed.

A comprehensive testing program serves as one means of measuring the progress of our students against the performance of a national population. A study of the results shows that the average reading level of Wayland elementary pupils is one year above the national level, on the Stanford Achievement Tests. Arithmetic computation is one year above, and an understanding of mathematics concepts is one to two years over the larger population. These results correspond to the level to be expected from the aptitude tests administered to grades 2, 4, 6, and 8. A study, to determine the performance in each academic area, was conducted in each school last summer. The teachers, department chairmen, and administrators carefully evaluated the findings and took appropriate steps to ensure that each student section received instruction in those skills which were below the level of the group potential. While tests are not used to dictate curriculum, the import of test results is carefully considered.

The Wayland Schools have become a member of the Associated Public School Systems (APSS), located at Columbia University, which is concerned with the general improvement of the level of teaching in a system. As an example, affiliation will make it possible to employ the teaching measurement instruments developed at that institution and to assess the quality of teaching in the classroom. Instruction in grades 3-6 and 10-12 will be evaluated, as part of an APSS project conducted in the schools during March of 1968. This evaluation, done in cooperation with a group of APSS member schools, consists of a visiting team of teachers and administrators who will measure the level of instruction offered to our students in such areas as creativity, individualization, humanization and group activities. A report of the findings will be issued from the APSS office.

Cuisenaire Rods, Montessori, and Frostig materials are being used in the first grade sections this year. These manipulative instructional materials offer promise, for the introduction of pupils to activities which depend upon minimal perceptual-motor skills for success and help develop basic skills needed for more advanced learning concepts. Wheelock College is conducting a course, on Cuisenaire Rods, for Wayland elementary school teachers. The response to the course has been enthusiastic and attended by those teachers who are responsible for the teaching and training of teachers in the lower grades.

The Language Arts Committee and staffs of the elementary and secondary schools have focused on the need for better student expression of thoughts in writing. Mr. James Moffett, now at Harvard University and a former English Master at Phillips Exeter Academy,

has developed a program for the teaching of writing in grades one through twelve. Mr. Moffett meets with the faculty in each school on a regular basis to acquaint them with the philosophy and specific techniques to be used by teachers in the development of pupil writing skills. Part of the in-service program consists of aiding teachers in the evaluation of student composition and raising the standards for good writing. Students are encouraged to share the process they went through in creating a piece of writing and to set up guides for judging future work. The committee sees the program as leading to an examination of the philosophy of grading compositions, the importance of the peer group as an audience for pieces of writing, the research process and the research paper, dramatics and oral communication as they relate to the writing process, and the effective and meaningful use of multi-sized groups in the writing process.

The modern foreign language curriculum has undergone a sweeping reorganization in grades seven through twelve, to the end that a student has an integrated program when moving from the Junior High School through the High School. The Holt, Rinehart and Winston program was adopted because it conforms to our belief in the value of an aural-oral "total immersion" approach to the teaching of languages. Our philosophy subscribes to the concept which views the language as one of participation in the culture of the language through the language, rather than a translation of English or as a series of grammatical structures. The consultant to the department, Dr. James Watkins, Head of Romance Languages at Middlebury College, recommended the use of the language laboratory as a library and students are now using that facility on an individually assigned basis. Students, in advanced courses, are given homework which can be completed by studying independently in the laboratory under the supervision of a certificated teacher and we now have more than 450 students using the language laboratory each week. A preliminary evaluation of the program, by the department, indicates that it is moving toward the objectives set by the teachers and consultant.

The students need to be helped in developing more ability to cope with the areas of responsibility appropriate to their age and interest. Student Councils in the secondary schools are given this opportunity and it is encouraging to note the growth these organizations have shown in managing their affairs. Elected representatives from each homeroom comprise the council which meets regularly to discuss and act on those matters which directly affect student life. There is considerable evidence that students are assuming more responsibility, as it is delegated to them by the faculties and principals.

We are mindful that the schools play an important part in the development of future productive citizens. In striving for that objective, the total school program, academic, art, athletics, dramatics, journalism, music, and student government all make their contribution to the maturing process. The schools should help and encourage students to look upon high school as one phase of an ever on-going process of learning.

An analysis of the last four classes yields the following figures for graduates continuing their education beyond high school.

|  | <u>1964</u> | <u>1965</u> | <u>1966</u> | <u>1967</u> |
|--|-------------|-------------|-------------|-------------|
| Four year degree granting colleges         | 53%         | 53%         | 53%         | 59%         |
| Junior Colleges                            | 10%         | 11%         | 14%         | 18%         |
| Other schools (nursing, secretarial, etc.) | <u>12%</u>  | <u>19%</u>  | <u>18%</u>  | <u>14%</u>  |
| Total percentage continuing education      | 75%         | 83%         | 85%         | 91%         |

Respectfully submitted,

R. BRUCE MCGILL  
Superintendent of Schools

## REPORT OF THE ADMINISTRATIVE ASSISTANT FOR BUSINESS AFFAIRS

It is with pleasure that I submit the annual report of the Administrative Assistant for Business Affairs.

The role of the Administrative Assistant for Business Affairs in school administration is twofold, and in both of these, he is responsible to the Superintendent. One function is as the line officer for certain of the non-professional employees. The other function is as a staff aide to whom the Superintendent may delegate what are generally classified as the business services.

To the end that more efficient service may be provided by the accounting office, several procedural changes are being instituted. These are:

1. School supplies which are difficult to obtain during the late Spring and Summer will now be ordered immediately following the acceptance of the budget in March. This will make it possible for the schools to receive their Fall supplies before school closes in June. Individual school principals will have better control if supplies are received before the Summer vacation.
2. So that the time of the accounting office clerks may be scheduled more efficiently, purchase orders will be accepted and processed twice each month. The preparation of payrolls and the payment of bills are also being scheduled.

Personnel records and other information necessary for the preparation of State reports and the budget are being reorganized so as to facilitate the preparation of these documents.

Plans are being formulated and studied for scheduled annual programs for the acquisition and replacement of equipment, painting and maintenance of buildings, and the improvement and expansion of present educational facilities.

One of the most important functions of this office is the gathering of data necessary for sound budget preparation. The school budget reflects the educational philosophy of the community and its willingness to support recommended educational programs. At no time in the history of mankind has social change been more rapid than it is at the present time. If educational programs are to be at their best, they must be constantly adapted to new and changing conditions. Since the school budget is the instrument through which educational programs may be implemented, it, too, must be analyzed and revised annually.

A number of major maintenance and construction projects, involving the school buildings and grounds, were undertaken this year. At the Claypit Hill School two areas were covered with asphalt and basketball standards set up; additional classroom space was provided

and an interior painting project has been recently completed. At the Cochituate School additional playground space has been provided, a new roof installed, and an annual program for improving the lighting of classrooms started. At Happy Hollow School additional playground facilities have been provided and extensive repairs made to the roof. At the Loker School additional classroom space was provided and outside areas paved to provide playground space. At the High School a floor was installed in the Field House, a branch library was established in the Math-Science Center, shelving was installed in the Math-Science and Social Studies Centers, and work done on the school grounds. The proposed 1968 budget provides for the implementation of additional projects at the various schools.

I would like to express my appreciation to the School Committee, the Highway Department, the Police Department, the Fire Department, the Park Department, and all Town officials for their cooperation with this office during my first year at Wayland.

Respectfully submitted,

Andrew M. Laughton  
Administrative Assistant  
for Business Affairs

CLASS OF 1968

OFFICERS

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Terrence Michael Kane, Vice President  
Leslie James Caulfield, Jr., Secretary  
\*Elizabeth Kennard Dickey, Treasurer

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Stephen Bruce Abbott  
Donald Arthur Lewis Ahlman  
\*Christine Marie Alla  
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Dion Charles Andreopoulos  
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Judith Ann Baker  
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Ralph Gregory Benware  
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Deborah Elizabeth Deane  
Ronald Allen Demartini  
Evelyn Beatrice DeStefano  
Norma Beatrice DeStefano  
Robert Ellery Dodge  
Samuel James Campbell Dynes  
Kyle Mary Eckler  
Wendy Jean Eggert  
Christian John Eddy Fallet  
\*Sally Flanagan  
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Eric Stephen Furrer  
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Philip John Gladu  
Susan Hall  
Donna Marie Hallenbrook  
Charlann Harris  
Sandra Joy Harris  
Gregory Scott Hartman  
\*Margo Elizabeth Harvie  
Craig John Heavey  
Linda Jayne Heilman  
Gail Eleanor Henry  
Michael Leonard Hickman  
William Roger Higgins  
Joan Ella Hilton  
Richard John Houghton  
Margaret Helen Howland  
\*Sara Elizabeth Hyland  
Richard Lea Jewett  
Marjorie Elaine Jones  
Judith Ann Joyce  
\*Kathryn Andrea Juliano



Deborah Jean Kadlik  
 Richard James Kane  
 John McNevin Kather  
 Martha Elizabeth Keating  
 Peter Brian Kennedy  
 Elizabeth Ann King  
 George Barrett King  
 Mark Dickinson Kingsbury  
 David Francis Kline  
 Bruce Wayne Klingerman  
 Sheryl Somerby Knox  
 Thomas George Kraeger  
 Thomas George Krinopolis  
 Nancy Elizabeth Lambert  
 Carolyn Fong Lee  
 Craig Denis Lemonte  
 Richard William Lydon  
 Robert Bruce MacKnight, III  
 Madeleine Kent MacNeill  
 Timothy Jeremiah Mahoney  
 William Winfield Manchester  
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 Ralph Thomas McMillen  
 Andre Merghart  
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 Catherine Ann Mimonski  
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 Richard Ward Moody  
 Ronald Allen Mooradian  
 Harold Francis Morse  
 Michael Kimball Mosher  
 Phyllis Elaine Mueller  
 Paul Douglas Myers  
 Jacqueline Juliet O'Day  
 Joseph Patrick O'Day, Jr.  
 Frank Ernest Orchard  
 Edward David O'Reilly  
 Diane Marie Osmond  
 Roger Frederick Osmond  
 Jane Elizabeth Paddock  
 Joanne Paulette Paquette  
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 \*Mowry Bartlett Pearson  
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 Suzanne Bridget Perry  
 Lee Spencer Pollock  
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 \*Helen Lee Pultz  
 Stephen Charles Rieck  
 Mark William Rogers  
 Beverly Scott Ross  
 \*Ellen Theresa Ross  
 Adele Rita Russell  
 Judith Ellen Salzberg  
 Gilda Anne Sansone  
 \*Richard Michael Schavone  
 Nancy Hathaway Scovill  
 \*Maureen Ann Scriven  
 Russell Neal Shelton  
 Melinda Sibley  
 Gary Neal Slichman  
 Vivian Marie Sollami  
 Christine Stanley  
 Philip Arthur Stearns  
 Brad Wayne Stenquist  
 William Stanley Stetson  
 Pamela Carol Stites  
 Beverly Joan Story  
 Robert Henry Strachan  
 Thomas Harold Tate  
 George Mabie Taylor  
 Howard Graffam Tewksbury  
 Linda Marie Tobin  
 \*Donna Faye Tripp  
 Janet Florence Tucker  
 Cheryl Ann Tufts  
 Nancy Elizabeth Verrill  
 Thomas George Vinciulla  
 \*Peter Jeffrey Waite  
 Charles Cooley Walker  
 Donna Elizabeth Walsh  
 Lewis Barry Ward  
 \*Thomas Brooks Wheeler  
 Stephanie Whipple  
 \*Carol Lynn White  
 William Ewen White  
 Jane Meredith Williamson  
 \*Kathleen Ann Wilson  
 Anne Wirick  
 Billie Patricia Yaeger  
 \*Elsbeth Jeffrey Young  
 Eugene Paul Zicuis  
 \*National Honor Society

THE FRANCIS WAYLAND CHAPTER

OF

THE NATIONAL HONOR SOCIETY

Scholarship, Leadership, Service, Character

|                |                  |
|----------------|------------------|
| President      | Gardiner Perry   |
| Vice President | Helen Pultz      |
| Secretary      | Candice Martin   |
| Treasurer      | Elizabeth Dickey |

Class of 1967

|                   |                  |
|-------------------|------------------|
| Christine Alla    | Thomas Miller    |
| Carl Armstrong    | Mowry Pearson    |
| Susan Burns       | Robert Penney    |
| Janet Campana     | Sheldon Perry    |
| Kathleen Carroll  | Jamie Porter     |
| Nancy Chappell    | Ellen Ross       |
| Deborah Daly      | Richard Schavone |
| Sally Flanagan    | Maureen Scriven  |
| Margo Harvie      | Donna Tripp      |
| Julie Horvath     | Peter Waite      |
| Sara Hyland       | Thomas Wheeler   |
| Kathryn Juliano   | Carol White      |
| Marjorie Matthews | Kathleen Wilson  |
|                   | Elsbeth Young    |

Class of 1968

|                   |                 |
|-------------------|-----------------|
| Barbara Bittel    | Elizabeth Nagle |
| Diane Carlson     | Patricia Neill  |
| Dale Cassidy      | Dennis Newman   |
| Debra Colbath     | Joanna Pratt    |
| Katherine Flowers | James Raczynski |
| Samuel Halpern    | Torrey Reade    |
| Arnold Hendrick   | Herbert Ross    |
| Candace Hubbard   | Susan Salomon   |
| Stephen Kendall   | Regina Schwabe  |
| Pamela Lewis      | James Wood      |

SENIOR AWARDS ASSEMBLY  
(June 12, 1967)

OPENING EXERCISES

HERBERT ROSS

BAND SELECTIONS -

Greenbriars of Wexley  
Fiddler on the Roof

Nestico  
Bock and Herman

PRESENTATION OF AWARDS

Scholarships

MR. R. BRUCE MCGILL, Superintendent

NATIONAL MERIT SCHOLARSHIP AWARD

Candice Martin

American Legion  
Cochituate Mothers' Club  
Cochituate Nursing Scholarship  
Junior High National Honor Society  
Kiwanis Club  
Frank and Laura Schofield  
Wayland High Boosters Association  
Wayland High School Parent Teachers Association

Stephen Rieck  
George Taylor  
Anne Wirick, Nancy Verrill  
Robert Penney  
Maureen Scriven  
Gardiner Perry  
Elizabeth Dickey

Ralph Benware, Deborah Campbell, Kathleen Carroll,  
Diane Christensen, Robert Dodge, Joan Hilton,  
Deborah Kadlik, Paul Myers, Jacqueline O'Day,  
Edward O'Reilly, Jamie Porter, Donna Tripp,  
George Taylor, Deborah Parsons

Wayland Police Department Award

Robert Dodge, Philip Sterns

Wayland Teachers Association

Deborah Daly,  
Donna Tripp, Janet Campana  
Kathryn Juliano

Wayland Woman's Club

PRINCIPAL'S AWARDS

MR. JULIAN DEMEO, JR., Principal

ACADEMIC

Christine Alla  
Carl Armstrong  
Noble Barker  
Steven Billig  
Susan Burns  
Sally Flanagan  
Margo Harvie  
Julie Horvath  
Sara Hyland  
Candy Martin  
Mowry Pearson  
Robert Penney  
Gardiner Perry  
Helen Poltz  
Maureen Scriven  
Thomas Tate  
Peter Waite  
Thomas Wheeler  
Kathleen Wilson

SERVICE

Christine Alla  
Sally Flanagan  
Kathy Foley  
Craig Heavey  
Sally Hyland  
Kathy Juliano  
Gardiner Perry  
Peter Waite  
Billie Yaeger

## RECOGNITION AWARDS

|  |  |
|--|--|
|  | MR. EDWARD BARRY,<br>Assistant Principal |
| D.A.R. Good Citizenship Award              | Ellen McIver, Gardiner Perry             |
| High Achievement in Chemistry              | Robert Penney                            |
| Massachusetts Student Government Day Award | Gardiner Perry                           |
| Phi Beta Kappa                             | Julie Horvath                            |
| (Sponsored by the Wayland Woman's Club)    |  |
| Reader's Digest Award                      | Julie Horvath                            |
| Library Service Club Awards                | Candice Martin, Marjorie Matthews        |
| Library Service Club Awards                | Candice Martin,<br>Marjorie Matthews     |
| Social Studies:                            |  |
| Charles H. Alward Social Studies Award     | Gardiner Perry                           |
| from the American Legion Post No. 133      |  |
| Women's Auxiliary                          |  |

## DEPARTMENT AWARDS

## DEPARTMENT CHAIRMEN

|                                 |   |
|---------------------------------|---|
| Art, Service Awards             | Richard Houghton, Deborah Deane                                       |
| Excellence in Art Award         | Diane Osmond, Jan Masiello  |
| Audio-Visual Awards for Service | James Patterson,<br>Craig Lemonte and John Kather                     |
| Business Education              | Kathleen Carroll, Joseph O'Day  |
| Engineering Drawing             | Richard Kane  |
| English                         | Julie Horvath   |
| Home Economics                  | Anne Wirick   |
| Language:                       |   |
| French                          | Julie Horvath   |
| Latin                           | Sally Flanagan  |
| Spanish                         | Sally Flanagan  |
| Mathematics                     | Candice Martin  |
| Music:                          |   |
| Band                            | Steve Rieck, John Kather,<br>Ralph T. McMillen and Ronald Mooradian   |
|                                 | Ann Brennan, Gayle Briggs   |
| Chorus                          | Christian Fallet, Madeline MacNeill,<br>Roger Osmond and Carol White  |
| Orchestra                       | Ralph Benware,<br>Ellen Ross and Harold Morse                         |
| Physical Education              | Elizabeth Dickey, Diane Osmond,<br>Phil Stearns and Stephanie Whipple |
| Science:                        |   |
| Biology                         | Richard Brown,<br>Steve Billig and Bob Penney                         |
| Chemistry                       | Thomas Tate, Robert Penney  |
| Physics                         | Candice Martin  |
| Bausch and Lomb Award           | Candice Martin  |

## ORCHESTRA

Let Us Give Thanks To The Lord

Edelson

CHORUS SELECTIONS -

The Impossible Dream  
Hava Nagila (Let Us Rejoice)

Mitch Leigh  
Israeli Folk Song

REMARKS

CHRISTIAN FALLET

PRESENTATION OF CLASS GIFT

JULIE HORVATH

## NOVEMBER 13, 1967

## CENSUS DATA

\*Estimated



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